

PROPOSED AGENDA

Groundfish Management Team

Pacific Fishery Management Council
Hyatt Regency Orange County
Royal B
11999 Harbor Blvd.,
Garden Grove, CA 92840
Phone: 714-750-1234
November 2-7, 2023

The Groundfish Management Team (GMT) meeting will be held in person and is open to the public. Pertinent information will be posted on the Pacific Fishery Management Council's (Council) [November meeting webpage](#) prior to the meeting. A dedicated public comment agenda item has been scheduled for each day. Additional public comments may be taken at the discretion of the Chair. Dates and times on this agenda are subject to change once the meeting begins. Breaks will be taken as necessary, at the discretion of the Chair. Agenda items listed under GMT Administrative Matters are in numerical order; other agenda items reflect their Council Meeting Agenda numbering. Times not specified for discussion and/or presentations will be allocated to the GMT drafting and reviewing of statements, reports, etc. The entire GMT may or may not be present at joint sessions depending on workload.

Thursday, November 2, 2023 – 8:00 AM

GMT Administrative Matters

1. Roll Call, Introductions, Announcements, etc. Katie Pierson, Chair
2. Opening Remarks and Agenda Overview Todd Phillips
3. Approve Agenda

E. Groundfish Management

3. Final Inseason Adjustments for 2023 and 2024, Todd Phillips
Including 2024 Whiting Set-Asides – Part 1
(8:15 a.m.; Report to Council Saturday, November 4)
4. Sablefish Gear Switching- Preliminary Preferred Alternative *continue webinar discussion*
(9:30 a.m.; Report to Council Saturday, November 4)
5. Harvest Specifications and Management Measures Marlene A Bellman/Todd Phillips
for 2025-2026 – Part 1
(10:30 a.m.; Report to Council Sunday, November 5)

Public Comment Period

(11:45 a.m.)

E. Groundfish Management

2. Adopt Quillback Rebuilding Analyses, Catch-Only Projections, Marlene A Bellman
and Revised Projections
(1:00 p.m.; Report to Council Saturday, November 4)

Thursday, November 2, 2023 – continued

GMT Administrative Matters

- 4. Draft and Review Statements
(2:00 p.m.)

Friday, November 3, 2023 – 8:00 AM

E. Groundfish Management (continued)

- 6. Preliminary Exempted Fishing Permits for 2025-2026 *continue webinar discussion*
(8:00 a.m., Report to Council Sunday, November 5)
- 5. Harvest Specifications and Management Measures Todd Phillips
for 2025-2026 – Part 1
(8:30 a.m.; Report to Council Sunday, November 5)
- 3. Final Inseason Adjustments for 2023 and 2024, Todd Phillips
Including 2024 Whiting Set-Asides – Part 1
(11:00 a.m.; Joint GMT/GAP session in Royal A; Report to Council Saturday, November 4)

Public Comment Period

(11:45 a.m.)

E. Groundfish Management (continued)

- 1. National Marine Fisheries Service Report Keeley Kent/Craig Russell
(1:00 p.m.; Joint GMT/GAP session in Royal A; Report to Council Saturday, November 4)

GMT Administrative Matters

- 5. Draft and Review Statements *(for GMT not in joint session)*
(1:00 p.m.)

Saturday, November 4, 2023 – 8:00 AM

E. Groundfish Management (continued)

- 8. Phase 2 Stock Definitions – Planning *continue webinar discussion*
(8:00 a.m.; Report to Council Tuesday, November 7)
- 9. Final Inseason Adjustments for 2023 and 2024 – Part 2 Todd Phillips
(9:00 a.m.; Report to Council Tuesday, November 7)
- 7. Harvest Specifications and Management Measures Todd Phillips
for 2025-2026 – Part 2
(10:00 a.m.; Joint GMT/GAP session in Royal A; Report to Council Tuesday, November 7)

Public Comment Period

(11:30 a.m.)

GMT Administrative Matters

- 6. Draft and Review Statements
(1:00 p.m.)

Sunday, November 5, 2023 – 8:00 AM

E. Groundfish Management (continued)

- 9. Final Inseason Adjustments for 2023 and 2024 – Part 2 Todd Phillips
(8:30 a.m.; Joint GMT/GAP session in Royal A; Report to Council Tuesday, November 7)
- 7. Harvest Specifications and Management Measures Todd Phillips
for 2025-2026 – Part 2
(10:00 a.m.; Joint GMT/GAP session in Royal A; Report to Council Tuesday, November 7)

GMT Administrative Matters

- 7. Draft and Review Statements
(11:00 a.m.)

Public Comment Period

(11:30 a.m.)

GMT Administrative Matters

- 8. Draft and Review Statements
(1:00 p.m.)

Monday, November 6, 2023 – 8:00 AM

C. Administrative Matters (continued)

- 8. Future Council Meeting Agenda and Workload Planning Katie Pierson
(8:00 a.m.; Report to the Council Wednesday, November 8)

E. Groundfish Management (continued)

- 9. Final Inseason Adjustments for 2023 and 2024 – Part 2 *continue discussion*
(8:30 a.m.; Report to Council Tuesday, November 7)

Public Comment Period

(11:30 a.m.)

GMT Administrative Matters

- 9. Draft and Review Statements
(1:30 p.m.)

Tuesday, November 7, 2023 – 8:00 AM

GMT Administrative Matters

- 10. Draft and Review Statements
(8:00 a.m.)

Note: The GMT intends to be present for the Council’s groundfish agenda items and may briefly reconvene after E.9.

ADJOURN

PFMC
10/03/23