

PROPOSED AGENDA

# Budget Committee

The Westin Seattle  
1900 5<sup>th</sup> Ave  
Seattle, WA 98101  
Puget Sound Room

**Friday, April 5, 2024 – 1:00 p.m.**

- |   |                      |
|---|----------------------|
| A. Call to Order and Approval of Agenda                   | Pete Hassemer, Chair |
| B. National Marine Fisheries Service Budget Report        | Ryan Wulff           |
| C. Grant Renewal  | Merrick Burden       |
| 1. <a href="#">Executive Director's Presentation</a>      |                      |
| • 2024-2029 Grant Process                                 |                      |
| • Grant Application and Timeline                          |                      |
| • No-Cost Extension                                       |                      |
| • Next Steps  |                      |
| D. Additional Matters                                     | Pete Hassemer, Chair |
| F. Public Comment   |                      |
| G. Budget Committee Recommendations                       |                      |
| • Provide guidance on 2025-2029 Grant Application package |                      |
| • Provide guidance on Extension request                   |                      |

ADJOURN

PFMC  
03/25/24