

PROPOSED AGENDA

# Salmon Technical Team

[The Westin Seattle](#)  
Denny/Mercer Room  
1900 5th Avenue  
Seattle, WA 98101  
April 5-11, 2024

Salmon Technical Team (STT) meetings will be held in person and are open to the public. A dedicated public comment agenda item has been scheduled for each day. Additional public comment may be taken at the discretion of the Chair. Pertinent information will be posted to the Council's [April 2024 meeting webpage](#) prior to the first day of the meeting. Dates and times on this agenda are subject to change once the meeting begins. Agenda items listed under the STT Administrative Matters are in numerical order; other agenda items reflect their Council Meeting Agenda numbering. Times not specified for discussion and/or presentations will be allocated to STT's drafting and reviewing of statements, reports, etc.

## Friday April 5, 2024 — 8:00 a.m.

### STT Administrative Matters

- |  |                            |
|--|----------------------------|
| 1. Roll Call, Introductions, Announcements, etc. | Mike O'Farrell, Chair      |
| 2. Opening Remarks and Agenda Overview           | Robin Ehlke, Staff Officer |
| 3. Approve Agenda                                | STT                        |

### E. Salmon Management

- |   |                                |
|---|--------------------------------|
| 2. Tentative Adoption of 2024 Management Measures for Analysis<br>(10:00 a.m. discussion with the SAS and NMFS in the SAS room,<br>Report to the Council Saturday, April 6)                                       | Mike O'Farrell<br>Susan Bishop |
| 4. Methodology Review Preliminary Topic Selection<br>(10:45 a.m. STT discussion,<br>1:15 p.m. STT meet with Scientific and Statistical Committee [SSC] <u>virtually</u><br>Report to the Council Sunday, April 7) | Mike O'Farrell                 |

### G. Council Operations and Priorities

- |   |                |
|---|----------------|
| 2. Council Operations and Priorities<br>( <a href="#">Online briefing March 29</a> , 2:30 p.m. STT discussion<br>Report to the Council Wednesday, April 10) | Mike O'Farrell |
|---|----------------|

### Public Comment

- |                |                |
|----------------|----------------|
| 1. (3:00 p.m.) | Mike O'Farrell |
|----------------|----------------|

**Saturday April 6, 2024 — 8:00 a.m.**

Public Comment

2. (8:00 a.m.) Mike O’Farrell

**E. Salmon Management**

3. Clarify Council Direction on 2024 Management Measures  
(4:30 p.m., Report to the Council Sunday, April 7) Mike O’Farrell

STT Administrative Matters (*continued*)

4. Draft statements as needed  
(5:00 p.m.) Mike O’Farrell

**Sunday, April 7, 2024 — 8:00 a.m.**

Public Comment

3. (8:00 a.m.) Mike O’Farrell

STT Administrative Matters (*continued*)

5. Draft statements as needed  
(5:00 p.m.) Mike O’Farrell

**Monday April 8, 2024 — 8:00 a.m.**

Public Comment

4. (8:00 a.m.) Richard Heap

**E. Salmon Management (*continued*)**

5. Further Direction for 2024 Management Alternatives  
(2:00 p.m., Report to the Council Tuesday, April 9) Mike O’Farrell

STT Administrative Matters (*continued*)

6. Draft statements as needed Mike O’Farrell

**Tuesday, April 9, 2024 — 8:00 a.m.**

Public Comment

5. (10:00 a.m.) Mike O’Farrell

**E. Salmon Management (*continued*)**

6. Final Action for 2024 Management Measures  
10:15 a.m., Report to the Council Wednesday, April 10) Mike O’Farrell

**Wednesday, April 10, 2024 — 8:00 a.m.**

Public Comment

6. (8:00 a.m.)

Mike O'Farrell

STT Administrative Matters *(continued)*

7. Draft statements as needed

Mike O'Farrell

**Thursday, April 11, 2024 — 8:00 a.m.**

Public Comment

7. (8:00 a.m.)

Mike O'Farrell

STT Administrative Matters

8. Preseason II work session

Mike O'Farrell

**ADJOURN**

(2:00 p.m. or when business for the day concludes)

PFMC

03/19/24