

PROPOSED AGENDA

# Groundfish Management Team

Pacific Fishery Management Council  
DoubleTree by Hilton Hotel Spokane City Center  
Suite B  
322 N Spokane Falls Court  
Spokane, WA 99201  
Phone: 509-455-9600  
September 18-21, 2024

Groundfish Management Team (GMT) meetings will be held in person and are open to the public. A dedicated public comment agenda item has been scheduled for each day. Additional public comment may be taken at the discretion of the Chair. Dates and times on this agenda are subject to change once the meeting begins. Agenda items listed under the GMT Administrative Matters are in numerical order; other agenda items reflect their Council Meeting Agenda numbering. Note, times not specified for discussion and/or presentations will be allocated to the GMT's drafting and reviewing of statements, reports, etc.

## Wednesday, September 18, 2024 – 8:00 AM

### GMT Administrative Matters

1. Roll Call, Introductions, Announcements, etc. Abbie Moyer, Vice-Chair
2. Opening Remarks and Agenda Overview Todd Phillips
3. Approve Agenda

### I. Groundfish Management

8. Phase 2 Stock Definitions - Scoping Todd Phillips  
(8:15 a.m.; Report to Council Sunday, September 22)

### H. Ecosystem Management

1. Fishery Ecosystem Plan Initiative 4 : Groundfish and Salmon Risk Tables – Progress Review EWG Members  
(9:15 a.m., Joint GMT/GAP session Suite C/D Report to Council Friday, September 20)

### I. Groundfish Management

6. Inseason Adjustments for 2024 and Technical Corrections for 2025-2026 —Final Action Todd Phillips  
(10:00 a.m.; Report to the Council Sunday, September 22)
2. Methodology Review: Preliminary Fishery Impact Model Topics  
(11:00 a.m.; *cont. discussion from webinar*, Report to Council Saturday, September 21)

### Public Comment Period

(1:00 p.m.)

4. 2025 and 2027 Stock Assessment Plan and Schedule  
(1:15 p.m.; *continue discussion from webinar*, Report to Council Sunday, September 21)

**Wednesday, September 18, 2024 – continued**

**I. Groundfish Management *continued***

5. Stock Definitions for Species Assessed in 2025 & 2027-Preliminary Preferred Alternative (1:30 p.m.; *continue discussion from webinar*, Report to Council Sunday, September 22)

**GMT Administrative Matters**

4. Draft and Review Statements (2:30 p.m.)

**Thursday, September 19, 2024 – 8:00 AM**

**I. Groundfish Management**

1. National Marine Fisheries Service Report – Including Sablefish Management Strategy Evaluation Update (8:15 a.m.; Joint GMT/GAP session in Suite C/ D; Report to Council Saturday, September 21) Keeley Kent/Craig Russell

**C. Cross Fishery Management Plan**

2. Equity and Environmental Justice (EEJ) – Gap Analysis Framework and Regional Implementation Plan (9:15 a.m.; Joint GMT/GAP session in Suite C/ D; Report to Council Friday, September 20) Angela Forristall

**I. Groundfish Management (*continued*)**

5. Stock Definitions for Species Assessed in 2025 & 2027-Range of Alternatives (10:15 a.m.; *continue discussion*, Report to Council Sunday, September 22)

**Public Comment Period**

- (1:00 p.m.)
8. Phase 2 Stock Definitions - Scoping (1:15 p.m.; *continue discussion*, Report to Council Sunday, September 22)
7. Trawl Catch Share and Intersector Allocation Reviews – Scoping (2:15 p.m.; *continue discussion*, Report to Council Sunday, September 22)

**GMT Administrative Matters**

5. Draft and Review Statements (2:30 p.m.)

**Friday, September 20, 2024 – 8:00 AM**

**I. Groundfish Management (*continued*)**

6. Inseason Adjustments for 2024 and Technical Corrections for 2025-2026 —Final Action (8:15 a.m.; Joint GMT/GAP session in Suite C/D Report to the Council Sunday, September 22) Todd Phillips

**Friday, September 20, 2024 – continued**

**C. Cross Fishery Management Plan**

3. Inflation Reduction Act Projects- Check In Gilly Lyons  
(9:00 a.m., Joint GMT/GAP session in Suite C & D, Report to Council Saturday, September 21)

**GMT Administrative Matters**

6. Draft and Review Statements  
(10:30 a.m.)

**Public Comment Period**

(1:00 p.m.)

**Saturday, September 21, 2024 – 8:00 AM**

**I. Groundfish Management (*continued*)**

6. Inseason Adjustments for 2024 and Technical Corrections for 2025-2026 —Final Action  
(8:00 a.m.; *continue discussion*, Report to the Council Sunday, September 22)

**K. Administrative Matters**

3. Membership Appointments and Council Operating Procedures- Todd Phillips  
Including Final 2025-27 Advisory Body Composition  
(9:00 a.m., Report to Council Monday, September 23)
4. Future Council Meeting Agenda and Workload Planning - Abbie Moyer  
(10:00 a.m., Report to Council Monday, September 23)

**Public Comment Period**

(11:00 a.m.)

**GMT Administrative Matters**

7. Draft and Review Statements  
(11:15 a.m.)

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