



Pacific Fishery Management Council
MEETING NOTICE

FOR IMMEDIATE RELEASE
August 12, 2024

CONTACT: Mr. Merrick Burden
503-820-2280 or 866-806-7204

**Pacific Fishery Management Council to Hold a Meeting
September 17-23, 2024 to Adopt Management Measures
for Ocean Fisheries**

The Pacific Fishery Management Council (PFMC or Council) and its advisory bodies will meet September 17-23, 2024 in Spokane, Washington and via webinar. The Council meeting will be live streamed with the opportunity to provide public comment in person and remotely starting Thursday, September 19, at 9 a.m., reconvening at 8 a.m. on Friday, September 20 through Monday, September 23, 2024. All meetings are open to the public, except for a Closed Session held from 8 a.m. to 9 a.m., Thursday, September 19, to address litigation and personnel matters. Advisory body meetings will be conducted via a combination of online and in-person formats as described on the last pages of the attached proposed agenda. Instructions for joining online meetings will be posted to the [September 2024 Meeting webpage](#). Briefing materials will be available on the [September 2024 Meeting webpage](#) no later than Friday, August 30, 2024 by the end of the day.

The Council is scheduled to address issues related to salmon, Pacific halibut, coastal pelagic species, groundfish, highly migratory species, ecosystem, and administrative matters. Several agenda items have impacts that span multiple Fishery Management Plans (FMPs) and are labeled "Cross FMP." Key actions for consideration at the meeting include:

- Marine Planning
 - Consider current offshore wind (OSW) energy issues, including the Fall 2024 OSW lease auction off the Oregon Coast, the pending draft Programmatic Environmental Impact Statement for California OSW leases, as well as proposed port development projects at Long Beach and Humboldt Bay to support OSW development.
- Salmon
 - Select final topics for methodology reviews in 2024
 - Adopt a range of alternatives and preliminary preferred alternative for rebuilding Queets Spring/Summer Chinook salmon
- Pacific Halibut
 - Adopt proposed changes to the 2025 Pacific halibut Catch Sharing Plan and annual regulations for public review. Final action is scheduled for November 2024
 - Adopt a range of alternatives and preliminary preferred alternatives for commercial fishery management measures including mandatory vessel monitoring systems, seabird avoidance measures, and catch reporting requirements
- Coastal Pelagic Species

- Report from the National Marine Fisheries Service
- Ecosystem
 - An update on Initiative 4, the Ecosystem and Climate Information for Species, Fisheries, and Fishery Management Plan. Considerations include the development and use of groundfish risk evaluation tables and any intersection with the scientific uncertainty buffers and stock category designations resulting from the stock assessment process. A work plan will be considered for developing, reviewing, and approving salmon risk tables.
- Equity and Environmental Justice
 - Adopt an analytical framework for identifying equity and environmental justice (EEJ) gaps in the Council process and provide guidance on next steps; receive a briefing from the West Coast Region on their Regional Equity and Environmental Justice Plan, if available.
- Groundfish
 - National Marine Fisheries Service (NMFS) report including an update on the sablefish management strategy evaluation
 - Identify impact projection models for review, preliminary action
 - Discuss and adopt the final trawl cost project report. Some elements of the report may inform the scope of the Trawl Catch Share Program and Intersector Allocation Review
 - Refine the range of alternatives and adopt a preliminary preferred alternative for defining stocks that are scheduled for assessment in 2025 and 2027
 - Consider a NMFS Report on the status of age reading to inform upcoming stock assessments and adopt revisions to the 2025 and 2027 stock assessment plans, as appropriate
 - Adopt inseason adjustments for 2024 and technical corrections to the 2025-2026 harvest specifications and management measures, as appropriate
 - Adopt an outline to guide the Trawl Catch Share Program and Intersector Allocation Reviews, refine the hearing schedule, and provide guidance on next steps
 - Establish the scope for Phase 2 of groundfish stock definitions. Considerations include determining whether stocks need conservation and management; for stocks that predominately exist in state waters, consider removal from the fishery management plan or delegating management to the states; consideration for ecosystem component species; and reconfiguring stock complexes
- Inflation Reduction Act
 - Discuss work plans for the Council's three Inflation Reduction Act projects. The projects are 1) Innovating the Implementation of Council Actions to Respond to a Dynamic Ocean Environment 2) Considering the effects of Council management actions on human well-being in vulnerable fishing communities impacted by a changing marine ecosystem, 3) Developing climate-ready fishing methods that mitigate bycatch of non-target, associated species in a changing ecosystem.
- Highly Migratory Species
 - Provide recommendations on U.S. positions at upcoming international meetings and other forums, as appropriate
 - Review preliminary 2025-26 harvest specifications and management measures and make recommendations on their use in determining stock status; consider the need

to develop annual catch limits or other harvest objectives and/or management measures

