Susan Chambers, Chair

Jessi Doerpinghaus

GAP

#### **PROPOSED AGENDA**

# Groundfish Advisory Subpanel

Pacific Fishery Management Council Seattle Westin Elliot Bay 1900 5<sup>th</sup> Avenue, Seattle, WA 98101 Phone: 206-728-2259 April 5-9, 2024

This Groundfish Advisory Subpanel (GAP) meeting will be held in person and is open to the public. Pertinent information will be posted on the Council's <u>meeting webpage</u> prior to the meeting. A dedicated public comment agenda item has been scheduled for each day. Additional public comments may be taken at the discretion of the Chair. Dates and times on this agenda are subject to change once the meeting begins. Breaks will be taken as necessary, at the discretion of the Chair. Agenda items listed under the GAP Administrative Matters are in numerical order; other agenda items reflect their Council Meeting Agenda numbering. Times not specified for discussion and/or presentations will be allocated to the Advisory Body's drafting and reviewing of statements, reports, etc.

# Friday, April 5, 2024 – 1:00 PM

#### **GAP Administrative Matters**

- 1. Roll Call, Introductions, Announcements, etc.
- 2. Opening Remarks and Agenda Overview
- 3. Approve Agenda

# F. Groundfish Management

- National Marine Fisheries Service Report including a Take Reduction Team Overview (1:15 p.m.; Joint GMT/GAP session in Elliot Bay; Report to Council Sunday, April 7)
- Biennial Harvest Specifications for 2025-26 Fisheries: Final Preferred Alternatives Jessi Doerpinghaus (3:00 p.m.; Report to Council Sunday, April 7)

# **Public Comment Period**

(4:30 p.m. or immediately following the previous agenda item)

# Saturday, April 6, 2024 – 8:00 AM

# F. Groundfish Management (continued)

4. Sablefish Gear Switching- Final Action, Fishery Management Plan (FMP) Jim Seger/Jessi

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	(2:30 p.m. or immediately following the previous agenda item)	
<b>H.</b> 1.	<b>Cross FMP</b> Office of National Marine Sanctuaries Report (2:45 p.m.; Report to Council Monday, April 8)	Kerry Griffin
<b>F.</b> 3.	<b>Groundfish Management (continued)</b> Inseason Management - Final Action (3:30 p.m.; Joint GMT/GAP session in Elliot Bay; Report to Council Monday,	Todd Phillips April 8)
Sunday, April 7, 2024 – 8:00 AM		
<b>F.</b> 5.	Preliminary Preferred Management Measure Alternatives for 2025-26 Fisheries (continue discussion; Annual Catch Targets, Allocation and Harvest Guidelines) (8:30 a.m.; Joint GMT/GAP session in Elliot Bay; Report to Council Tuesday,	April 9)
4.	Sablefish Gear Switching- Final Action, FMP Amendment (continue discussio (10:30 a.m.; Report to Council Monday, April 8)	on)

5. Preliminary Preferred Management Measure Alternatives for 2025-26 Fisheries

(1:30 p.m.; Joint GMT/GAP session in Elliot Bay; Report to Council Tuesday, April 9)

(Area Management Measures and Off the Top Deductions)

#### **Public Comment Period**

Amendment

(11:00 a.m.)

Public Comment Period

(8:00 a.m.; Report to Council Monday, April 8)

**GAP Administrative Matters (continued)** 

F. Groundfish Management (continued)

4. Draft and Review Statements

(1:00 p.m. or immediately following the previous agenda item)

#### GAP Administrative Matters (continued)

5. Draft and Review Statements (1:15 p.m.)

#### F. Groundfish Management (continued)

Preliminary Preferred Management Measure Alternatives
GMT for 2025-26 Fisheries (continue discussion; Routine and New Management Measures)
(1:30 p.m.; Joint GMT/GAP session in Elliot Bay; Report to Council Tuesday, April 9)

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Doerpinghaus

**Todd Phillips** 

# **GAP Administrative Matters (continued)**

 Draft and Review Statements (3:30 p.m.)

# Monday, April 8, 2024 – 8:00 AM

#### **GAP Administrative Matters (continued)**

 Draft and Review Statements (8:00 a.m.)

#### F. Groundfish Management (continued)

 Preliminary Preferred Management Measure Alternatives for 2025-26 Fisheries (continue discussion) (8:30 a.m.; Report to Council Tuesday, April 9)

# **Public Comment Period**

(11:45 a.m.)

# **GAP Administrative Matters (continued)**

8. Draft and Review Statements (1:00 p.m.)

Note: Members of the GAP may be attending Groundfish items on the Council floor and may reconvene after those items conclude.

# Tuesday, April 9, 2024 – 8:00 AM

#### **GAP Administrative Matters (continued)**

9. Draft and Review Statements (8:00 a.m.)

#### **G. Administrative Matters**

- 2. Council Operations and PrioritiesJessi Doerpinghaus(8:30 a.m., Report to Council Wednesday, April 10)
- 4. Future Council Meeting Agenda and Workload Planning Susan Chambers (10:00 a.m.; Report to Council Thursday, April 11)

Note: Members of the GAP may be attending Agenda Item F.5 on the Council floor and may reconvene after that item concludes.

#### ADJOURN

PFMC 03/19/24