PROPOSED PACIFIC COUNCIL MEETING AGENDA, MARCH 5-11, 2024 FRESNO, CALIFORNIA

| Acronyms | Wed, March 6 | Thur, March 7 | Fri, March 8 | Sat, March 9 | Sun, March 10 | Mon, March 11 |
|--|-----------------------------------|-----------------------------|------------------------|--|------------------------|------------------------|
| AB: Advisory Body | CLOSED SESSION 8 AM | D. SALMON | C. ADMINISTRATIVE | E. GROUNDFISH | H. HIGHLY MIGRATORY | D. SALMON |
| EAS/EWG: Ecosystem | Discuss Litigation & | 5. Identify | 3. Marine Planning | 6. Fixed Gear Marking | SPECIES | 9. Adopt 2024 Mgt. |
| Advisory Subpanel/Work | Personnel Matters (1 hr) | Management | (2 hr) | & Entanglement Risk | 1. NMFS Report | Alternatives for |
| Group | | Objectives & | | Reduction - PPA | (30 min) | Public Review |
| EC: Enforcement | A. CALL TO ORDER 9 AM | Preliminary | D. SALMON | (2 hr) | 2. International | (1 hr 30 min) |
| Consultants | 1-4. Opening Remarks, Roll | Definition of 2024 | 6. 2024 Mgt. | | Management. | 10. Appoint Salmon |
| FPA: Final Preferred Alternative | Call, Approve Agenda, | Management | Alternative Analysis | D. SALMON | Activities (1 hr) | Hearings Officers |
| GAP/GMT: Groundfish | Executive Director's | Alternatives | Recommendations | 7. Further Direction | 3 . HMS Roadmap | (15 min) |
| Advisory Subpanel | Report (30 min) | (2 hr 30 min) | (1 hr) | for 2024 Mgmt. | Workshop – Report | (==, |
| /Mgmt. Team | , | (= 55) | () | Alternatives (30 min) | (1 hr) | C. ADMINISTRATIVE |
| HC: Habitat | B. OPEN COMMENT | C. ADMINISTRATIVE | E. GROUNDFISH | , accinacives (50 mm) | (2) | 4. Legislative |
| Committee HMS: Highly Migratory | 1. Comments on Non- | 2. ONMS Coral | 5. Stock Definitions | E. GROUNDFISH | D. SALMON | Matters (30 min) |
| Species | | Restoration & | for Species w/ | 7. Inseason | | 5. Approve Mtg. |
| HMSAS/MT: HMS | Agenda Items (30 min) | Research – ROA, | upcoming | Adjustments (1 hr) | 8. Further Direction | Records (15 min) |
| Advisory | | PPA (2 hr) | Assessments – ROA | 8. Sablefish Gear | for 2024 Mgmt. | 6. Membership |
| Subpanel/Mgmt. | C. ADMINISTRATIVE | FFA (2 III) | (1 hr 30 min) | Switching – FPA (5 hr) | Alternatives (30 min) | Appointments & |
| Team LC: Legislative | 1. Council and SSC | E. GROUNDFISH | (1111 30 111111) | (Continues on Sun) | 1.0 | |
| NMFS: National | Priorities Discussion (1 hr) | | F. HABITAT | | I. PACIFIC HALIBUT | Council Operating |
| Marine Fisheries | | 1. NMFS Rpt. | 1. Habitat Issues | Time estimates are | 1. International | Procedures (30 min |
| Service | D. SALMON | (30 min) | | approximate & agenda items may be cancelled | Pacific Halibut Comm. | |
| ONMS: Office of National Marine | 1. NMFS Rpt. (1 hr) | 2. Whiting Treaty | (1 hr) | or rescheduled. Council | Rpt. (1 hr) | Meeting Agenda & |
| Sanctuaries | 2. Review of 2023 | Implementation | С География | and Advisory Body | 2. Incidental Limits: | Workload Planning |
| ROA: Range of | Fisheries & 2024 Stock | (30 min) | G. ECOSYSTEM | schedules are tentative | Salmon Troll Options | (2 hr) |
| Alternatives | Forecasts (1 hr 30 min) | 3. Initial Stock | 1. California | and are not reliable for | & Fixed Gear Sablefish | |
| PPA: Preliminary | 3. Klamath Dam Removal | Assessment Plan | Current Annual | planning at this stage. | Final Action (30 min) | |
| Preferred Alternative SAS/STT: Salmon | Update (1 hr) | and TOR | Ecosystem Status | AB listed in bold are | | |
| Advisory Subpanel | 4. Klamath Workgroup – | (1 hr 30 min) | Report (2 hr) | proposed as in-person sessions. All others are | E. GROUNDFISH | |
| /Technical Team | Progress Report (1 hr) | 4. 2025-26 | 2. Fishery | remote meetings. Some | 8. Sablefish Gear | |
| SSC: Scientific and | | Fisheries - Update | Ecosystem Plan | ABs will also be holding | Switching - FPA | |
| Statistical Committee TOR: Terms of | | (1 hr 30 min) | Initiative 4 – Risk | online meetings in | (2 hr) | |
| Reference | | | Assessment – | advance of the Council | (Continues from Sat) | |
| AB Meetings in | | | Progress Review | meeting, check the | | |
| Advance | | | (1 hr) | Council web page for details. | | |
| HMAS/MT | | | | details. | | |
| Tue, March 5 | 7.5 hr | 8.5 hr | 8.5 hr | 8.5 hr | 6.5 hr | 5 hr |
| | 7 am State Delegations | 7 am State Delegations | 7 am State Delegations | 7 am State Delegations | 7 am State Delegations | 7 am State Delegations |
| 8 am Secretariat 8 am HC | 8 am Secretariat 8 am HC | 8 am Secretariat | 8 am Secretariat | 8 am Secretariat | 8 am Secretariat | 8 am Secretariat |
| 10 am LC | o ani ne | | | | | |
| 8 am GAP & GMT | 8 am GAP & GMT | 8 am GAP & GMT | 8 am GAP & GMT | 8 am GAP & GMT | 8 am GAP & GMT | |
| 8 am SAS & STT | 8 am SAS & STT | 8 am SAS & STT | 8 am SAS & STT | 8 am SAS & STT | 8 am SAS & STT | 8 am STT |
| 8 am SSC | 8 am SSC | | | | | |
| 2 nm FC | 8 am EAS & EWG As needed EC | 8 am EAS & EWG As needed EC | As needed EC (online) | As needed EC (online) | As needed EC (online) | |
| 2 pm EC | 6 pm Chair's Reception | AS HEEGEU LC | As needed LC (Online) | AS HEEGEG LC (OHIIIIE) | As needed to (Online) | |