A COLOR

A.3 Agenda 276<sup>th</sup> Session of the Pacific Fishery Management Council April 5-11, 2024 The Westin Seattle 1900 5<sup>th</sup> Ave. Seattle, WA 98101 Phone: 206-728-1000

The Council is meeting in person in Seattle, Washington with live streaming and remote participation options including public comment. Ancillary meetings will be conducted via a combination of online and in-person formats. Instructions for joining online meetings will be posted to the <u>April Council meeting web page</u>.

## Proposed Detailed Agenda begins on next page

Please note that the timing—including the day—of the agenda items may change based on the time required for prior agenda items, and the order may change as required to effectively address the issues.

**Council Action** descriptions to adopt imply consideration to adopt; adoption is not mandatory.

## Schedule of Ancillary Meetings follows the Detailed Agenda

Refer to the Schedule of Ancillary Meetings following the Council's Detailed Agenda for a complete list of technical and administrative committees, advisory bodies, work groups, state delegations, and special sessions. Instructions for joining online meetings will be posted to the <u>April Council meeting web page</u>.

| Friday   | Saturday        | Sunday         | Monday     | Tuesday                       | Wednesday  | Thursday       |        |  |
|----------|-----------------|----------------|------------|-------------------------------|------------|----------------|--------|--|
| Apr 5    | Apr 6           | Apr 7          | Apr 8      | Apr 9                         | Apr 10     | Apr 11         |        |  |
|          | Closed Session  |                | Cross FMP  | Salmon                        |            | Administrative |        |  |
|          | Call to Order   | Crownalfish    |            |                               | Groundfish |                |        |  |
|          | Open<br>Comment | Groundfish     | Groundfish | Coastal<br>Pelagic<br>Species |            |                |        |  |
| Advisory | Habitat         |                |            |                               |            |                |        |  |
| Bodies   | Pacific Halibut |                |            |                               |            |                |        |  |
| Meet     |                 |                |            |                               |            |                |        |  |
|          | Salmon          | Salmon         |            |                               | croundhain | Groundfish     | Salmon |  |
|          |                 | Administrative |            |                               |            | Administrative |        |  |



# Proposed Detailed

# AGENDA

## Saturday, April 6, 2024

## General Council Session Cascade Ballroom

| 8:00 a.m. | Closed Executive Session |
|-----------|--------------------------|
|           |                          |

This session is closed to all except Council members, their designees, and others designated by the Council Chair to discuss litigation and personnel matters.

#### 9 a.m.

## A. Call to Order

|    |     | Opening Remarks   | Brad Pettinger, Chair |
|----|-----|---|-----------------------|
|    |     | Roll Call   | Merrick Burden        |
|    | A.3 | Agenda  | Brad Pettinger        |
|    |     | a. Council Action: Approve Agenda                             |                       |
|    | A.4 | Executive Director's Report                                   | Merrick Burden        |
| Β. | Оре | n Comment Period  |                       |
|    | B.1 | Comments on Non-Agenda Items                                  | Merrick Burden        |
|    |     | a. Reports and Comments of Management Entities and Advisory   | Bodies                |
|    |     | b. Public Comment   |                       |
|    |     | c. Council Discussion and Comment, as Appropriate             |                       |
| C. | Hab | itat Issues   |                       |
|    | C.1 | Current Habitat Issues  | Kerry Griffin         |
|    |     | a. Report of the Habitat Committee                            | Correigh Greene       |
|    |     | b. Reports and Comments of Management Entities and Advisory   | Bodies                |
|    |     | c. Public Comment   |                       |
|    |     | d. Council Action: Consider Habitat Committee Report and Reco | mmendations           |
|    |     |   |                       |

## D. Pacific Halibut Management

- D.1 Incidental Catch Limits for the 2024 Salmon Troll Fishery Final Action Robin Ehlke
  - a. Reports and Comments of Management Entities and Advisory Bodies
  - b. Public Comment
  - c. **Council Action:** Adopt Final Incidental Pacific Halibut Catch Recommendations for 2024 and Early 2025 Non-Indian Salmon Troll Fisheries

