

**PROPOSED AGENDA**

# Highly Migratory Species Management Team

Pacific Fishery Management Council  
Hyatt Regency Orange County  
Granada Room  
11999 Harbor Blvd.  
Garden Grove, CA 92840  
Phone: 714-750-1234  
November 3-5, 2023

This Highly Migratory Species Management Team (HMSMT) meeting will be held in person and is open to the public. Pertinent information will be posted on the Council's [November 2023 meeting webpage](#) prior to the meeting. A dedicated public comment agenda item has been scheduled for each day. Additional public comments may be taken at the discretion of the Chair. Dates and times on this agenda are subject to change once the meeting begins. Breaks will be taken as necessary, at the discretion of the Chair. Agenda items listed under HMSMT Administrative Matters are in numerical order; other agenda items reflect their Council Meeting Agenda numbering. Times not specified for discussion and/or presentations will be allocated to the HMSMT's drafting and reviewing of statements, reports, etc.

## **Friday, November 3, 2023 – 1:00 p.m.**

### **HMSMT Administrative Matters**

- |  |             |
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| 1. Roll Call and Agenda Overview                     | Kit Dahl    |
| 2. Opening Remarks, Introductions, and Announcements | Alan Sarich |
| 3. Approve Agenda                                    | HMSMT       |

### **F. Highly Migratory Species Management**

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| 3. Highly Migratory Species Roadmap Workshop<br>(1:15 p.m., report to the Council on Sunday, November 5) | Liz Hellmers |
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Joint meeting with the HMS Advisory Subpanel in the Valencia Room to discuss supplemental reports, as needed. The advisory bodies will adjourn the meeting to draft reports, as appropriate.

### **PUBLIC COMMENT PERIOD**

3:30 p.m. (or immediately before the conclusion of the joint meeting)

**Saturday, November 4, 2023 – 8:00 a.m.**

**F. Highly Migratory Species Management**

- 2. Highly Migratory Species Essential Fish Habitat (EFH) Alan Sarich  
(8:00 a.m., report to the Council on Sunday, November 5)
- 1. National Marine Fisheries Report Amber Rhodes  
(10:00 a.m., report to the Council on Sunday, November 5)

**HMSMT Administrative Matters**

- 4. HMSMT Operational Guidelines  
(1:00 p.m.)

PUBLIC COMMENT PERIOD  
4:00 p.m. (or immediately following Administrative Item 4)

**Sunday, November 5, 2023 – 8:00 a.m.**

*HMS on Council agenda starting at 8:00 a.m.*

**C. Administrative Matters**

- 8. Future Council Meeting Agenda and Workload Planning Liz Hellmers  
(11:00 a.m., report to the Council on Wednesday, November 8)

**HMSMT Administrative Matters**

- 5. Consider Council guidance on HMS Roadmap Workshop Liz Hellmers  
(1:00 p.m.)

PUBLIC COMMENT PERIOD  
2:30 p.m. (or immediately following Administrative Item 5)

**ADJOURN**

PFMC  
10/03/23