



Pacific Fishery Management Council
MEETING NOTICE

FOR IMMEDIATE RELEASE
April 30, 2024

CONTACT: Mr. Merrick Burden
503-820-2280 or 866-806-7204

**Pacific Fishery Management Council to Hold a Meeting
June 7-13, 2024 to Adopt Management Measures
for Ocean Fisheries**

The Pacific Fishery Management Council (PFMC or Council) and its advisory bodies will meet June 7-13, 2024 in San Diego, California and via webinar. The Council meeting will be live streamed with the opportunity to provide public comment in person and remotely starting Saturday, June 8, at 10 a.m., reconvening at 8 a.m. on Sunday, June 9 through Thursday, June 13, 2024. All meetings are open to the public, except for a Closed Session held from 8 a.m. to 10 a.m., Saturday, June 8, to address litigation and personnel matters. Advisory body meetings will be conducted via a combination of online and in-person formats as described on the last pages of the attached proposed agenda. Instructions for joining online meetings will be posted to the [June 2024 Meeting webpage](#). Briefing materials will be available on the [June 2024 Meeting webpage](#) no later than Friday, May 17, 2024 by the end of the day.

The Council is scheduled to address issues related to salmon, groundfish, highly migratory species, coastal pelagic species, and administrative matters. Several agenda items have impacts that span multiple Fishery Management Plans (FMPs) and are labeled "Cross FMP." Key actions for consideration at the meeting include:

- Receive a progress report on the Sacramento River Fall Chinook Workgroup
- Receive a progress report on the Queets Spring/Summer Chinook rebuilding plan
- Final action to close areas to groundfish commercial bottom contact gears within the Monterey Bay National Marine Sanctuary (Ano Nuevo, Ascension Canyon, and Sur Ridge) to support coral research and restoration
- Adopt a final groundfish stock assessment plan for 2025, including a Terms of Reference for conducting the assessments. Adopt a preliminary list of species for assessment in 2027, which will be finalized at the June 2026 Council meeting
- Adopt a purpose and need and range of alternatives necessary to define the groundfish stocks scheduled for assessment in 2025 and 2027
- Final action on fixed gear marking and entanglement risk reduction measures in the commercial groundfish fishery
- Final action on groundfish harvest specifications, management measures, including a California quillback rebuilding plan, and exempted fishing permits for 2025-26
- Adopt final inseason adjustments for 2024 groundfish fisheries
- Adopt final coastal pelagic species stock assessment Terms of Reference and accepted practices

- Consider recommendations from the Council Executive Director regarding improvements to Council operations
- Review the composition of all term-limited Advisory Body positions (Scientific and Statistical Committee at-large positions; Habitat Committee tribal, industry, conservation, and at-large positions; and all Advisory Subpanel positions) and adopt proposed changes for public review. Review the composition and charge of Ad Hoc Committees and adopt proposed changes for public review, as appropriate

The declared COVID health emergency is over; however, the Council recommends that participants follow the COVID-19 guidelines provided by [local](#), [State](#), and [Federal](#) health authorities. Council participants are encouraged to bring masks and tests to the meeting in the event they are needed. A limited supply of tests and masks will be available in the Council Ballroom.

All meetings are open to the public and there will be an opportunity to participate and provide oral testimony in person and remotely for the Council session. For more information on the meetings, refer to the attached proposed detailed agenda. Information is also available on the [June 2024 Meeting webpage](#) or by calling the Council office at 503-820-2280 or 866-806-7204 (toll-free).

The meeting of the Council will be live streamed on the internet. The broadcast will begin at 10:00 a.m. on Saturday, June 8, 2024. The meeting will continue daily at 8:00 a.m. through Thursday, June 13. Broadcasts end daily at 5:00 p.m. or when business for the day is complete. Only the audio portion and presentations displayed on the screen will be broadcast. The audio portion for the public is listen-only except that an opportunity for oral public comment will be provided prior to Council Action on each agenda item. To access the meeting online, please visit the [June 2024 Meeting webpage](#). It is recommended that you use a computer headset to listen to the meeting, but you may use your telephone for the audio-only portion of the meeting.

Advisory body meetings will be conducted in person and online according to the schedules in the attached proposed agenda. There will be an opportunity for public comment daily in each of the meetings. Instructions for how to connect to meetings being held via webinar will be posted on the Council's [June Meeting webpage](#) prior to the first day of the meeting.

