

**PROPOSED AGENDA**

# Ecosystem Advisory Subpanel

Pacific Fishery Management Council  
Doubletree by Hilton Hotel Fresno Convention Center  
Salon G  
2233 Ventura Street  
Fresno, CA 93721  
Phone: 559-268-1000  
March 7-8, 2024

This Ecosystem Advisory Subpanel (EAS) meeting will be held in person and is open to the public. A dedicated public comment agenda item has been scheduled for each day. Additional public comments may be taken at the discretion of the Chair. Pertinent information will be posted to the Council's [March 2024 meeting webpage](#) prior to the first day of the meeting. Dates and times on this agenda are subject to change once the meeting begins. Agenda items listed under the EAS Administrative Matters are in numerical order; other agenda items reflect their Council Meeting Agenda numbering. Times not specified for discussion and/or presentations will be allocated to the EAS's drafting and reviewing of statements, reports, etc.

## Thursday, March 7 – 8:00 a.m.

### EAS Administrative Matters

1. Roll Call and Agenda Overview Kit Dahl
  2. Opening Remarks, Introductions, and Announcements Michele Conrad, Gway Rogers-Kirchner
  3. Approve Agenda EAS
  4. Election of Officers EAS
- Closed session, as appropriate*
5. Assignment of rapporteurs Michele Conrad, Gway Rogers-Kirchner

### H. Ecosystem Management

3. Climate and Communities Initiative Review and Prioritize Tasks Michele Conrad  
(8:45 a.m., report to the Council on Saturday, March 9)
1. California Current Ecosystem Status Report Mary Hunsicker, Andy Leising  
(10:30 a.m., report to the Council on Saturday, March 9)

## Joint Meeting with the Ecosystem Workgroup (1:00 p.m., Salon F)

2. Fishery Ecosystem Plan Initiative 4 – Progress Review Michele Conrad  
(2:00 p.m., report to the Council on Saturday, March 9)

PUBLIC COMMENT PERIOD  
4:30 p.m. (or immediately following Agenda Item H.2)

**Friday, March 8 – 8:00 a.m.**

**J. Administrative Matters**

- 3. Future Council Meeting Agenda and Workload Planning Michele Conrad  
(8:00 a.m., report to the Council on Monday, March 11)

PUBLIC COMMENT PERIOD  
8:30 a.m. (or immediately following Agenda Item J.3)

**EAS Administrative Matters**

- 6. Finalize Reports  
(9:00 a.m.)

**ADJOURN**

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