- Adopt the final composition of all term-limited Advisory Body positions (Scientific and Statistical Committee at-large positions; Habitat Committee tribal, industry, conservation, and at-large positions; and all Advisory Subpanel positions) for 2025-2027. At their June 2024 meeting, the Council proposed changes to the Salmon, Coastal Pelagic Species, and Groundfish Advisory Subpanels (see [June Decision Summary Document](#)). After the September Council meeting, the Council will solicit nominations to fill the Advisory Body positions for 2025-2027. Appointments are scheduled to be made at the November 2024 Council meeting.

The declared COVID health emergency is over; however, the Council recommends that participants follow the COVID-19 and respiratory illness guidelines provided by [local](#), [State](#), and [Federal](#) health authorities. Council participants are encouraged to bring masks and tests to the meeting in the event they are needed. A limited supply of tests and masks will be available in the Council Ballroom.

All meetings are open to the public and there will be an opportunity to participate and provide oral testimony in person and remotely for the Council session. For more information on the meetings, refer to the attached proposed detailed agenda. Information is also available on the [September 2024 Meeting webpage](#) or by calling the Council office at 503-820-2280 or 866-806-7204 (toll-free).

The meeting of the Council will be live streamed on the internet. The broadcast will begin at 9:00 a.m. on Thursday, September 19, 2024. The meeting will continue daily at 8:00 a.m. through Monday, September 23. Broadcasts end daily at 5:00 p.m. or when business for the day is complete. Only the audio portion and presentations displayed on the screen will be broadcast. The audio portion for the public is listen-only except that an opportunity for oral public comment will be provided prior to Council Action on each agenda item. To access the meeting online, please visit the [September 2024 Meeting webpage](#). It is recommended that you use a computer headset to listen to the meeting, but you may use your telephone for the audio-only portion of the meeting.

Advisory body meetings will be conducted in person and online according to the schedules in the attached proposed agenda. There will be an opportunity for public comment daily in each of the meetings. Instructions for how to connect to meetings being held via webinar will be posted on the Council's [September 2024 Meeting webpage](#) prior to the first day of the meeting.

Public Comment Guidelines

The public is encouraged to comment on Council agenda items in writing prior to the meeting through our [Public Comment Electronic Portal](#). Additionally, there will be an opportunity for oral public comment in person and remotely prior to Council Action on each agenda item. Timing of agenda items may change as the meeting progresses, and items not completed on the scheduled day will be carried over to later in the meeting, usually the next day.

Oral Public Comments

Oral public comments will be accepted in person and remotely during the meeting prior to Council action on each agenda item. Instructions for oral public comments will be available on the [September 2024 Meeting webpage](#).

Written Public Comments

Written public comments must be submitted to our [Public Comment Electronic Portal](#). To submit written public comment, visit the [September 2024 Meeting webpage](#) and select “E-portal for Public Comments”, select the upcoming meeting, and then select the agenda item of interest. You can either enter your comments in the text box or upload a file containing your comments in Adobe pdf. You will be limited to one comment per agenda item before **Thursday, August 29, 2024 at 5:00 p.m.** (Advanced Briefing Book Deadline) and one comment after that until the E-Portal closes on **Friday, September 12, 2024 at 5:00 p.m.** (Supplemental Briefing Book Deadline). Supplemental materials will be posted as they are received and reviewed, but no later than the start of the Council meeting.

Written comments after the Council meeting starts will only be accepted if they are in support of oral public comment and are submitted via the [E-Portal](#) prior to Council Action on the agenda item.

To receive this notice in the future via email, sign up for the “[PFMC E-Mail Notification List](#).”

Pacific Fishery Management Council
7700 NE Ambassador Place, Suite 101, Portland, Oregon 97220-1384
Telephone 503-820-2280 or toll free 866-806-7204, <http://www.pcouncil.org>



278th Session of the Pacific Fishery Management Council

September 18-23, 2024

DoubleTree Spokane

322 N Spokane Falls Court

Spokane, WA 99201

Phone: 509-455-9600

The Council is meeting in person in Spokane, Washington with live streaming and remote participation options including public comment. Ancillary meetings will be conducted via a combination of online and in-person formats. Instructions for joining online meetings will be posted to the [September Council meeting web page](#).