## Saturday, April 6, 2024 - continued

#### E. Salmon Management

- E.1 National Marine Fisheries Service Report
  - a. Regulatory Activities
  - b. Fisheries Science Center Activities
  - c. Reports and Comments of Management Entities and Advisory Bodies
  - d. Public Comment
  - e. Council Discussion and Comment, as Appropriate
- E.2 Tentative Adoption of 2024 Management Measures for Analysis Robin Ehlke
  - a. Update of Estimated Impacts of March 2024 Alternatives Michael O'Farrell **Hearings Officers**

Robin Ehlke

Susan Bishop

Steve Lindley

- b. Summary of Public Hearings
- c. Recommendations of the U.S. Section of the Pacific Salmon Commission Phil Anderson
- Oregon, Washington, Tribes d. North of Cape Falcon Forum Recommendations
- e. Reports and Comments of Management Entities and Advisory Bodies
- f. Public Comment
- g. Council Action: Adopt Tentative 2024 Ocean Salmon Management Measures and any Necessary Harvest Specifications for Collation and Analysis

#### Sunday, April 7, 2024

8 a.m.

#### **Cascade Ballroom**

| Α. | Call | to Order (reconvene)  | Brad Pettinger   |
|----|------|---|--|
|    | A.5  | Commencing Remarks  | Merrick Burden   |
| F. | Gro  | undfish Management  |  |
|    | F.1  | <ul> <li>National Marine Fisheries Service Report Including a Take</li> <li>Reduction Team Overview</li> <li>a. Regulatory Activities</li> <li>b. Office of Protected Resources</li> <li>c. Fisheries Science Center Activities</li> <li>d. Reports and Comments of Management Entities and Advisory Bodie</li> </ul>   | Todd Phillips<br>Keeley Kent<br>Kristy Long<br>Craig Russell |
|    | гa   | <ul><li>e. Public Comment</li><li>f. Council Discussion and Comment, as Appropriate</li></ul>   |  |
|    | F.2  | <ul> <li>Biennial Harvest Specifications for 2025-26 Fisheries -</li> <li>Final Preferred Alternatives Marlene Bellma</li> <li>a. Reports and Comments of Management Entities and Advisory Bodie</li> <li>b. Public Comment</li> <li>c. Council Action: Adopt Final Preferred Harvest Specifications for 20</li> <li>Fisheries, if possible; Refine the Range of Quillback Rockfish in Calif</li> <li>Alternatives and Adopt a Preliminary Preferred Alternative</li> </ul> | 25-2026  |
|    |      |   |  |

| E.  | Salr<br>E.3  | <ul> <li>non Management (continued)</li> <li>Clarify Council Direction on 2024 Management Measures</li> <li>a. Reports and Comments of Management Entities and Advisory Bodies</li> <li>b. Public Comment</li> <li>c. Council Guidance and Direction</li> </ul>   | Robin Ehlke                              |
|-----|--------------|---|--|
|     | E.4          | <ul> <li>Methodology Review Preliminary Topic Selection</li> <li>a. Reports and Comments of Management Entities and Advisory Bodies</li> <li>b. Public Comment</li> <li>c. Council Action: Adopt Preliminary Topics for 2024 Methodology Review</li> </ul>  | Robin Ehlke<br>ews                       |
| G.  |              |   | tricia Hearing<br>ete Hassemer<br>ations |
| Μ   | onda         | y, April 8, 2024  |  |
| 8 a | . <b>m</b> . | Cascade Ballroom  |  |
| Α.  |              | · ·   | rad Pettinger<br>errick Burden           |
| H.  |              | <ul> <li>ss Fishery Management Plan (FMP)</li> <li>Office of National Marine Sanctuaries (ONMS) Report <ul> <li>a. Report of the ONMS</li> <li>b. Reports and Comments of Management Entities and Advisory Bodies</li> <li>c. Public Comment</li> <li>d. Council Discussion and Guidance, as Appropriate</li> </ul> </li> </ul> | Kerry Griffin<br>Bill Douros             |
|     | H.2          | <ul> <li>U.S. Coast Guard (USCG) Annual Report</li> <li>a. Report of the USCG Rear Admiral</li> <li>b. Reports and Comments of Management Entities and Advisory Bodies</li> <li>c. Public Comment</li> <li>d. Council Discussion and Guidance, as Appropriate</li> </ul>  | Jim Seger<br>Charles Fosse               |
| F.  | Cro          |   |  |