Public Comment Guidelines

The public is encouraged to comment on Council agenda items in writing prior to the meeting through our [Public Comment Electronic Portal](#). Additionally, there will be an opportunity for oral public comment in person and remotely prior to Council Action on each agenda item. Timing of agenda items may change as the meeting progresses, and items not completed on the scheduled day will be carried over to later in the meeting, usually the next day.

Oral Public Comments

Oral public comments will be accepted in person and remotely during the meeting prior to Council action on each agenda item. Instructions for oral public comments will be available on the [June 2024 Meeting webpage](#).

Written Public Comments

Written public comments must be submitted to our [Public Comment Electronic Portal](#). To submit written public comment, visit the [June 2024 Meeting webpage](#) and select “E-portal for Public Comments”, select the upcoming meeting, and then select the agenda item of interest. You can either enter your comments in the text box or upload a file containing your comments in Adobe pdf. You will be limited to one comment per agenda item before **Thursday, May 16, 2024** at 5:00 p.m. (Advanced Briefing Book Deadline) and one comment after that until the E-Portal closes on Monday, June 3, 2024 at 5:00 p.m. (Supplemental Briefing Book Deadline). Supplemental materials will be posted as they are received and reviewed, but no later than the start of the Council meeting.

Written comments after the Council meeting starts will only be accepted if they are in support of oral public comment and are submitted via the [E-Portal](#) prior to Council Action on the agenda item.

To receive this notice in the future via email, sign up for the [“PFMC E-Mail Notification List.”](#)

Pacific Fishery Management Council
7700 NE Ambassador Place, Suite 101, Portland, Oregon 97220-1384
Telephone 503-820-2280 or toll free 866-806-7204, <http://www.pfcouncil.org>

277th Session of the Pacific Fishery Management Council

June 7-13, 2024

Doubletree by Hilton San Diego - Mission Valley

7450 Hazard Center Drive

San Diego, CA 92108

Phone: 619-297-5466



The Council is meeting in person in San Diego, California with live streaming and remote participation options including public comment. Ancillary meetings will be conducted via a combination of online and in-person formats. Instructions for joining online meetings will be posted to the [June Council meeting web page](#).

Proposed Detailed Agenda begins on next page

Please note that the timing—including the day—of the agenda items may change based on the time required for prior agenda items, and the order may change as required to effectively address the issues.

Council Action descriptions to adopt imply consideration to adopt; adoption is not mandatory.

Schedule of Ancillary Meetings follows the Detailed Agenda

Refer to the Schedule of Ancillary Meetings following the Council’s Detailed Agenda for a complete list of technical and administrative committees, advisory bodies, work groups, state delegations, and special sessions. Instructions for joining online meetings will be posted to the [June Council meeting web page](#).

Friday	Saturday	Sunday	Monday	Tuesday	Wednesday	Thursday
June 7	June 8	June 9	June 10	June 11	June 12	June 13
Advisory Bodies Meet	Closed Session	Groundfish	Cross FMP	Administrative	Administrative	Administrative
	Call to Order		Groundfish	Groundfish	Groundfish	
	Open Comment					
	Administrative	Highly Migratory Species	Coastal Pelagic Species	Groundfish	Groundfish	
	Habitat					
Salmon						



277th Session of the Pacific Fishery Management Council
June 7-13, 2024

Proposed Detailed
AGENDA

Saturday, June 8, 2024

General Council Session
Great Room 4-8

8:00 a.m. Closed Executive Session

This session is closed to all except Council members, their designees, and others designated by the Council Chair to discuss litigation and personnel matters.

10 a.m.

A. Call to Order

- A.1 Opening Remarks Brad Pettinger, Chair
- A.2 Roll Call Merrick Burden
- A.3 Agenda Brad Pettinger
 - a. **Council Action:** Approve Agenda
- A.4 Executive Director's Report Merrick Burden

B. Open Comment Period

- B.1 Comments on Non-Agenda Items Merrick Burden
 - a. Reports and Comments of Management Entities and Advisory Bodies
 - b. Public Comment
 - c. Council Discussion and Comment, as Appropriate

C. Administrative Matters

- C.1 Council Coordination Committee Update Merrick Burden
 - a. Reports and Comments of Management Entities and Advisory Bodies
 - b. Public Comment
 - c. Council Discussion and Comment, as Appropriate