Proposed Detailed Agenda begins on next page

Please note that the timing—including the day—of the agenda items may change based on the time required for prior agenda items, and the order may change as required to effectively address the issues.

Council Action descriptions to adopt imply consideration to adopt; adoption is not mandatory.

Schedule of Ancillary Meetings follows the Detailed Agenda

Refer to the Schedule of Ancillary Meetings following the Council’s Detailed Agenda for a complete list of technical and administrative committees, advisory bodies, work groups, state delegations, and special sessions. Instructions for joining online meetings will be posted to the [September Council meeting web page](#).

Tues-Wed	Thursday	Friday	Saturday	Sunday	Monday
Sept. 17-18	Sept. 19	Sept. 20	Sept. 21	Sept. 22	Sept. 23
Advisory Bodies Meet	Closed Session	Halibut	Groundfish	Groundfish	Highly Migratory Species
	Call to Order				
	Open Comment	Coastal Pelagic Species			
	Cross FMP	Ecosystem			
	Habitat				
	Salmon	Cross FMP	Cross FMP		Administrative



278th Session of the Pacific Fishery Management Council
September 18-23, 2024

Proposed Detailed
AGENDA

Thursday, September 19, 2024

General Council Session
Salon IV and V Ballroom

8:00 a.m. Closed Executive Session

This session is closed to all except Council members, their designees, and others designated by the Council Chair to discuss litigation and personnel matters.

9 a.m.

A. Call to Order

- | | | |
|-----|--|-----------------------|
| A.1 | Opening Remarks | Brad Pettinger, Chair |
| A.2 | New Council Member Appointments | Jennifer Quan |
| A.3 | Roll Call | Merrick Burden |
| A.4 | Agenda | Brad Pettinger |
| | a. Council Action: Approve Agenda | |
| A.5 | Executive Director's Report | Merrick Burden |

B. Open Comment Period

- | | | |
|-----|--|----------------|
| B.1 | Comments on Non-Agenda Items | Merrick Burden |
| | a. Reports and Comments of Management Entities and Advisory Bodies | |
| | b. Public Comment | |
| | c. Council Discussion and Comment, as Appropriate | |

C. Cross Fishery Management Plan

- | | | |
|-----|---|---------------|
| C.1 | Marine Planning | Kerry Griffin |
| | a. Report of the Marine Planning Committee | |
| | b. Reports and Comments of Management Entities and Advisory Bodies | |
| | c. Public Comment | |
| | d. Council Action: Consider Marine Planning Committee Report and Provide Guidance as Appropriate | |

D. Habitat Issues

- | | | |
|-----|---|-----------------|
| D.1 | Current Habitat Issues | Kerry Griffin |
| | a. Report of the Habitat Committee | Correigh Greene |
| | b. Reports and Comments of Management Entities and Advisory Bodies | |
| | c. Public Comment | |
| | d. Council Action: Consider Habitat Committee Report and Recommendations | |

Thursday, September 19, 2024 – continued

E. Salmon Management

- E.1 National Marine Fisheries Service Report Robin Ehlke/Angela Forristall
 - a. Regulatory Activities Susan Bishop
 - b. Reports and Comments of Management Entities and Advisory Bodies
 - c. Public Comment
 - d. Council Discussion and Comment, as Appropriate
- E.2 Methodology Review - Final Topic Selection Robin Ehlke/Angela Forristall
 - a. Reports and Comments of Management Entities and Advisory Bodies
 - b. Public Comment
 - c. **Council Action:** Identify Topics for Review in 2024
- E.3 Queets Spring/Summer Chinook Rebuilding – Range of Alternatives and Preliminary Preferred Alternative Robin Ehlke/Angela Forristall
 - a. Reports and Comments of Management Entities and Advisory Bodies
 - b. Public Comment
 - c. **Council Action:** Adopt a Range of Rebuilding Alternatives and Preliminary Preferred Alternative

Friday, September 20, 2024

8 a.m.

