PROPOSED AGENDA

Groundfish Subcommittee of the Scientific and Statistical Committee

Pacific Fishery Management Council
Watertown Hotel
Wallingford/Fremont Rooms
4242 Roosevelt Way NE
Seattle, WA 98105
206-826-4242

January 26, 2024

The Groundfish Subcommittee (GFSC) of the Scientific and Statistical Committee (SSC) is conducting a meeting which is open to the public and a dedicated public comment period has been scheduled. Additional public comments may be taken at the discretion of the Chair. This meeting is being conducted in person with a web broadcast that provides the opportunity for remote public comment.

Pertinent information will be posted to the <u>meeting website</u> prior to the first day of the meeting. Times on this agenda are approximate and subject to change once the meeting begins. Committee member rapporteur assignments are noted in parentheses at the end of each agenda item.

Friday, January 26, 2024 - 8:30 AM

- A. Call to Order-GFSC Administrative Matters
 - a. Introductions, Announcements, etc.

André Punt

- b. Approve Agenda
- c. Rapporteur Assignments
- d. Terms of Reference (TOR) for the Additional Review of Quillback Rockfish in California
- B. November 2023 Public Comment Presentation

Ray Hilborn

- a. Review Materials
- b. Question of clarification

(9:00 a.m.; Marshall)

BREAK (10:00 – 10:15 a.m.)

C. November 2023 Public Comment Presentation

Mark Maunder

- a. Review Materials
- b. Question of clarification

(10:15 a.m.; **Schaffler**)

- D. SSC Groundfish Subcommittee Discussion
 - a. Ray Hilborn Public Comment
 - b. Mark Maunder Public Comment
 - c. General Discussion of Public Comments/Specific Issues Raised

(11:15 a.m.; Tsou)

LUNCH (12:00 – 1:00 p.m.)

- D. SSC Groundfish Subcommittee Discussion (Continued)
- a. General Discussion of Public Comments/Specific Issues Raised (1:00 p.m.; **Tsou**)

PUBLIC COMMENT PERIOD

2:30 p.m. (or immediately following Agenda Item D)

Public comments, including comments on issues not on the agenda, are accepted at this time.

- E. SSC GFSC Administrative Matters
- a. Reporting Discussion and Planning (3:00 p.m.)

ADJOURN

PFMC 01/22/24