

PROPOSED AGENDA

Habitat Committee

March 5-6, 2024
Doubletree by Hilton Hotel Fresno Convention Center
2233 Ventura Street
Fresno, CA 93721
Phone: 559-268-1000
Tioga Room

This Habitat Committee (HC) meeting will be held in person and is open to the public. Pertinent information will be posted to the Council's [March 2024 meeting webpage](#) prior to the first day of the meeting. A dedicated public comment agenda item has been scheduled for each day. Additional public comment may be taken at the discretion of the Chair. Dates and times on this agenda are subject to change once the meeting begins. Agenda items listed under the Habitat Committee Administrative Matters are in numerical order; other agenda items reflect their Council Meeting Agenda numbering. Times not specified for discussion and/or presentations will be allocated to the HC's drafting and reviewing of statements, reports, etc. The Council will consider Current Habitat Issues (Agenda Item D.1) on Wednesday, March 6.

Tuesday, March 5, 2024 – 8:00 a.m.

Habitat Committee Administrative Matters

1. Introductions, Approve Agenda, Assign Note Takers (8 a.m., 15 minutes) Correigh Greene
2. Member Updates – Discussion and Report Development (8:15 a.m., 1.5 hours; Report to Council March 6) All
John Cassinelli

BREAK

C. Salmon Management

3. Klamath Dam Removal Update (10 a.m., 30 minutes; Report to Council March 6) Jim Simondet
Notes: Waldo Wakefield

Habitat Committee Administrative Matters (Continued)

3. Ecosystem Indicators/Salmon Stoplight Tables (10:30 a.m., 30 minutes) Correigh Greene
Notes: Scott Heppell

Tuesday, March 5, 2024 – continued

E. Cross Fishery Management Plan

3. Marine Planning Kerry Griffin/Steve Scheiblauber
(11 a.m., 30 minutes; Report to the Council March 8) Notes: Laura Brown

LUNCH (11:30 a.m. – 12:45 p.m.)

PUBLIC COMMENT PERIOD – 12:45 p.m.

Habitat Committee Administrative Matters (Continued)

4. Elections (Closed Session) Kerry Griffin
(1 p.m., 15 minutes)
5. Work Session, Report Development and Review All
(1:15 p.m., 1 hour)

BREAK

E. Cross Fishery Management Plan (Continued)

2. Office of National Marine Sanctuaries: Coral Restoration and Research Plan – Range of Alternatives and Preliminary Preferred Alternative Jessi Doerpinghaus/
Kerry Griffin
(2:30 p.m., 1 hour; Report to the Council March 7) Notes: Arlene Merems

Habitat Committee Administrative Matters (Continued)

6. Work Session and Report Review, As Needed All
(3:30 p.m., 1.5 hours)

Wednesday March 6, 2024 – 8:00 a.m.

H. Ecosystem Management

1. California Current Ecosystem Status Report Mary Hunsicker/Andrew Leising
(8 a.m., 1.5 hours; [Public online briefing](#) Tuesday February 27, 9 a.m.;
Report to Council March 9) Notes: Scott Heppell
2. Fishery Ecosystem Plan Initiative 4 – Progress Review Kit Dahl
(9:30 a.m., 1 hour; Report to Council March 9) Notes: Fran Recht

Wednesday March 6, 2024 – continued

BREAK

3. Climate and Communities Initiative Review and Prioritize Tasks
(10:45 a.m., 45 minutes; Report to Council March 9) Kit Dahl
Notes: Eric Chavez

LUNCH (11:30 a.m.)

J. Administrative Matters

3. Future Council Meeting Agenda and Workload Planning
(12:30 p.m., 30 minutes; Report to Council March 11) Kerry Griffin
Notes: Leonard Krug

PUBLIC COMMENT PERIOD – 1 p.m.

Habitat Committee Administrative Matters (Continued)

7. Review Draft Reports as Needed
(1:15 p.m., 3.75 hours) All

ADJOURN

PFMC
02/08/24