Salon IV and V Ballroom

A. Call to Order (*reconvene*)

Brad Pettinger

- A.6 Commencing Remarks

Merrick Burden

F. Pacific Halibut Management

- F.1 2025 Catch Sharing Plan and Annual Regulations – Preliminary Robin Ehlke/Angela Forristall
 - a. Reports and Comments of Management Entities and Advisory Bodies
 - b. Public Comment
 - c. **Council Action:** Adopt 2025 Preliminary Catch Sharing Plan and Regulation Changes for Public Review
- F.2 Commercial Fishery Regulation Changes: Vessel Monitoring Systems, Seabird Avoidance, and Catch Reporting - Range of Alternatives, Preliminary Preferred Alternative Robin Ehlke/Angela Forristall
 - a. Reports and Comments of Management Entities and Advisory Bodies
 - b. Public Comment
 - c. **Council Action:** Adopt a Range of Commercial Fishery Regulation Alternatives and Preliminary Preferred Alternative

Friday, September 20, 2024 – continued

G. Coastal Pelagic Species Management

- G.1 National Marine Fisheries Report Jessi Doerpinghaus/Katrina Bernaus
 - a. Regulatory Activities Josh Lindsay
 - b. Reports and Comments of Management Entities and Advisory Bodies
 - c. Public Comment
 - d. Council Discussion and Comment, as Appropriate

H. Ecosystem Matters

- H.1 Fishery Ecosystem Plan Initiative 4: Groundfish and Salmon Risk Tables – Progress Review Kit Dahl
 - a. Reports and Comments of Management Entities and Advisory Bodies
 - b. Public Comment
 - c. **Council Action:** Recommend Next Steps for Utilizing the Groundfish Risk Tables, Adopt a Work Plan for the Salmon Risk Tables

C. Cross Fishery Management Plan (*continued*)

- C.2 Equity and Environmental Justice (EEJ) – Gap Analysis Framework and Regional Implementation Plan Angela Forristall Maggie Sommer
 - a. National Marine Fisheries Service
 - b. Reports and Comments of Management Entities and Advisory Bodies
 - c. Public Comment
 - d. **Council Action:** Adopt the Gap Analysis Framework and Provide Guidance on Next Steps; Discuss the Regional EEJ Plan, if Available

Saturday, September 21, 2024

8 a.m.

Salon IV and V Ballroom

A. Call to Order (*reconvene*)

Brad Pettinger

- A.7 Commencing Remarks

Merrick Burden

I. Groundfish Management

- I.1 National Marine Fisheries Service Report – Including Sablefish Management Strategy Evaluation Update Todd Phillips
 - a. Regulatory Activities Keeley Kent
 - b. Fisheries Science Center Activities Craig Russell
 - c. Reports and Comments of Management Entities and Advisory Bodies
 - d. Public Comment
 - e. Council Discussion and Comment, as Appropriate
- I.2 Methodology Review: Preliminary Fishery Impact Model Topics Marlene Bellman
 - a. Reports and Comments of Management Entities and Advisory Bodies
 - b. Public Comment
 - c. **Council Action:** Identify Preliminary Priority Topics for Fishery Impact Model Reviews

Saturday, September 21, 2024 - Continued

I. Groundfish Management (*continued*)

- I.3 Final Trawl Cost Project Report Jessi Doerpinghaus
a. Final Trawl Cost Project Report Darrell Brannan/Melissa Errand
b. Reports and Comments of Management Entities and Advisory Bodies
c. Public Comment
d. Council Action: Adopt the Final Report
- I.4 2025 and 2027 Stock Assessment Plan and Schedule Marlene Bellman
a. National Marine Fisheries Service Report (NMFS) Jim Hastie
b. Reports and Comments of Management Entities and Advisory Bodies
c. Public Comment
d. **Council Action:** Consider NMFS Report and Adopt Revisions to the 2025 and 2027 Stock Assessment Plans, as Appropriate

C. Cross Fishery Management Plan (*continued*)

- C.3 Inflation Reduction Act Projects – Check In Gilly Lyons
a. Reports and Comments of Management Entities and Advisory Bodies
b. Public Comment
c. **Council Action:** Discuss Workplans and Provide Guidance on Next Steps; Consider Role and Composition of the Ecosystem Workgroup and Advisory Subpanel

Sunday, September 22, 2024

8 a.m.

