

PROPOSED AGENDA

Groundfish Advisory Subpanel

Pacific Fishery Management Council
DoubleTree by Hilton Hotel Fresno Convention Center
Salon A2
2233 Ventura Street,
Fresno, CA 93721
Phone: 714-750-1234
March 6-9, 2024

This Groundfish Advisory Subpanel (GAP) meeting will be held in person and is open to the public. Pertinent information will be posted on the Council's [meeting webpage](#) prior to the meeting. A dedicated public comment agenda item has been scheduled for each day. Additional public comments may be taken at the discretion of the Chair. Dates and times on this agenda are subject to change once the meeting begins. Breaks will be taken as necessary, at the discretion of the Chair. Agenda items listed under the GAP Administrative Matters are in numerical order; other agenda items reflect their Council Meeting Agenda numbering. Times not specified for discussion and/or presentations will be allocated to the Advisory Body's drafting and reviewing of statements, reports, etc.

Wednesday, March 6, 2024 – 8:00 AM

GAP Administrative Matters

1. Roll Call, Introductions, Announcements, etc. Susan Chambers, Chair
2. Opening Remarks and Agenda Overview Jessi Doeringhaus
3. Approve Agenda GAP

E. Cross FMP

2. Office of National Marine Sanctuaries: Coral Restoration and Research Plan- Range of Alternatives and Preliminary Preferred Alternative Jessi Doeringhaus/
Kerry Griffin
(8:30 a.m.; Report to Council Thursday, March 7)

F. Groundfish Management

2. Consideration of Additional Quillback Rockfish Analyses and Adopt Rebuilding Analyses Marlene A Bellman
(10:00 a.m.; Joint GMT/GAP session in Salon A2; Report to Council Thursday, March 7)
3. Initial Stock Assessment Plan and Terms of Reference (TOR) Marlene A Bellman
(11:00 a.m.; Report to Council Friday, March 8)
1. National Marine Fisheries Service Report Keeley Kent/Craig Russell
(1:00 p.m.; Report to Council Thursday, March 7)

Public Comment Period

(1:30 p.m. or immediately following the previous agenda item)

GAP Administrative Matters (continued)

- 4. Draft and Review Statements
(1:45 p.m.)

Thursday, March 7, 2024 – 8:00 AM

E. Cross FMP

- 3. Marine Planning Kerry Griffin/Susan Chambers
(8:30 a.m.; Report to Council Friday, March 8)

F. Groundfish Management (continued)

- 3. Initial Stock Assessment Plan and TOR (continued) Chantel Wetzel
(9:30 a.m.; Joint GMT/GAP session in Salon A2; Report to Council Friday, March 8)
- 5. Implementation of the 2024 Pacific Whiting Fishery under the U.S./
Canada Agreement Todd Phillips/Collin Sayre
(10:30 a.m.; Report to Council Friday, March 8)

GAP Administrative Matters (continued)

- 5. Draft and Review Statements
(11:30 a.m.)

F. Groundfish Management (continued)

- 8. Inseason Adjustments- Final Action Todd Phillips
(1:30 p.m.; Joint GMT/GAP session in Salon A2; Report to Council Sunday, March 10)

Public Comment Period

(2:30 p.m. or immediately following the previous agenda item)

F. Groundfish Management (continued)

- 6. Fixed Gear Marking & Entanglement Risk Reduction- Preliminary
Preferred Alternatives Jessi Doerpinghaus
(3:00 p.m.; Joint GMT/GAP session in Salon A2; Report to Council Saturday, March 9)

GAP Administrative Matters (continued)

- 6. Draft and Review Statements
(4:00 p.m.)

Friday, March 8, 2024 – 8:00 AM

F. Groundfish Management (continued)

7. 2025-26 Fisheries Analysis Update and Adopt California Quillback Rockfish Harvest Specifications and Rebuilding Parameters Todd Phillips
(8:30 a.m.; Report to Council Sunday, March 10)

H. Ecosystem

2. Fishery Ecosystem Plan Initiative 4- Progress Review EWG Members
(9:00 a.m.; Joint GMT/GAP session in Salon A2; Report to Council Saturday, March 9)
3. Climate and Communities Initiative Review and Prioritize Tasks EWG Members
(9:30 a.m.; Joint GMT/GAP session in Salon A2; Report to Council Saturday, March 9)
1. California Current Annual Ecosystem Status Report Jessi Doerpinghaus
(10:00 a.m.; Report to Council Saturday, March 9)

Public Comment Period

(1:00 p.m. or immediately following the previous agenda item)

GAP Administrative Matters (continued)

7. Draft and Review Statements
(1:15 p.m.)

Note: Members of the GAP may be attending Groundfish items on the Council floor and may reconvene after those items conclude.

Saturday, March 9, 2024 – 8:00 AM

GAP Administrative Matters (continued)

8. Draft and Review Statements
(8:00 a.m.)

F. Groundfish Management (continued)

8. Inseason Adjustments- Final Action Todd Phillips
(8:30 a.m.; Joint GMT/GAP session in Salon A2; Report to Council Sunday, March 10)
7. 2025-26 Fisheries Analysis Update and Adopt California Quillback Rockfish Harvest Specifications and Rebuilding Parameters Todd Phillips
(10:00 a.m.; Joint GMT/GAP session in Salon A2; Report to Council Sunday, March 10)

Public Comment Period

(11:45 a.m.)

J. Administrative Matters (continued)

3. Future Council Meeting Agenda and Workload Planning
(1:00 p.m.; Report to Council Monday, March 11)

Susan Chambers

GAP Administrative Matters (continued)

9. Draft and Review Statements
(1:30 p.m.)

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