Mike O'Farrell, Chair Robin Ehlke, Staff Officer

STT

PROPOSED AGENDA

Salmon Technical Team

Online Meeting June 5, 2024

This Salmon Technical Team (STT) meeting will be held online and is open to the public. Pertinent information will be posted to the Council's <u>June 2024 meeting webpage</u> prior to the meeting. A dedicated public comment agenda item has been scheduled for the day. Additional public comments may be taken at the discretion of the Chair. Dates and times on this agenda are subject to change once the meeting begins. Breaks will be taken as necessary, at the discretion of the Chair. Agenda items listed under STT Administrative Matters are in numerical order; other agenda items reflect their Council Meeting Agenda numbering. Times not specified for discussion and/or presentations will be allocated to STT's drafting and reviewing of statements, reports, etc.

This meeting is being conducted remotely with a web broadcast that provides the opportunity for remote public comment. In the event an outage occurs, or technical issues arise that impact the experience of remote attendees, we will attempt to resolve them but, ultimately, we cannot guarantee that they will be resolved satisfactorily.

Wednesday, June 5, 2024 — 9:00 a.m.

STT Administrative Matters

- 1. Roll Call, Announcements, etc.
- 2. Opening Remarks and Agenda Overview
- 3. Approve Agenda
- H. Cross Fishery Management Plan (FMP)
- NMFS Regional Equity and Environmental Justice (EEJ Plan) & Equity and Environmental Justice Committee (EEJC) Update
 Angela Forristall, Staff Officer (9:15 a.m., Report to the Council Monday, June 10)
- E. Salmon Management
- Sacramento River Fall Chinook Workgroup Progress Report Will Satterthwaite (SRWG Chair) (9:30 a.m., Report to the Council Saturday, June 8)
- 2. Queets Spring/Summer Chinook Rebuilding Plan Progress Report (10:15 a.m., Report to the Council Saturday, June 8) Alex Safiq (WDFW)/ Brian Van Orman (NWIFC)

PUBLIC COMMENT PERIOD 11:00 a.m. (or immediately following Agenda Item E.2)

STT Administrative Matters (*continued***)**

4. Draft and Review Statements (11:30 a.m.)

ADJOURN

(1:00 p.m. or when business for the day concludes)

PFMC 05/06/24 Mike O'Farrell, Chair