D. Habitat Issues

- D.1 Current Habitat Issues Kerry Griffin
 - a. Report of the Habitat Committee Correigh Greene
 - b. Reports and Comments of Management Entities and Advisory Bodies
 - c. Public Comment
 - d. **Council Action:** Consider Habitat Committee Report and Recommendations

Saturday, June 8, 2024 - continued

E. Salmon Management

- E.1 Sacramento River Fall Chinook Workgroup - Progress Report Robin Ehлке
a. Workgroup Report Will Satterthwaite
b. Reports and Comments of Management Entities and Advisory Bodies
c. Public Comment
d. **Council Action:** Consider Workgroup Report and Provide Guidance on Next Steps
- E.2 Queets River Spring/Summer Chinook Rebuilding Plan – Progress Report Robin Ehлке
a. Reports and Comments of Management Entities and Advisory Bodies
b. Public Comment
c. **Council Action:** Consider Progress Report and Provide Guidance on Next Steps

Sunday, June 9, 2024

8 a.m.

Great Room 4-8

A. Call to Order (*reconvene*)

- A.5 Commencing Remarks Brad Pettinger
Merrick Burden

F. Groundfish Management

- F.1 National Marine Fisheries Service Report Todd Phillips
a. Regulatory Activities Keeley Kent
b. Fisheries Science Center Activities Craig Russell
c. Reports and Comments of Management Entities and Advisory Bodies
d. Public Comment
e. Council Discussion and Comment, as Appropriate
- F.2 Monterey Bay National Marine Sanctuary Coral Research and Restoration Closures – Fishery Management Plan (FMP) Amendment Final Action Jessi Doerpinghaus
a. Reports and Comments of Management Entities and Advisory Bodies
b. Public Comment
c. **Council Action:** Adopt a Final Preferred Alternative and FMP Amendment
- F.3 Final Stock Assessment Plan and Terms of Reference Marlene Bellman
a. Reports and Comments of Management Entities and Advisory Bodies
b. Public Comment
c. **Council Action:** Adopt a Schedule and Final List of Groundfish Stocks for Assessment in 2025; Adopt Final Terms of Reference for Assessments, Methodology Reviews, and Rebuilding Analysis; and Refine the Preliminary List of Stocks for 2027 Assessments, As Needed

Sunday, June 9, 2024-continued

G. Highly Migratory Species Management

- G.1 National Marine Fisheries Service Report Kit Dahl
- a. Regulatory Activities Ryan Wulff
 - b. Fisheries Science Center Activities Annie Yau
 - c. Reports and Comments of Management Entities and Advisory Bodies
 - d. Public Comment
 - e. Council Discussion and Comment, as Appropriate
- G.2 International Management Activities Kit Dahl
- a. Reports and Comments of Management Entities and Advisory Bodies
 - b. Public Comment
 - c. **Council Action:** Provide Recommendations on U.S. Positions at Upcoming Meetings and Other Forums, as Appropriate
- G.3 Exempted Fishing Permits Kit Dahl
- a. Reports and Comments of Management Entities and Advisory Bodies
 - b. Public Comment
 - c. **Council Action:** Adopt Preliminary or Final Exempted Fishing Permit Applications, As Appropriate
- G.4 Drift Gillnet Bycatch Performance Report Kit Dahl
- a. Reports and Comments of Management Entities and Advisory Bodies
 - b. Public Comment
 - c. **Council Action:** Review Annual Estimates Against Performance Metrics for Bycatch Species

Monday, June 10, 2024

8 a.m.

Great Room 4-8

A. Call to Order (*reconvene*)

- A.6 Commencing Remarks Brad Pettinger
Merrick Burden

H. Cross Fishery Management Plan (FMP)

- H.1 Marine Planning Kerry Griffin
Mike Conroy
- a. Report of the Marine Planning Committee
 - b. Reports and Comments of Management Entities and Advisory Bodies
 - c. Public Comment
 - d. Council Discussion and Guidance, as Appropriate
- H.2 NMFS Regional Equity and Environmental Justice (EEJ) Plan and EEJ Committee - Update Angela Forristall
Maggie Sommer
- a. Report of the NMFS Joe Oatman/Corey Ridings
 - b. Report of the EEJ
 - c. Reports and Comments of Management Entities and Advisory Bodies
 - d. Public Comment
 - e. **Council Action:** Review Committee Report and Provide Guidance on Next Steps

