

PROPOSED AGENDA

# Salmon Technical Team

Doubletree by Hilton Hotel Fresno Convention Center  
Salon D-1 Room  
2233 Ventura Street  
Fresno, CA 93721  
March 5-11

Salmon Technical Team (STT) meetings will be held in person and are open to the public. A dedicated public comment agenda item has been scheduled for each day. Additional public comment may be taken at the discretion of the Chair. Pertinent information will be posted to the Council's [March 2024 meeting webpage](#) prior to the first day of the meeting. Dates and times on this agenda are subject to change once the meeting begins. Agenda items listed under the STT Administrative Matters are in numerical order; other agenda items reflect their Council Meeting Agenda numbering. Times not specified for discussion and/or presentations will be allocated to STT's drafting and reviewing of statements, reports, etc.

## Tuesday March 5, 2024 — 8:00 a.m.

### STT Administrative Matters

- |  |                            |
|--|----------------------------|
| 1. Roll Call, Introductions, Announcements, etc. | Mike O'Farrell, Chair      |
| 2. Opening Remarks and Agenda Overview           | Robin Ehlke, Staff Officer |
| 3. Approve Agenda                                | STT                        |

### C. Salmon Management

- |  |                                |
|--|--------------------------------|
| 1. National Marine Fisheries Service Report<br>(1:00 p.m. Salmon Advisory Subpanel [SAS] and STT meet with National Marine Fisheries Service [NMFS] in the SAS room, Report to the Council Wednesday, March 6)                             | Susan Bishop                   |
| 2. Review of 2023 Fisheries & Summary of 2024 Stock Forecasts<br>(10:00 a.m. meet with Scientific and Statistical Committee [SSC] in the SSC room<br>1:30 p.m. meet with SAS in the SAS room,<br>Report to the Council Wednesday, March 6) | Mike O'Farrell                 |
| 5. Identification of Management Objectives and Preliminary Definition of 2024 Salmon Management Alternatives<br>(2:00 p.m. SAS discussion with STT/NMFS in the SAS room, Report to the Council Thursday, March 7)                          | Mike O'Farrell<br>Susan Bishop |
| 4. Klamath River Fall Chinook Workgroup (KRWG) Report and 2024 Management Options – Final Action   | Mike O'Farrell (KRWG Chair)    |

(11:00 a.m. meet with SSC in SSC room; 2:15 p.m. meet with SAS in the SAS room  
Report to the Council Wednesday, March 6, and continued Thursday March 7)

Public Comment

1. (3:00 p.m.) Mike O'Farrell

**Wednesday March 6, 2024 — 8:00 a.m.**

Public Comment

2. (8:00 a.m.) Mike O'Farrell

The STT will be either in a work session, attending the Council sessions, or assisting the SAS with the development of management alternatives.

**Thursday March 7, 2024 — 8:00 a.m.**

Public Comment

3. (1:00 p.m.) Mike O'Farrell

**H. Ecosystem Management**

1. California Current Ecosystem Annual Report Mike O'Farrell  
[Public online briefing](#) Tuesday February 27 at 9 a.m.,  
(2:15 p.m., Report to the Council Saturday, March 9)
2. Fishery Ecosystem Plan Initiative 4 – Progress Review Kit Dahl  
(2:30 p.m., Report to the Council Saturday, March 9)

**C. Salmon Management (continued)**

6. Recommendations for 2024 Management Alternative Analysis Mike O'Farrell  
(3:00 p.m., Report to the Council Friday, March 8)

**Friday, March 8, 2024 — 8:00 a.m.**

Public Comment

4. (8:00 a.m.) Mike O'Farrell

**C. Salmon Management (continued)**

7. Further Direction for 2024 Management Alternatives Mike O'Farrell  
(2:00 p.m., Report to the Council Saturday, March 9)

**Saturday, March 9, 2024 — 8:00 a.m.**

Public Comment

5. (8:00 a.m.) Mike O'Farrell

C. Salmon Management *(continued)*

8. Further Direction for 2024 Management Alternatives  
(4:00 p.m., Report to the Council Sunday, March 10) Mike O'Farrell

**Sunday, March 10, 2024 — 8:00 a.m.**

Public Comment

6. (8:00 a.m.) Mike O'Farrell

C. Salmon Management *(continued)*

9. Adopt 2024 Management Alternatives for Public Review  
(1:00 p.m., Report to the Council Monday, March 11) Mike O'Farrell

J. Administrative Matters

3. Future Council Meeting Agenda and Workload Planning  
(1:30 p.m., Report to the Council Monday, March 11) Mike O'Farrell

**Monday, March 11, 2024 — 8:00 a.m.**

Public Comment

7. (10:00 a.m.) Mike O'Farrell

**STT Administrative Matters**

4. Preseason II work session Mike O'Farrell

**ADJOURN**

(3:00 p.m.)

PFMC

02/01/24