Salon IV and V Ballroom

A. Call to Order (*reconvene*)

Brad Pettinger

- A.8 Commencing Remarks

Merrick Burden

I. Groundfish Management (*continued*)

- I.5 Stock Definitions for Species Assessed in 2025 & 2027 – Preliminary Preferred Alternative Marlene Bellman
a. Reports and Comments of Management Entities and Advisory Bodies
b. Public Comment
c. **Council Action:** Refine the Range of Alternatives, as Appropriate, Adopt Preliminary Preferred Stock Definitions for Species Scheduled for Assessment in 2025 and 2027
- I.6 Inseason Adjustments for 2024 and Technical Corrections for 2025-2026 —Final Action Todd Phillips
a. Reports and Comments of Management Entities and Advisory Bodies
b. Public Comment
c. **Council Action:** Adopt Final 2024 Inseason Adjustments and Technical Corrections to the 2025-2026 Harvest Specifications and Management Measures, as Appropriate

Sunday, September 22, 2024 - Continued

I. Groundfish Management (*continued*)

- I.7 Trawl Catch Share Program and Intersector Allocation Reviews — Jessi Doeringhaus
Scoping
- a. Reports and Comments of Management Entities and Advisory Bodies
 - b. Public Comment
 - c. **Council Action:** Provide Guidance on the Review Outlines and Identify Primary Focus Areas; Provide Guidance on Hearing Schedule and Appoint Hearing Officers; Adopt Proposed Changes to COP 27 for Public Review
- I.8 Phase 2 Stock Definitions - Scoping Todd Phillips/Marlene Bellman
- a. Reports and Comments of Management Entities and Advisory Bodies
 - b. Public Comment
 - c. **Council Action:** Adopt the Scope and Workplan; Provide Guidance on Next Steps

Monday, September 23, 2024

8 a.m.

Salon IV and V Ballroom

A. Call to Order (*reconvene*)

Brad Pettinger

A.9 Commencing Remarks

Merrick Burden

J. Highly Migratory Species Management

- J.1 National Marine Fisheries Service Report Kit Dahl
- a. Regulatory Activities Rachael Wadsworth
 - b. Fisheries Science Center Activities Annie Yau
 - c. Reports and Comments of Management Entities and Advisory Bodies
 - d. Public Comment
 - e. Council Discussion and Comment, as Appropriate
- J.2 International Management Activities Kit Dahl
- a. Reports and Comments of Management Entities and Advisory Bodies
 - b. Public Comment
 - c. **Council Action:** Provide Recommendations on U.S. Positions at Upcoming Meetings and Other Forums, as Appropriate
- J.3 2025-26 Harvest Specifications and Management Measures—Preliminary Kit Dahl
- a. Reports and Comments of Management Entities and Advisory Bodies
 - b. Public Comment
 - c. **Council Action:** Review Preliminary Reference Point Values and Make Recommendations on Their Use in Determining Stock Status; Consider the Need to Develop Annual Catch Limits or Other Harvest Objectives and/or Management Measures

K. Administrative Matters

- K.1 Fiscal Matters Patricia Hearing
 - a. Report of the Budget Committee Pete Hassemer
 - b. Reports and Comments of Management Entities and Advisory Bodies
 - c. Public Comment
 - d. **Council Action:** Consider Budget Committee Report and Recommendations

- K.2 Approve Council Meeting Record Brad Pettinger
 - a. **Council Action:** Approve Previous Council Meeting Record

- K.3 Membership Appointments and Council Operating Procedures –
Including Final 2025-27 Advisory Body Composition Kelly Ames
 - a. Reports and Comments of Management Entities and Advisory Bodies
 - b. Public Comment
 - c. **Council Action:** Consider Appointments to Council Committees and Advisory Bodies for 2024; Adopt Final Advisory Body Composition for 2025-27; Adopt Changes to Council Operating Procedures, As Appropriate

- K.4 Future Council Meeting Agenda & Workload Planning Merrick Burden
 - a. Reports and Comments of Management Entities and Advisory Bodies
 - b. Public Comment
 - c. Council Discussion and Guidance on Future Meeting and Workload Planning

ADJOURN

**278TH SESSION OF THE PACIFIC FISHERY MANAGEMENT COUNCIL
SEPTEMBER 18-23, 2024**

SCHEDULE OF ANCILLARY MEETINGS

Day 1— Wednesday, September 18, 2024

	Time	How to Attend
Secretariat	7:00 a.m.	Salon I
Salmon Advisory Subpanel	8:00 a.m.	Online
Scientific and Statistical Committee	8:00 a.m.	Salon II
Groundfish Management Team	8:00 a.m.	Suite B
Groundfish Advisory Subpanel	8:00 a.m.	Suite C&D
Budget Committee	1:00 p.m.	Salon III
Enforcement Consultants	2:00 p.m.	Suite A
Chairs Briefing	4:00 p.m.	Salon III