Monday, June 10, 2024 – continued

F. Groundfish Management (*continued*)

- F.4 Stock Definitions for Species Assessed in 2025 and 2027 – Range Of Alternatives Marlene Bellman
- a. Reports and Comments of Management Entities and Advisory Bodies
 - b. Public Comment
 - c. **Council Action:** Adopt a Purpose and Need and Range of Alternatives for Analysis
- F.5 Fixed Gear Marking and Entanglement Risk Reduction – Final Action Jessi Doerpinghaus
- a. Reports and Comments of Management Entities and Advisory Bodies
 - b. Public Comment
 - c. **Council Action:** Adopt a Final Preferred Alternative

I. Coastal Pelagic Species Management

- I.1 Stock Assessment Terms of Reference and Accepted Practices – Final Action Kerry Griffin
- a. Reports and Comments of Management Entities and Advisory Bodies
 - b. Public Comment
 - c. **Council Action:** Adopt the Stock Assessment Terms of Reference and Accepted Practices, Provide Guidance on Future Reviews

Tuesday, June 11, 2024

8 a.m.

Great Room 4-8

A. Call to Order (*reconvene*)

Brad Pettinger

- A.7 Commencing Remarks

Merrick Burden

C. Administrative Matters (*continued*)

- C.2 Council Operations and Priorities Kelly Ames
- a. Reports and Comments of Management Entities and Advisory Bodies
 - b. Public Comment
 - c. **Council Action:** Review Executive Director Recommendations and Adopt Changes for Public Review, Provide Guidance on Next Steps

F. Groundfish Management (*continued*)

- F.6 2025-26 Harvest Specifications, Management Measures, and Exempted Fishing Permits – Fishery Management Plan (FMP) Amendment Final Action Todd Phillips/Marlene Bellman
- (Part 1; continues on Wednesday, June 12)*
- a. Reports and Comments of Management Entities and Advisory Bodies
 - b. Public Comment
 - c. **Council Action:** *(Scheduled for Part 2 on Wednesday, June 12)*

8 a.m.

Great Room 4-8

A. Call to Order (*reconvene*)

Brad Pettinger

A.8 Commencing Remarks

Merrick Burden

C. Administrative Matters (*continued*)

C.3 Legislative Matters

Merrick Burden

a. Report of the Legislative Committee (LC)

b. Reports and Comments of Management Entities and Advisory Bodies

c. Public Comment

d. **Council Action:** Consider LC Report and Recommendations

C.4 Fiscal Matters

Patricia Hearing

a. Report of the Budget Committee (BC)

b. Reports and Comments of Management Entities and Advisory Bodies

c. Public Comment

d. **Council Action:** Consider BC Report and Recommendations

C.5 Approval of Council Meeting Records

Brad Pettinger

a. **Council Action:** Approve Previous Council Meeting Records

F. Groundfish Management (*continued*)

F.6 2025-26 Harvest Specifications, Management Measures, and

Exempted Fishing Permits – Fishery Management Plan (FMP) Amendment

Final Action

Todd Phillips/Marlene Bellman

(Part 2, continued from Tuesday, June 11)

c. **Council Action:** Adopt Final Preferred Harvest Specifications, Management

Measures, including a California Quillback Rebuilding Plan, and Exempted Fishing Permits for 2025-26 Fisheries

F.7 Inseason Management

Todd Phillips

a. Reports and Comments of Management Entities and Advisory Bodies

b. Public Comment

c. **Council Action:** Adopt Final Inseason Adjustments for 2024

Thursday, June 13, 2024

8 a.m.

Great Room 4-8

A. Call to Order (*reconvene*)

Brad Pettinger

A.9 Commencing Remarks

Merrick Burden

C. Administrative Matters (*continued*)

C.6 Membership Appointments and Council Operating Procedures -

2025-27 Advisory Body Composition and Respectful Workplace Policies Kelly Ames

a. Reports and Comments of Management Entities and Advisory Bodies

b. Public Comment

c. **Council Action:** Consider Appointments to Council Committees and Advisory Bodies for 2024; Adopt Preliminary Advisory Body Composition for 2025-27; Discuss Updates Related to Respectful Workplace Policies; Adopt Changes to Council Operating Procedures, As Appropriate