Sunday, April 7, 2024-continued

| M   | Monday, April 8, 2024 – continued |   |  |  |  |
|-----|-----------------------------------|---|--|--|--|
| F.  | <b>Gro</b><br>F.4                 | Sablefish Management (continued)Sablefish Gear Switching – Final Action andFishery Management Plan (FMP) AmendmentJim Seger, Jessi(Part 1; continues on Wednesday, April 10)a. Reports and Comments of Management Entities and Advisory Bodiesb. Public Commentc. Council Action: (Scheduled for Part 2 on Wednesday, April 10)                                       | Doerpinghaus                               |  |  |
| Tu  | iesda                             | ay, April 9, 2024   |  |  |  |
| 8 a | a.m.                              | Cascade Ballroom  |  |  |  |
| Α.  |                                   |   | Brad Pettinger<br>Ierrick Burden           |  |  |
| E.  | Salı<br>E.5                       | <ul> <li>mon Management (continued)</li> <li>Further Direction on 2024 Management Measures</li> <li>a. Reports and Comments of Management Entities and Advisory Bodies</li> <li>b. Public Comment</li> <li>c. Council Guidance and Direction</li> </ul>   | Robin Ehlke                                |  |  |
| I.  | <b>Coa</b><br>I.1                 | <ul> <li>stal Pelagic Species Management</li> <li>National Marine Fisheries Service Report <ul> <li>a. Regulatory Activities</li> <li>b. Fisheries Science Center Activities</li> <li>c. Reports and Comments of Management Entities and Advisory Bodies</li> <li>d. Public Comment</li> <li>e. Council Discussion and Comment, as Appropriate</li> </ul> </li> </ul> | Kerry Griffin<br>Josh Lindsay<br>Annie Yau |  |  |
|     | 1.2                               | <ul> <li>2024-25 Exempted Fishing Permits (EFP) - Final Action</li> <li>a. Reports and Comments of Management Entities and Advisory Bodies</li> <li>b. Public Comment</li> <li>c. Council Action: Adopt Final EFP Recommendations for 2024-25 Fisher</li> </ul>   | Kerry Griffin<br>ries                      |  |  |
|     | 1.3                               | <ul> <li>Pacific Sardine Harvest Specifications and Management Measures for 2024-25 – Final Action</li> <li>a. Reports and Comments of Management Entities and Advisory Bodies</li> <li>b. Public Comment</li> <li>c. Council Action: Adopt Final Harvest Specifications and Management I the 2024-25 Pacific Sardine Fishery</li> </ul>                              | Kerry Griffin<br>Measures for              |  |  |
| F.  | <b>Gro</b><br>F.5                 | <b>Preliminary Preferred Management (continued)</b> Preliminary Preferred Management Measure Alternatives for         2025-26 Fisheries       Todd Phillips, Ma         (Part 1, continues Wednesday, April 10)         a. Reports and Comments of Management Entities and Advisory Bodies         b. Public Comment  | rlene Bellman                              |  |  |

c. Council Action: (Scheduled for Part 2 on Wednesday, April 10)

## Wednesday, April 10, 2024

#### 8 a.m.

#### **Cascade Ballroom**

**A. Call to Order** (reconvene)

A.8 Commencing Remarks

## **F. Groundfish Management** (continued)

- F.5 Preliminary Preferred Management Measure Alternatives for 2025-26 Fisheries Todd Phillips, Marlene Bellman (Part 2, continued from Tuesday, April 9)
  - c. Council Action: Adopt Any Remaining Harvest Specifications and Preliminary Preferred Alternatives for Management Measures in 2025-26 Fisheries
- F.4 Sablefish Gear Switching Final Action and Fishery Management Plan (FMP) Amendment Jim Seger, Jessi Doerpinghaus (Part 2, continued from Monday, April 8)
  - c. Council Action: Adopt a Final Preferred Alternative and FMP Amendment Language, Provide Other Guidance as Appropriate

## E. Salmon Management (continued)

- E.6 2024 Management Measures Final Action
  - a. Reports and Comments of Management Entities and Advisory Bodies
  - b. Public Comment
  - c. Council Action: Adopt Final Management Measures for 2024 Ocean Salmon Fisheries

## **G.** Administrative Matters (continued)

- G.2 Council Operations and Priorities
  - (Part 1, continues on Thursday, April 11)
  - a. Report of the Committee of the Whole (COTW)
  - b. Reports and Comments of Management Entities and Advisory Bodies
  - c. Public Comment
  - d. **Council Action**: (Scheduled for Part 2 on Thursday, April 11)

## Thursday, April 11, 2024

8 a.m.