Day 2— Thursday, September 19, 2024

	Time	How to Attend
Secretariat	7:00 a.m.	Salon I
Washington State Delegation	7:00 a.m.	Salon II
Oregon State Delegation	7:00 a.m.	Suite B
California State Delegation	7:00 a.m.	Suite C&D
Scientific and Statistical Committee	8:00 a.m.	Salon II
Enforcement Consultants	8:00 a.m.	Suite A
Groundfish Management Team	8:00 a.m.	Suite B
Groundfish Advisory Subpanel	8:00 a.m.	Suite C&D

Day 3— Friday, September 20, 2024

	Time	How to Attend
Secretariat	7:00 a.m.	Salon I
Washington State Delegation	7:00 a.m.	Salon II
Oregon State Delegation	7:00 a.m.	Suite B
California State Delegation	7:00 a.m.	Suite C&D
Highly Migratory Species Advisory Subpanel	8:00 a.m.	Salon II
Highly Migratory Species Management Team	8:00 a.m.	Salon III
Enforcement Consultants	8:00 a.m.	Suite A
Groundfish Management Team	8:00 a.m.	Suite B
Groundfish Advisory Subpanel	8:00 a.m.	Suite C&D

Day 4— Saturday, September 21, 2024

	Time	How to Attend
Secretariat	7:00 a.m.	Salon I
Washington State Delegation	7:00 a.m.	Salon II
Oregon State Delegation	7:00 a.m.	Suite B
California State Delegation	7:00 a.m.	Suite C&D
Highly Migratory Species Advisory Subpanel	8:00 a.m.	Salon II
Highly Migratory Species Management Team	8:00 a.m.	Salon III
Enforcement Consultants	As Necessary	Online
Groundfish Management Team	8:00 a.m.	Suite B
Groundfish Advisory Subpanel	8:00 a.m.	Suite C&D

Day 5— Sunday, September 22, 2024

	Time	How to Attend
Secretariat	7:00 a.m.	Salon I
Washington State Delegation	7:00 a.m.	Salon II
Oregon State Delegation	7:00 a.m.	Suite B
California State Delegation	7:00 a.m.	Suite C&D
Enforcement Consultants	As Necessary	Online

Day 6— Monday, September 23, 2024

	Time	How to Attend
Secretariat	7:00 a.m.	Salon I
Washington State Delegation	7:00 a.m.	Salon II
Oregon State Delegation	7:00 a.m.	Suite B
California State Delegation	7:00 a.m.	Suite C&D