C.7 Future Council Meeting Agenda and Workload Planning

Merrick Burden

a. Reports and Comments of Management Entities and Advisory Bodies

b. Public Comment

c. Council Discussion and Guidance on Future Meeting and Workload Planning

ADJOURN

**277TH SESSION OF THE PACIFIC FISHERY MANAGEMENT COUNCIL
JUNE 7-13, 2024**

SCHEDULE OF ANCILLARY MEETINGS

Day 1— Friday, June 7, 2024

	Time	How to Attend
Secretariat	7 AM	Great Room 3
Habitat Committee	8 AM	Catalina 1
Groundfish Advisory Subpanel	1 PM	Brickstones
Groundfish Management Team	1 PM	Shutters East 2
Scientific and Statistical Committee	8 AM	Great Room 1/2
Salmon Advisory Subpanel	9 AM	Online
Legislative Committee	10 AM	Shutters East 1
Budget Committee	1 PM	Shutters East 1
EEJC	1PM	Loft II
Enforcement Consultants	2 PM	*Hub Room

Day 2— Saturday, June 8, 2024

	Time	How to Attend
Secretariat	7 AM	Great Room 3
California State Delegation	7 AM	Brickstones
Oregon State Delegation	7 AM	Shutters West 1
Washington State Delegation	7 AM	Shutters West 2
Habitat Committee	8 AM	Catalina 1
Groundfish Advisory Subpanel	8 AM	Brickstones
Groundfish Management Team	8 AM	Shutters East 2
Highly Migratory Species Advisory Subpanel	8 AM	Shutters West 2
Highly Migratory Species Management Team	8 AM	Shutters West 1
Scientific and Statistical Committee	8 AM	Great Room 1/2
Enforcement Consultants	As needed	Shutters East 1

Day 3— Sunday, June 9, 2024

	Time	How to Attend
Secretariat	7 AM	Great Room 3
California State Delegation	7 AM	Brickstones
Oregon State Delegation	7 AM	Shutters West 1
Washington State Delegation	7 AM	Shutters West 2
Groundfish Advisory Subpanel	8 AM	Brickstones
Groundfish Management Team	8 AM	Shutters East 2
Highly Migratory Species Advisory Subpanel	8 AM	Shutters West 2
Highly Migratory Species Management Team	8 AM	Shutters West 1
Enforcement Consultants	As Necessary	Shutters East 1

Day 4— Monday, June 10, 2024

	Time	How to Attend
Secretariat	7 AM	Great Room 3
California State Delegation	7 AM	Brickstones
Oregon State Delegation	7 AM	Shutters West 1
Washington State Delegation	7 AM	Shutters West 2
Groundfish Advisory Subpanel	8 AM	Brickstones
Groundfish Management Team	8 AM	Shutters East 2
Enforcement Consultants	As Necessary	Online

Day 5— Tuesday, June 11, 2024

	Time	How to Attend
Secretariat	7 AM	Great Room 3
California State Delegation	7 AM	Brickstones
Oregon State Delegation	7 AM	Shutters West 1
Washington State Delegation	7 AM	Shutters West 2
Groundfish Advisory Subpanel	8 AM	Brickstones
Groundfish Management Team	8 AM	Shutters East 2
Enforcement Consultants	As Necessary	Online

Day 6— Wednesday, June 12, 2024

	Time	How to Attend
Secretariat	7 AM	Great Room 3
California State Delegation	7 AM	Brickstones
Oregon State Delegation	7 AM	Shutters West 1
Washington State Delegation	7 AM	Shutters West 2
Enforcement Consultants	As Necessary	Online

Day 8— Thursday, June 13, 2024

	Time	How to Attend
Secretariat	7 AM	Great Room 3
California State Delegation	7 AM	Brickstones
Oregon State Delegation	7 AM	Shutters West 1
Washington State Delegation	7 AM	Shutters West 2