#### **Cascade Ballroom**

**A. Call to Order** (reconvene)

A.9 Commencing Remarks

## **G.** Administrative Matters (continued)

- G.2 Council Operations and Priorities
  - (Part 2, continued from Wednesday, April 10)
  - d. Council Action: Discuss COTW Report and Provide Guidance on Next Steps
- G.3 Membership Appointments and Council Operating Procedures
  - a. Reports and Comments of Management Entities and Advisory Bodies
  - b. Public Comment
  - c. Council Action: Consider Appointments to Council Committees and Advisory Bodies; Adopt Changes to Council Operating Procedures, As Appropriate

Merrick Burden

**Brad Pettinger** 

**Brad Pettinger** Merrick Burden

Kelly Ames

Kelly Ames

**Kelly Ames** 

Robin Ehlke

## Thursday, April 11, 2024 – continued

G.4 Future Council Meeting Agenda and Workload Planning

Merrick Burden

- a. Reports and Comments of Management Entities and Advisory Bodies
- b. Public Comment
- c. Council Discussion and Guidance on Future Meeting and Workload Planning

#### ADJOURN

## 276<sup>TH</sup> SESSION OF THE PACIFIC FISHERY MANAGEMENT COUNCIL APRIL 5-11, 2024

## SCHEDULE OF ANCILLARY MEETINGS

| Day 1— Friday, April 5, 2024         |      |                   |  |
|--------------------------------------|------|-------------------|--|
|                                      | Time | How to Attend     |  |
| Secretariat                          | 7 AM | Baker Room        |  |
| Salmon Advisory Subpanel             | 8 AM | Pine Room         |  |
| Salmon Technical Team                | 8 AM | Denny/Mercer Room |  |
| Scientific and Statistical Committee | 8 AM | <u>Online</u>     |  |
| Budget Committee                     | 1 PM | Puget Sound Room  |  |
| Groundfish Advisory Subpanel         | 1 PM | Elliott Bay Room  |  |
| Groundfish Management Team           | 1 PM | St. Helens Room   |  |
| Enforcement Consultants              | 2 PM | Adams Room        |  |

## Day 2— Saturday, April 6, 2024

|                                       | Time         | How to Attend     |
|---------------------------------------|--------------|-------------------|
| Secretariat                           | 7 AM         | Baker Room        |
| California State Delegation           | 7 AM         | Elliott Bay Room  |
| Oregon State Delegation               | 7 AM         | Pine Room         |
| Washington State Delegation           | 7 AM         | Puget Sound Room  |
| Groundfish Advisory Subpanel          | 8 AM         | Elliott Bay Room  |
| Groundfish Management Team            | 8 AM         | St. Helens Room   |
| Salmon Advisory Subpanel              | 8 AM         | Pine Room         |
| Salmon Technical Team                 | 8 AM         | Denny/Mercer Room |
| Tribal Policy Group Breakout 1        | As Necessary | Pike Room         |
| Tribal Policy Group Breakout 2        | As Necessary | Olympic Room      |
| Tribal and Washington Technical Group | As Necessary | Stuart Room       |
| Enforcement Consultants               | As needed    | Adams Room        |

