

PROPOSED AGENDA

Salmon Advisory Subpanel

Doubletree by Hilton Hotel Fresno Convention Center
Salon A-1 Room
2233 Ventura Street
Fresno, CA 93721
March 5-10

Salmon Advisory Subpanel (SAS) meetings will be held in person and are open to the public. A dedicated public comment agenda item has been scheduled for each day. Additional public comment may be taken at the discretion of the Chair. Pertinent information will be posted on the Council's [March 2024 meeting webpage](#) prior to the first day of the meeting. Dates and times on this agenda are subject to change once the meeting begins. SAS Administrative matters are in numerical order; other agenda items reflect their Council meeting agenda numbering. Times not specified for discussion and/or presentations will be allocated to the advisory body's drafting and reviewing of statements, reports, etc.

Tuesday March 5, 2024 — 8:00 a.m.

SAS Administrative Matters

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| 1. Roll Call, Introductions, Announcements, etc. | Richard Heap, Chair |
| 2. Opening Remarks and Agenda Overview | Robin Ehlke, Staff Officer |
| 2. Election of Officers | Robin Ehlke/Richard Heap |
| 3. Approve Agenda | SAS |
| 4. Assignments to Draft Potential Statements | Megan Waters, Vice Chair |

G. Pacific Halibut Management

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| 1. Annual Report of the International Pacific Halibut Commission (IPHC)
(8:15 a.m., Report to the Council Saturday, March 9) | Robin Ehlke |
| 2. Incidental Catch Recommendations: Options for the Salmon Troll
and Final Recommendations for Fixed Gear Sablefish Fisheries
(8:30 a.m., Report to the Council Saturday, March 9) | Robin Ehlke |

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| 3. Marine Planning
(9:15 a.m., Report to the Council Friday, March 8) | Megan Waters |
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H. Ecosystem

1. California Current Ecosystem Annual Report Megan Waters
(9:30 a.m., [Public online briefing](#) Tuesday February 27 at 9 a.m.,
Report to the Council Saturday, March 9)

C. Salmon Management

1. National Marine Fisheries Service Report Susan Bishop
(1:00 p.m. Salmon Technical Team [STT] and SAS meet with
National Marine Fisheries Service [NMFS] in the SAS room,
Report to the Council Wednesday, March 6)
2. Review of 2023 Fisheries & Summary of 2024 Stock Forecasts Mike O'Farrell
(1:20 p.m. discussion with STT chair,
Report to the Council Wednesday, March 6)
5. Identification of Management Objectives and Preliminary Definition of 2023 Salmon Management Alternatives Mike O'Farrell
Susan Bishop
(1:45 p.m. discussion with the STT chair/NMFS in the SAS room,
Report to the Council Thursday, March 7)
4. Klamath River Fall Chinook Workgroup (KRWG) Mike O'Farrell (KRWG Chair)
Report and Management Options – Final Action
(2:15 p.m. discussion with the STT chair/NMFS in the SAS room,
Report to the Council Wednesday, March 6, and continued Thursday March 7)

Public Comment

1. (3:00 p.m.) Richard Heap

SAS Administrative Matters (*continued*)

5. Draft and Review Statements
(3:30 p.m.)

Wednesday March 6, 2024 — 8:00 a.m.

Public Comment

2. (8:00 a.m.) Richard Heap

SAS Administrative Matters (*continued*)

6. Draft and Review Statements
(8:30 a.m.)
7. On Council floor for Salmon Agenda Items C.1, C.2, C.3, and C.4, (~10:00 a.m.)
8. Finalize Statement on Salmon Management Alternatives (C.5)

Thursday March 7, 2024 — 8:00 a.m.

SAS Administrative Matters (*continued*)

- 9. On Council floor for Salmon Agenda Items C.4 and C.5
(8:00 a.m.)

C. Salmon Management (*continued*)

- 6. Recommendations for 2024 Management Alternative Analysis
(11:45 a.m., Report to the Council Friday, March 8) Richard Heap

Public Comment

- 3. (12:30 p.m., or immediately after Agenda Item C.6)) Richard Heap

SAS Administrative Matters (*continued*)

- 10. Draft and Review Statements
(12:45 p.m.)

H. Ecosystem (*continued*)

- 2. Fishery Ecosystem Plan Initiative 4 – Progress Review
(2:30 p.m. in the STT room for joint briefing,
Report to the Council Saturday, March 9) Kit Dahl

Friday, March 8, 2024 — 8:00 a.m.

Public Comment

- 4. (8:00 a.m.) Richard Heap

SAS Administrative Matters (*continued*)

- 11. Draft and Review Statements
(8:15 a.m.)
- 12. On Council floor for Salmon Agenda Item C.6
(~10:00 a.m.)

C. Salmon Management (*continued*)

- 7. Further Direction for 2024 Management Alternatives
(11:00 a.m., Report to the Council Saturday, March 9) Richard Heap

Saturday, March 9, 2024 — 8:00 a.m.

Public Comment

5. (8:00 a.m.) Richard Heap

C. Salmon Management (*continued*)

8. Further Direction for 2024 Management Alternatives Richard Heap
(8:15 a.m., Report to the Council Sunday, March 10)

SAS Administrative Matters (*continued*)

13. Draft and Review Statements
(8:30 a.m.)

14. On Council floor for Salmon Agenda Item C.7 and Halibut Agenda Items G.1 and G.2
(~10:00 a.m.)

Sunday, March 10, 2024 — 8:00 a.m.

Public Comment

6. (8:00 a.m.) Richard Heap

C. Salmon Management (*continued*)

9. Adopt 2024 Management Alternatives for Public Review Richard Heap
(8:15 a.m., Report to the Council Monday, March 11)

SAS Administrative Matters (*continued*)

15. On Council floor for Agenda Item D.8
(~4:00 p.m.)

16. Draft and Review Statements
(4:30 p.m.)

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(5:00 p.m., or when business for the day concludes)

PFMC

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