

PROPOSED AGENDA

Groundfish Advisory Subpanel

Pacific Fishery Management Council
Hyatt Regency Orange County
Royal A
11999 Harbor Blvd.,
Garden Grove, CA 92840
Phone: 714-750-1234
November 2-7, 2023

This Groundfish Advisory Subpanel (GAP) meeting will be held in person and is open to the public. Pertinent information will be posted on the Council's [meeting webpage](#) prior to the meeting. A dedicated public comment agenda item has been scheduled for each day. Additional public comments may be taken at the discretion of the Chair. Dates and times on this agenda are subject to change once the meeting begins. Breaks will be taken as necessary, at the discretion of the Chair. Agenda items listed under the GAP Administrative Matters are in numerical order; other agenda items reflect their Council Meeting Agenda numbering. Times not specified for discussion and/or presentations will be allocated to the Advisory Body's drafting and reviewing of statements, reports, etc.

Thursday, November 2, 2023 – 8:00 AM

GAP Administrative Matters

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|--------------------------------------------------|-----------------------|
| 1. Roll Call, Introductions, Announcements, etc. | Susan Chambers, Chair |
| 2. Opening Remarks and Agenda Overview | Jessi Doerpinghaus |
| 3. Approve Agenda | GAP |
| 4. GAP Elections (<i>Closed Session</i>) | |

E. Groundfish Management

- | | |
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| 4. Sablefish Gear Switching- Preliminary Preferred Alternative
(8:30 a.m.; Report to Council Saturday, November 4) | Jim Seger/Jessi
Doerpinghaus |
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Public Comment Period

(10:30 a.m. or immediately following the previous agenda item)

E. Groundfish Management

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| 2. Adopt Quillback Rebuilding Analyses, Catch-Only Projections,
and Revised Projections
(10:45 a.m.; Report to Council Saturday, November 4) | Marlene A Bellman |
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G. Pacific Halibut Management

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| 1. 2024 Catch Sharing Plan and Regulations – Final
(1:00 p.m.; Report to Council Sunday, November 5) | Robin Ehlke/State Halibut Managers |
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E. Groundfish Management (continued)

- 3. Final Inseason Adjustments for 2023 and 2024, continue webinar discussion
Including 2024 Whiting Set-Asides – Part 1
(3:00 p.m.; Report to Council Saturday, November 4)

Public Comment Period

(4:00 p.m. or immediately following the previous agenda item)

GAP Administrative Matters (continued)

- 5. Draft and Review Statements
(4:15 p.m.)

Friday, November 3, 2023 – 8:00 AM

GAP Administrative Matters (continued)

- 6. Draft and Review Statements
(8:00 a.m.)

E. Groundfish Management (continued)

- 4. Sablefish Gear Switching- Preliminary Preferred Alternative continue discussion
(8:30 a.m.; Report to Council Saturday, November 4)

GAP Administrative Matters (continued)

- 7. Draft and Review Statements
(9:30 a.m.)

E. Groundfish Management (continued)

- 3. Final Inseason Adjustments for 2023 and 2024, Todd Phillips
Including 2024 Whiting Set-Asides – Part 1
(11:00 a.m.; Joint GMT/GAP session in Royal A; Report to Council Saturday, November 4)
- 1. National Marine Fisheries Service Report Keeley Kent/Craig Russell
(1:00 p.m.; Joint GMT/GAP session in Royal A; Report to Council Saturday, November 4)
- 5. Harvest Specifications and Management Measures Todd Phillips
for 2025-2026 – Part 1
(2:00 p.m.; Report to Council Sunday, November 5)

GAP Administrative Matters (continued)

- 8. Draft and Review Statements
(3:30 p.m.)

Saturday, November 4, 2023 – 8:00 AM

GAP Administrative Matters (continued)

9. Draft and Review Statements
(8:00 a.m.)

G. Pacific Halibut Management (continued)

1. 2024 Catch Sharing Plan and Regulations – Final continue discussion
(8:30 a.m.; Report to Council Sunday, November 5)

E. Groundfish Management (continued)

7. Harvest Specifications and Management Measures Todd Phillips
for 2025-2026 – Part 2
(10:00 a.m.; Joint GMT/GAP session in Royal A; Report to Council Tuesday, November 7)

Public Comment Period

(1:00 p.m. or immediately following the previous agenda item)

GAP Administrative Matters (continued)

10. Draft and Review Statements
(1:30 p.m.)

Note: GAP members may be attending the Council’s groundfish agenda items and may reconvene when E.4 concludes.

Sunday, November 5, 2023 – 8:00 AM

GAP Administrative Matters (continued)

11. Draft and Review Statements
(8:00 a.m.)

E. Groundfish Management (continued)

9. Final Inseason Adjustments for 2023 and 2024 – Part 2 Todd Phillips
(8:30 a.m.; Joint GMT/GAP session in Royal A; Report to Council Tuesday, November 7)
7. Harvest Specifications and Management Measures Todd Phillips
for 2025-2026 – Part 2
(10:00 a.m.; Joint GMT/GAP session in Royal A; Report to Council Tuesday, November 7)

Public Comment Period

(11:45 a.m.)

C. Administrative Matters (continued)

3. Marine Planning Update Kerry Griffin/Susan Chambers
(1:00 p.m.; Report to Council Monday, November 6)

GAP Administrative Matters (continued)

12. Draft and Review Statements
(3:30 p.m.)

Note: GAP members will be attending the Council’s groundfish and Pacific halibut agenda items and may reconvene.

Monday, November 6, 2023 – 8:00 AM

GAP Administrative Matters (continued)

13. Draft and Review Statements
(8:00 a.m.)

C. Administrative Matters (continued)

8. Future Council Meeting Agenda and Workload Planning
(9:00 a.m.; Report to Council Wednesday, November 8)

Susan Chambers

GAP Administrative Matters (continued)

14. Draft and Review Statements
(10:00 a.m.)

Note: GAP members will be attending the Council’s groundfish agenda items and may reconvene.

Tuesday, November 7, 2023 – 8:00 AM

GAP Administrative Matters (continued)

15. Draft and Review Statements
(8:00 a.m.)

Note: GAP members will be attending the Council’s groundfish agenda items and may reconvene.

ADJOURN

PFMC
10/03/23