## Day 3— Sunday, April 7, 2024

|                                       | Time         | How to Attend     |
|---------------------------------------|--------------|-------------------|
| Secretariat                           | 7 AM         | Baker Room        |
| California State Delegation           | 7 AM         | Elliott Bay Room  |
| Oregon State Delegation               | 7 AM         | Pine Room         |
| Washington State Delegation           | 7 AM         | Puget Sound Room  |
| Groundfish Advisory Subpanel          | 8 AM         | Elliott Bay Room  |
| Groundfish Management Team            | 8 AM         | St. Helens Room   |
| Salmon Advisory Subpanel              | 8 AM         | Pine Room         |
| Salmon Technical Team                 | 8 AM         | Denny/Mercer Room |
| Tribal Policy Group Breakout 1        | As Necessary | Pike Room         |
| Tribal Policy Group Breakout 2        | As Necessary | Olympic Room      |
| Tribal and Washington Technical Group | As Necessary | Stuart Room       |
| Enforcement Consultants               | As Necessary | Adams Room        |

| Day 4— Monday, April 8, 2024              |              |                   |  |  |
|---|--------------|-------------------|--|--|
|   | Time         | How to Attend     |  |  |
| Secretariat                               | 7 AM         | Baker Room        |  |  |
| California State Delegation               | 7 AM         | Elliott Bay Room  |  |  |
| Oregon State Delegation                   | 7 AM         | Pine Room         |  |  |
| Washington State Delegation               | 7 AM         | Puget Sound Room  |  |  |
| Coastal Pelagic Species Advisory Subpanel | 8 AM         | Olympic Room      |  |  |
| Coastal Pelagic Species Management Team   | 8 AM         | Adams Room        |  |  |
| Groundfish Advisory Subpanel              | 8 AM         | Elliott Bay Room  |  |  |
| Groundfish Management Team                | 8 AM         | St. Helens Room   |  |  |
| Salmon Advisory Subpanel                  | 8 AM         | Pine Room         |  |  |
| Salmon Technical Team                     | 8 AM         | Denny/Mercer Room |  |  |
| Tribal Policy Group Breakout 1            | As Necessary | Pike Room         |  |  |
| Tribal Policy Group Breakout 2            | As Necessary | Breakout Room     |  |  |
| Tribal and Washington Technical Group     | As Necessary | Stuart Room       |  |  |
| Enforcement Consultants                   | As Necessary | <u>Online</u>     |  |  |
| Day 5— Tuesday, April 9, 2024             |              |                   |  |  |

|                                       | Time         | How to Attend     |
|---------------------------------------|--------------|-------------------|
| Secretariat                           | 7 AM         | Baker Room        |
| California State Delegation           | 7 AM         | Elliott Bay Room  |
| Oregon State Delegation               | 7 AM         | Pine Room         |
| Washington State Delegation           | 7 AM         | Puget Sound Room  |
| Groundfish Advisory Subpanel          | 8 AM         | Elliott Bay Room  |
| Groundfish Management Team            | 8 AM         | St. Helens Room   |
| Salmon Advisory Subpanel              | 8 AM         | Pine Room         |
| Salmon Technical Team                 | 8 AM         | Denny/Mercer Room |
| Tribal Policy Group Breakout 1        | As Necessary | Pike Room         |
| Tribal Policy Group Breakout 2        | As Necessary | Olympic Room      |
| Tribal and Washington Technical Group | As Necessary | Stuart Room       |
| Enforcement Consultants               | As Necessary | <u>Online</u>     |

| Day 6— Wednesday, April 10, 2024      |              |                   |  |  |
|---------------------------------------|--------------|-------------------|--|--|
|                                       | Time         | How to Attend     |  |  |
| Secretariat                           | 7 AM         | Baker Room        |  |  |
| California State Delegation           | 7 AM         | Elliott Bay Room  |  |  |
| Oregon State Delegation               | 7 AM         | Pine Room         |  |  |
| Washington State Delegation           | 7 AM         | Puget Sound Room  |  |  |
| Salmon Advisory Subpanel              | 8 AM         | Pine Room         |  |  |
| Salmon Technical Team                 | 8 AM         | Denny/Mercer Room |  |  |
| Tribal Policy Group Breakout 1        | As Necessary | Pike Room         |  |  |
| Tribal Policy Group Breakout 2        | As Necessary | Olympic Room      |  |  |
| Tribal and Washington Technical Group | As Necessary | Stuart Room       |  |  |
| Enforcement Consultants               | As Necessary | <u>Online</u>     |  |  |

| Day 8—Thursday, April 11, 2024 |      |                   |  |  |  |  |
|--------------------------------|------|-------------------|--|--|--|--|
|                                | Time | How to Attend     |  |  |  |  |
| Secretariat                    | 7 AM | Baker Room        |  |  |  |  |
| California State Delegation    | 7 AM | Elliott Bay Room  |  |  |  |  |
| Oregon State Delegation        | 7 AM | Pine Room         |  |  |  |  |
| Washington State Delegation    | 7 AM | Puget Sound Room  |  |  |  |  |
| Salmon Technical Team          | 8 AM | Denny/Mercer Room |  |  |  |  |