PROPOSED PACIFIC COUNCIL MEETING AGENDA, SEPTEMBER 18-23, 2024 SPOKANE, WA

Acronyms	Thur, Sept 19	Fri, Sept 20	Sat, Sept 21	Sun, Sept 22	Mon, Sept 23
<p><i>BC: Budget Committee</i> <i>CSP: Catch Sharing Plan</i> <i>EAS/EWG: Ecosystem Advisory Subpanel/Workgroup</i> <i>EC: Enforcement Consultants</i> <i>ED: Executive Director</i> <i>EEJC: Equity and Environmental Justice Committee</i> <i>FMP: Fishery Management Plan</i> <i>GAP/GMT: Groundfish Advisory Subpanel /Mgmt. Team</i> <i>HC: Habitat Committee</i> <i>HMS: Highly Migratory Species</i> <i>HMSAS/MT: HMS Advisory Subpanel/Mgmt. Team</i> <i>IRA: Inflation Reduction Act</i> <i>MPC: Marine Planning Committee</i> <i>NMFS: National Marine Fisheries Services</i> <i>PPA: Preliminary Preferred Alternative</i> <i>ROA: Range of Alternatives</i> <i>SAS/STT: Salmon Advisory Subpanel/Technical Team</i> <i>SSC: Scientific and Statistical Committee</i> <i>VMS: Vessel Monitoring System</i></p>	<p>CLOSED SESSION 8 AM Discuss Litigation & Personnel Matters (1 hr)</p> <hr/> <p>A. CALL TO ORDER 9 AM 1-5. Opening Remarks, New Council Member Appointments, Roll Call, Approve Agenda, ED Report (30 min)</p> <hr/> <p>B. OPEN COMMENT 1. Comments on Non-Agenda Items (30 min)</p> <hr/> <p>C. Cross FMP 1. Marine Planning Update (2 hr)</p> <hr/> <p>D. HABITAT 1. Habitat Issues (1 hr)</p> <hr/> <p>E. SALMON 1. NMFS Rpt. (30 min) 2. Methodology Review – Final Topic Selection (30 min) 3. Queets Spring/Summer Chinook Rebuilding – ROA/PPA (1 hr 30 min)</p>	<p>F. PACIFIC HALIBUT 1. 2025 Prelim CSP and Reg. (1 hr 30 min) 2. Commercial Fishery Measures: VMS, Seabird Avoidance, and Catch Reporting – ROA, PPA (2 hr)</p> <hr/> <p>G. COASTAL PELAGIC SPECIES 1. NMFS Report (1 hr)</p> <hr/> <p>H. ECOSYSTEM 1. Fishery Ecosystem Plan Initiative 4 – Groundfish Risk Tables; Progress Review (2 hr)</p> <hr/> <p>C. Cross FMP 2. Equity and Environmental Justice Gap Analysis Framework and Regional Implementation Plan (1 hr 30 min)</p>	<p>I. GROUND FISH 1. NMFS Rpt. – inc. Sablefish MSE Update Rates (1 hr) 2. Methodology Review: Prelim Impact Model Topics (1 hr) 3. Final Trawl Cost Project Report (2 hr) 4. 2025 & 2027 Stock Assessment Plan and Schedule (1 hour)</p> <hr/> <p>C. Cross FMP 3. IRA Projects - Check In (2 hr)</p>	<p>I. GROUND FISH 5. Stock Definitions for Species Assessed in 2025 & 2027 – PPA (2 hr) 6. Inseason Adjustments - Final Action (2 hr) 7. Trawl Catch Share & Intersector Allocation Review – Scoping (2 hr) 8. Phase 2: Stock Definitions – Scoping (2 hr 30 min)</p>	<p>J. HIGHLY MIGRATORY SPECIES 1. NMFS Report (30 min) 2. International Management Activities (1 hr) 3. 2025-26 Harvest Specs and Management Measures – Preliminary (1 hr 30 min)</p> <hr/> <p>K. ADMINISTRATIVE 1. Fiscal Matters (1 hr) 2. Approve Council Meeting Record (15 min) 3. Membership Appt. inc. 25-27 Positions & Council Operating Procedures (2 hr) 4. Future Council Meeting Agenda & Workload Planning (2 hr)</p>
<p align="center">Remote AB Meetings in Advance</p>					
<p>EAS, EWG, HC, MPC, STT, EEJC</p>			<div style="border: 1px solid black; padding: 5px;"> <p>Time estimates are approximate and agenda Items may be cancelled or rescheduled.</p> <p>Proposed Council and Advisory Body schedules are tentative and are not reliable for planning participation. Advisory Bodies listed in bold below are proposed as in-person sessions.</p> </div>		
<p align="center">Tues. Sept 17</p> <p>8 am SSC</p>					
<p align="center">Wed, Sept 18</p>	<p align="center">7.5 hr</p>	<p align="center">8 hr</p>	<p align="center">7 hr</p>	<p align="center">8.5 hr</p>	<p align="center">8.3 hr</p>
<p>7 am Secretariat 8 am GAP & GMT 8 am SAS (online) 8 am SSC 1 pm BC 2 pm EC</p>	<p>7 am State Delegations 7 am Secretariat 8 am GAP & GMT</p> <p>8 am SSC</p> <p>Ad Hoc EC 6 pm Chair's Reception</p>	<p>7 am State Delegations 7 am Secretariat 8 am GAP & GMT</p> <p>8 am HMSAS & HMSMT</p> <p>Ad Hoc EC</p>	<p>7 am State Delegations 7 am Secretariat 8 am GAP & GMT</p> <p>8 am HMSAS & HMSMT</p> <p>Ad Hoc EC (online)</p>	<p>7 am State Delegations 7 am Secretariat</p> <p>Ad Hoc EC (online)</p>	<p>7 am State Delegations 7 am Secretariat</p> <p>Ad Hoc EC (online)</p>