PROPOSED PACIFIC COUNCIL MEETING AGENDA, SEPTEMBER 18-24, 2024, SPOKANE, WA

| Acronyms | Thur, Sept 19 | Fri, Sept 20 | Sat, Sept 21 | Sun, Sept 22 | Mon, Sept 23 | Tue, Sept 24 |
|--|--|--|--|--|--|---|
| C: Budget Committee | CLOSED SESSION 8 AM | E. Cross FMP | H. GROUNDFISH | I. ADMINISTRATIVE | E. CROSS FMP | I. ADMINISTRATIV |
| P: Catch Sharing Plan | Discuss Litigation & | 2. Marine Planning | 1. NMFS Rpt. – | 1. Fiscal Matters (1 hr) | 3 . NS 4, 8, 9 | 3. Membership |
| AS/EWG: Ecosystem Advisory Subpanel/Workgroup | Personnel Matters (<u>1 hr</u>) | Update (2 hr) | inc. Sablefish MSE | 2. Approve Council | Updates - | Appt. inc. 25-27 |
| C: Enforcement Consultants | | | Update (1 hr) | Mtg. Record (15 min) | Proposed Rule | Positions & Cour |
| D: Executive Director | A. CALL TO ORDER 9 AM | F. PACIFIC HALIBUT | 2. Stock | | (1 hr) | Operating |
| EJ: Equity and Environmental | 1-5. Opening Remarks, | 1. 2025 Prelim CSP | Assessment | H. GROUNDFISH | | Procedures |
| lustice AP/GMT: Groundfish | New Council Member | and Reg. (2 hr) | Methodology - | 5. Inseason | J. HIGHLY MIGRATORY | (1 hr) |
| Advisory Subpanel /Mgmt. | Appointments, Roll Call, | 2 . Commercial | Final Assessment & | Adjustments - Final | SPECIES | Cont. from Mon |
| Team | Approve Agenda, ED | Fishery Reg. | Prelim Impact | Action (2 hr) | 1. NMFS Report | 4. Future Counc |
| C: Habitat Committee | Report (30 min) | Changes and | Methods & Models | 6 . Trawl Catch Share & | (30 min) | Meeting Agenda |
| MS: Highly Migratory Species | Report (50 mm) | Inseason Flexibility, | (1 hr) | Intersector Allocation | · · | Workload Planni |
| MSAS/MT: HMS Advisory | B. OPEN COMMENT | | , , , | | 2. International | |
| ubpanel/Mgmt. Team A: Inflation Reduction Act | | <u>ROA, PPA</u> (2 hr) | 3 . Final Trawl Cost | Review – Scoping | Management | (2 hr) |
| PC: Marine Planning | 1. Comments on Non- | | Project (2 hr) | (<u>2 hr</u>) | Activities | |
| Committee | Agenda Items (1 hr) | G. ECOSYSTEM | 4. Stock Definitions | 7. Phase 2: Stock | (1 hr) | |
| MFS: National Marine | | 1. Fishery | for Species Assessed | Definitions – Scoping | 3. Exempted | |
| Fisheries Service | C. SALMON | Ecosystem Plan | in 2025 & 2027 – | (2 hr <u>30 min</u>) | Fishing Permits – | |
| S: National Standards | 1. NMFS Rpt. (30 min) | Initiative 4 - | PPA (2 hr) | | Final (1 hr) | |
| A: Preliminary Preferred Nternative | 2. Methodology Review | Progress Review | | - | 3 . 2025-26 | |
| A: Range of Alternatives | Final Topic Selection | (2 hr) | E. CROSS FMP | | Harvest Specs and | |
| S/STT: Salmon Advisory | (<u>30 min</u>) | | 2. IRA Projects - | | Management | |
| Subpanel /Technical Team | 3. Queets | | Check In | | Measures – Prelim | |
| C: Scientific and Statistical | Spring/Summer Chinook | | (<u>2 hr</u>) | | (1 hr 30 min) | |
| Committee | Rebuilding – ROA/PPA | | | | 4. HMS Roadmap | |
| | (<u>1 hr 30 min</u>) | | | | Workshop – | |
| Remote | ,, | | | | Report | |
| AB Meetings – | D. HABITAT | | approximate and agenda It | ems may be | (1 hr 30 min) | |
| dates TBD | 1. Habitat Issues | cancelled or resched | fuled. | | | |
| S, EWG, HC, MPC, SAS, STT | (1 hr) | Proposed Council or | nd Advisory Body schedul | as are tentative and | I. Administrative | |
| | (111) | | planning participation. Adv | | 3. Membership | |
| | E. CROSS FMP | - | roposed as in-person sess | - | · · | |
| | | | -r Person bess | | Appt. inc. 25-27 | |
| ues, Sept 17 | 1. <u>Regional EEJ</u> | | | | Positions & Council | |
| am SSC | Implementation Plan | | | | Operating | |
| | <u>(1 hr 30 min)</u> | | | | Procedures (1 hr) | |
| Mod Cont 10 | 7 - 6 - | 0 | 0 h | 705- | Cont. on Tue | 2 6 - |
| Wed, Sept 18 | 7.5 hr | 8 hr | 8 hr | 7.8 hr | 6.5 hr | 3 hr |
| am Secretariat | 7 am State Delegations 7 am Secretariat | 7 am State Delegations 7 am Secretariat | 7 am State Delegations 7 am Secretariat | 7 am State Delegations 7 am Secretariat | 7 am State Delegations 7 am Secretariat | 7 am State Delegati 7 am Secretariat |
| am GAP & GMT | 8 am GAP & GMT | 8 am GAP & GMT | 8 am GAP & GMT | | | |
| am SSC | 8 am SSC | 8 am SSC | 8 am HMSAS & HMSMT | 8 am HMSAS & HMSMT | | |
| pm BC | | | | | | |
| pm EC | Ad Hoc EC 6 pm Chair's Reception | Ad Hoc EC | Ad Hoc EC (online) | Ad Hoc EC (online) | Ad Hoc EC (online) | |

6/11/2024 5:30 PM

Agenda Item C.7 Supplemental Attachment 4 June 2024