PFMC 03/21/24

# PROPOSED PACIFIC COUNCIL MEETING AGENDA, APRIL 5-11, 2024 SEATTLE, WASHINGTON

| Acronyms  | Sat, Apr. 6                      | Sun, Apr. 7                      | Mon, Apr. 8                          | Tue, Apr. 9                      | Wed, Apr. 10                     | Thur, Apr. 11             |
|---|----------------------------------|----------------------------------|--------------------------------------|----------------------------------|----------------------------------|---------------------------|
| AB: Advisory Body                               | CLOSED SESSION 8 AM              | F. GROUNDFISH                    | H. CROSS FMP                         | E. SALMON                        | F. GROUNDFISH                    | G. ADMINISTRATIVE         |
| BC: Budget Committee<br>COP: Council Operating  | Discuss Litigation &             | 1. NMFS Report                   | 1. ONMS Report                       | 5. Further Direction             | 5. Fisheries in 2025-            | 2. Council Operations     |
| Procedures                                      | Personnel Matters                | including Take                   | (1 hr 30 min)                        | on 2024 Management               | 2026: Management                 | and Priorities            |
| CPSAS/MT: Coastal                               | (1 hr)                           | Reduction Team                   | 2. USCG Annual                       | Measures                         | Measures PPA (2 hr)              | (1 hr 30 min)             |
| Pelagic Species Advisory                        | , ,                              | Overview                         | Report (1 hr)                        | (1 hr 30 min)                    | (Cont. from Tue)                 | Continued from            |
| Subpanel/Mgmt. Team                             | A. CALL TO ORDER 9 AM            | (1 hr)                           |                                      | ( ,                              | 4. Sablefish Gear                | Wednesday                 |
| EC: Enforcement                                 | <b>1-4.</b> Opening Remarks,     | <b>2.</b> Fisheries in 2025-     | F. GROUNDFISH                        | I. COASTAL PELAGIC               | Switching – FPA, FMP             | 3. Membership             |
| Consultants<br>ED: Executive Director           | Roll Call, Approve               | 2026: Biennial Harvest           | 3. Inseason                          | SPECIES                          | Amendment                        | Appointments & COPs       |
| EEJC: Equity and                                | Agenda, ED Report                | Specifications FPA               | Management                           | 1. NMFS Report                   | (3 hr) (Cont. from               | (30 min)                  |
| Environmental Justice                           | -                                |                                  | -                                    |                                  |                                  |                           |
| Committee                                       | (30 min)                         | (2 hr 30 min)                    | (1 hr)                               | (30 min)                         | Monday)                          | 4. Future Council         |
| FMP: Fishery                                    |                                  |                                  | 4. Sablefish Gear                    | <b>2.</b> 2024-2025              |                                  | Meeting Agenda &          |
| Management Plan                                 | B. OPEN COMMENT                  | E. SALMON                        | Switching – FPA, FMP                 | Exempted Fishing                 | E. SALMON                        | Workload Planning,        |
| FPA: Final Preferred<br>Alternative             | 1. Comments on Non-              | 3. Clarify Council               | Amendment                            | Permits, Final                   | 6. Final Action on               | including IRA Projects    |
| GAP/GMT: Groundfish                             | Agenda Items (30 min)            | Direction on 2024                | (4 hr, 30 min)                       | Approval (1 hr)                  | 2024 Management                  | (2 hr)                    |
| Advisory Subpanel                               |                                  | Management                       | Continues on                         | 3. Sardine                       | Measures (2 hr)                  |                           |
| /Mgmt. Team                                     | С. НАВІТАТ                       | Measures (1 hr)                  | Wednesday                            | Specifications and               |                                  |                           |
| IRA: Inflation Reduction                        | 1. Habitat Issues (1 hr)         | 4. Methodology                   |                                      | Management                       | G. ADMINISTRATIVE                |                           |
| Act   |                                  | Review Preliminary               |                                      | Measures for 2024-               | 2. Council Operations            |                           |
| MEW: Model Evaluation                           | D. PACIFIC HALIBUT               | Topic Selection                  |                                      | 2025 - Final (2 hr)              | and Priorities -                 |                           |