PFMC
04/30/24

PROPOSED PACIFIC COUNCIL MEETING AGENDA, JUNE 7-13, 2024 SAN DIEGO, CA

Acronyms	Sat, June 8	Sun, June 9	Mon, June 10	Tue, June 11	Wed, June 12	Thur, June 13
<p>CCC: Council Coordination Committee CPSAS/MT: Coastal Pelagic Species Advisory Subpanel/Mgmt. Team DGN: Drift Gillnet EC: Enforcement Consultants ED: Executive Director EFP: Exempted Fishing Permit EEJ/C: Equity and Environmental Justice/Committee FMP: Fishery Management Plan FPA: Final Preferred Alternative HC: Habitat Committee HMS: Highly Migratory Species HMSAS/MT: HMS Advisory Subpanel/Mgmt. Team GAP/GMT: Groundfish Advisory Subpanel /Mgmt. Team LC: Legislative Committee ONMS: Office National Marine Sanctuary NMFS: National Marine Fisheries Service SRFC: Sacramento River Fall Chinook SAS/STT: Salmon Advisory Subpanel /Technical Team SSC: Scientific and Statistical Committee</p>	<p>CLOSED SESSION 8 AM Discuss Litigation & Personnel Matters (2 hr)</p> <hr/> <p>A. CALL TO ORDER 10 AM 1-4. Opening Remarks, Roll Call, Approve Agenda, ED Report (30 min)</p> <hr/> <p>B. OPEN COMMENT 1. Comments on Non-Agenda Items (30 min)</p> <hr/> <p>C. ADMINISTRATIVE 1. CCC Meeting Update (30 min)</p> <hr/> <p>D. HABITAT 1. Habitat Issues (1 hr)</p> <hr/> <p>E. SALMON 1. SRFC Workgroup Progress Report (1 hr, 30 min) 2. Queets Spring/Summer Chinook Rebuilding Plan – Progress Report (1 hr)</p>	<p>F. GROUND FISH 1. NMFS Report (30 min) 2. ONMS Coral Restoration & Research – FPA (1hr, 30 min) 3. Final Stock Assessment Plan & Terms of Reference (2 hr)</p> <hr/> <p>G. HIGHLY MIGRATORY SPECIES 1. NMFS Report (30 min) 2. International Issues (1 hr) 3. EFPs - Preliminary (1 hr) 4. DGN Bycatch Performance Report (1hr, 30 min)</p>	<p>H. CROSS FMP 1. Marine Planning (2 hr) 2. NMFS Regional EEJ Plan & EEJC Update (1 hr, 30 min)</p> <hr/> <p>F. GROUND FISH 4. Stock Definitions for Species Assessed in 2025 & 2027 – Range of Alternatives (2 hr) 5. Fixed Gear Marking & Entanglement Risk Reduction – FPA (1 hr, 30 min)</p> <hr/> <p>I. COASTAL PELAGIC SPECIES 1. Stock Assessment Terms of Reference & Accepted Practices (1 hr)</p>	<p>C. ADMINISTRATIVE 2. Council Operations and Priorities (3 hr)</p> <hr/> <p>F. GROUND FISH 6. Adopt Final 2025-26 Specifications, Management Measures, and EFPs (5 hr) – <i>Continued on Wednesday</i></p>	<p>C. ADMINISTRATIVE 3. Legislative Matters (30 min) 4. Fiscal Matters (2 hr) 5. Approve Council Mtg. Record (15 min)</p> <hr/> <p>F. GROUND FISH 6. Adopt Final 2025-26 Specifications, Management Measures, and EFPs (3 hr) – <i>Continued from on Tuesday</i> 7. Inseason Management (2 hr)</p>	<p>C. ADMINISTRATIVE 6. Membership Appointments & Council Operating Procedures – 25-27 Term & Respectful Workplace Policies (2 hr) 7. Future Council Meeting Agenda & Workload Planning (2 hr)</p>
Other Meetings						
6/6-6/7 HMS Workshop TBD CPSAS, CPSMT, STT						
Fri, June 7	7 hr	8 hr	8 hr	8 hr	7.8 hr	4 hr
7 am State Delegations 7 am Secretariat 8 am HC 8 am SSC 1 pm GAP & GMT 9 am SAS (online) 10 am LC 1 pm BC, EEJC 2 pm EC	7 am State Delegations 7 am Secretariat 8 am HC 8 am SSC 8 am GAP & GMT 8 am HMSAS & HMSMT 8 am EC 6 pm Chair’s Reception	7 am State Delegations 7 am Secretariat 8 am GAP & GMT 8 am HMSAS & HMSMT As needed EC	7 am State Delegations 7 am Secretariat 8 am GAP & GMT As needed EC	7 am State Delegations 7 am Secretariat 8 am GAP & GMT As needed EC (online)	7 am State Delegations 7 am Secretariat As needed EC (online)	7 am State Delegations 7 am Secretariat

Time estimates are approximate and agenda items may be cancelled or rescheduled. Proposed Council and Advisory Body schedules are tentative and are not reliable for planning participation. Advisory Bodies listed in **bold** below are **proposed as in-person sessions**. All others are proposed as online meetings. Some Advisory Bodies will also be holding online meetings in advance of the Council meeting, check the [Council web page](#) for details.