



Pacific Fishery Management Council

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Brad Pettinger, Chair | Merrick J. Burden, Executive Director

MEMORANDUM

DATE: October 13, 2023
TO: Enforcement Consultants
FROM: Jim Seger Staff Officer
SUBJECT: November 2023 Council Meeting Materials

The Pacific Fishery Management Council (Council) will meet in person November 1-8, 2023 at the Hyatt Regency Orange County in Garden Grove, California (advisory bodies meet in person or online, depending on the advisory body). All meetings are open to the public and there will be an opportunity each day for public comment.

The Enforcement Consultants (EC) will meet in the Seville room on Thursday, November 2 starting at 2 p.m.; and the EC will have additional sessions as needed, located as follows: Friday, November 3 through Saturday, November 4, in Seville; and Sunday, November 5 through Tuesday, November 7, online. Online meeting information will be posted on the Council's [November 2023 Meeting webpage](#).

For the online portion of the meeting: ***Upon entering the meeting, please modify your entry on the participant list to reflect your full identification (full name and agency acronym).*** This additional information helps participants identify speakers in the webinar. It is recommended that you use a computer headset to listen to the meeting, but you may use your telephone for the audio-only portion of the meeting. The audio portion may be attended using a telephone by following the connect to audio instructions on your screen, shown after joining the webinar.

Enclosed are materials for items on the EC Agenda and additional items that might be of interest. The EC agenda allows the addition of other items from the Council agenda, if the EC should decide there are other issues on which it would like to comment.

JLS:rdd

Enclosures:

1. EC Agenda
 2. GAP Agenda
 3. GMT Agenda
 4. SSC Agenda
 5. Agenda Item A – Call to Order
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6. Agenda Item C – Administrative Matters
7. Agenda Item E – Groundfish Management
8. Agenda Item G – Pacific Halibut Management
9. Informational Reports
10. General Information and Council Roster

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10/11/23