| Workgroup<br>NMFS: National Marine              | 1. Final Incidental Catch        | (1 hr 30 min)                    |                                      |                                  | (1 hr) Continues on              |                           |
| Fisheries Service                               | Limits for 2024 Salmon           |                                  |                                      | F. GROUNDFISH                    | Thursday                         |                           |
| ONMS: Office of National                        | Troll Fishery (30 min)           | G. ADMINISTRATIVE                |                                      | 5. Fisheries in 2025-            | marsaay                          |                           |
| Marine Sanctuaries                              |                                  | 1. Fiscal Matters                |                                      | 2026: Management                 | Times are estimates and          | agenda items may be       |
| PPA: Preliminary                                | <b>F C </b>                      |                                  |                                      |                                  | cancelled or rescheduled         |                           |
| Preferred Alternative                           | E. SALMON                        | (1 hr)                           |                                      | Measures PPA (3 hr)              | Advisory Body schedule           |                           |
| SAS/STT: Salmon Advisory<br>Subpanel /Technical | 1. NMFS Report                   |                                  |                                      | (Cont. on Wed.)                  | not reliable for planning        |                           |
| Team  | (1 hr)                           |                                  |                                      |                                  | Bodies listed in <b>bold</b> bel |                           |
| SSC: Scientific and                             | 2. Tent. Adopt. of 2024          |                                  |                                      |                                  | person sessions. All oth         |                           |
| Statistical Committee                           | Mgt. Meas. for Analysis          |                                  |                                      |                                  | remote meetings. Some            |                           |
| USCG: United States                             | (3 hr)                           |                                  |                                      |                                  |                                  | eetings in advance of the |
| Coast Guard                                     |                                  |                                  |                                      |                                  |                                  | the Council web page for  |
| AB Meetings in Advance                          |                                  |                                  |                                      |                                  | details.                         |                           |
| HC  |                                  |                                  |                                      |                                  |                                  |                           |
| Fri, Apr. 5                                     | 7.5 hr                           | 7 hr                             | 8 hr                                 | 8 hr                             | 8 hr                             | 4 hr                      |
|   | 7 am State Delegations           | 7 am State Delegations           | 7 am State Delegations               | 7 am State Delegations           | 7 am State Delegations           | 7 am State Delegations    |
| 7 am Secretariat                                | 7 am Secretariat                 | 7 am Secretariat                 | 7 am Secretariat                     | 7 am Secretariat                 | 8 am Secretariat                 | 8 am Secretariat          |
| 8 am SSC (online)                               | 8 am 677 8 646                   | 9 am STT 9 SAS                   | Som STT S CAC                        | 9 am 6TT 9 646                   | Som CTT S CAC                    | Rom CTT                   |
| 8 am STT & SAS                                  | 8 am STT & SAS<br>8 am GAP & GMT | 8 am STT & SAS<br>8 am GAP & GMT | 8 am STT & SAS                       | 8 am STT & SAS<br>8 am GAP & GMT | 8 am STT & SAS                   | 8 am STT                  |
| 1 pm GAP & GMT<br>1 pm BC                       | o an UAP & GIVII                 | o dili GAP & GIVII               | 8 am GAP & GMT<br>8 am CPSAS & CPSMT | o am UAP & UNI                   |                                  |                           |
| 1 pin be  |                                  |                                  |                                      |                                  |                                  |                           |
| 2 pm EC   | As needed EC                     | As needed EC                     | As needed EC (online)                | As needed EC (online)            | As needed EC (online)            |                           |
|   | 6 pm Chair's Reception           |                                  |                                      |                                  |                                  |                           |

3/22/2024 2:53 PM

