

PROPOSED WEBINAR AGENDA

# Groundfish Advisory Subpanel

Pacific Fishery Management Council

Online Webinar Meeting

October 23, 2023

The primary purpose of this online meeting is for the Groundfish Advisory Subpanel (GAP) to begin reviewing materials and preparing recommendations on groundfish matters for the November 2023 Pacific Council meeting. The GAP may also discuss other items on the Pacific Council's November agenda. The GAP will also have a joint session with the Groundfish Management Team (GMT) and the Ecosystem Working Group (EWG) regarding the use of risk tables in the groundfish harvest specification process. The meeting will begin at 12 p.m. Pacific Time and will adjourn at 4:00 p.m. or when business is completed for the day. Time estimates are approximate. A single public comment session is scheduled; however, the Chair may allow public comment after each agenda item if time allows.

This meeting is being conducted remotely with a web broadcast that provides the opportunity for remote public comment. In the event an outage occurs, or technical issues arise that impact the experience of remote attendees, we will attempt to resolve them but, ultimately, we cannot guarantee that they will be resolved satisfactorily.

## Monday, October 23, 2023 – 12:00 PM

### GAP Administrative Matters

- |  |                                   |
|--|-----------------------------------|
| 1. Roll Call, Introductions, Announcements, etc. | Susan Chambers, Chair             |
| 2. Opening Remarks and Agenda Overview           | Jessi Doerpinghaus                |
| 3. Approve Agenda                                | GAP                               |
| 4. Operational Guidelines                        | Jessi Doerpinghaus/Susan Chambers |

### E. Groundfish Management

- |  |                           |
|--|---------------------------|
| 3. Final Inseason Adjustments for 2023-24; Including 2024 Whiting Set-Asides- Part I<br>(12:45 p.m.; Report to Council Saturday, November 4) | Todd Phillips/GMT Members |
| 8. Stock Definitions- Phase 2 Planning<br>(1:45 p.m.; Report to Council Tuesday, November 7)   | Todd Phillips             |
| 6. Preliminary Exempted Fishing Permits for 2025-2026<br>(2:15 p.m.; Report to Council Sunday, November 5)                                   | Jessi Doerpinghaus        |

5. 2025-2026 Harvest Specifications and Management Measures-  
Part I, Ecosystem Risk Tables  
(2:45 p.m.; Joint session with GMT and EWG; Report to Council Sunday, November 5)

Kit Dahl/EWG

**Public Comment Period**

(3:45 p.m. or immediately following the previous agenda item)

**ADJOURN**

PFMC

10/04/23