



Pacific Fishery Management Council
MEETING NOTICE

FOR IMMEDIATE RELEASE
September 26, 2023

CONTACT: Mr. Merrick Burden
503-820-2280 or 866-806-7204

**Pacific Fishery Management Council to Hold a Meeting
November 1-8, 2023 to Adopt Management Measures
for Ocean Fisheries**

The Pacific Fishery Management Council (PFMC or Council) and its advisory bodies will meet November 1-8, 2023 in Garden Grove, California and via webinar. The Council meeting will be live streamed with the opportunity to provide public comment in person and remotely starting Friday, November 3, 2023, at 9 a.m. Pacific Daylight Time (PDT), reconvening at 8 a.m. on Saturday, November 4 through Wednesday, November 8, 2023. All meetings are open to the public, except for a Closed Session held from 8 a.m. to 9 a.m., Friday, November 3, to address litigation and personnel matters. Advisory body meetings will be conducted via a combination of online and in-person formats as described on the last pages of the attached proposed agenda. Instructions for joining online meetings will be posted to the [November 2023 Meeting webpage](#). Briefing materials will be available on our [November 2023 Meeting webpage](#) no later than Friday, October 13, 2023 by the end of the business day.

The Council is scheduled to address issues related to salmon, groundfish, highly migratory species (HMS), Pacific halibut, and administrative matters. Key actions for consideration at the meeting include:

- Adopt a final amendment to the Salmon Fishery Management Plan (FMP) to clarify the southern resident killer whale thresholds
- Adopt final salmon methodology changes for 2024 and beyond
- Establish the final 2024 preseason management schedule for salmon and discuss the management framework for California coastal Chinook in 2024 California Chinook fisheries
- Adopt quillback rebuilding analyses and catch-only projections for selected groundfish species for use in 2025 and beyond
- Adopt final inseason actions for groundfish fisheries in 2023 and 2024, including Pacific whiting set-asides for 2024
- Establish biennial groundfish harvest specifications and management measures for 2025-2026 including final overfishing limits, acceptable biological catches, and preliminary preferred annual catch limits. Adopt preliminary preferred exempted fishing permits, preliminary two-year allocations for selected species, and a range of alternative management measures for detailed analysis.
- Adopt final Pacific Halibut Catch Sharing Plan and regulation changes for implementation in 2024. Identify a process and schedule for remaining items, as needed
- Identify a preliminary preferred alternative for sablefish gear switching in the Trawl Rationalization Program

- Adopt final essential fish habitat revisions to the HMS FMP
- Establish the scope and objectives for an HMS Roadmap Workshop

The Council recommends that participants follow the COVID-19 guidelines provided by of [local](#), [State](#), and [Federal](#) health authorities. Council participants are encouraged to bring masks and tests to the meeting in the event they are needed. A limited supply of tests and masks will be available in the Secretariat and Council Ballroom.

All meetings are open to the public and there will be an opportunity to participate and provide oral testimony in person and remotely for the Council session. For more information on the meetings, refer to the attached proposed detailed agenda. Information is also available on the [November 2023 Meeting webpage](#) or by calling the Council office at 503-820-2280 or 866-806-7204 (toll-free).

The meeting of the Council will be live streamed on the internet. The broadcast will begin at 9:00 a.m. on Friday, November 3, 2023. The meeting will continue daily at 8:00 a.m. through Wednesday, November 8. Broadcasts end daily at 5:00 p.m. or when business for the day is complete. Only the audio portion and presentations displayed on the screen will be broadcast. The audio portion for the public is listen-only except that an opportunity for oral public comment will be provided prior to Council Action on each agenda item. To access the meeting online, please visit the [November 2023 Meeting webpage](#). It is recommended that you use a computer headset to listen to the meeting, but you may use your telephone for the audio-only portion of the meeting.

Advisory body meetings will be conducted in person and online according to the schedules in the attached proposed agenda. There will be an opportunity for public comment daily in each of the meetings. Instructions for how to connect to meetings being held via webinar will be posted on the Council's [November 2023 Meeting webpage](#) prior to the first day of the meeting.

Public Comment Guidelines

The public is encouraged to comment on Council agenda items in writing prior to the meeting through our [Public Comment Electronic Portal](#). Additionally, there will be an opportunity for oral public comment in person and remotely prior to Council Action on each agenda item. Timing of agenda items may change as the meeting progresses, and items not completed on the scheduled day will be carried over to later in the meeting, usually the next day.

Oral Public Comments

Oral public comments will be accepted in person and remotely during the meeting prior to Council action on each agenda item. Instructions for oral public comments will be available on the [November 2023 Meeting webpage](#).

Written Public Comments

Written public comments must be submitted to our [Public Comment Electronic Portal](#). To submit written public comment, visit the [November 2023 Meeting webpage](#) and select "E-portal for Public Comments", select the upcoming meeting, and then select the agenda item of interest. You can either enter your comments in the text box or upload a file containing your comments in Adobe pdf. You will be limited to one comment per agenda item before **Thursday, October 12, 2023** at

5:00 p.m. (Advanced Briefing Book Deadline) and one comment after that until the E-Portal closes on Monday, October 30, 2023 at 5:00 p.m. (Supplemental Briefing Book Deadline). Supplemental materials will be posted as they are received and reviewed, but no later than the start of the Council meeting.

Written Comments after the Supplemental Public Comment Deadline 5:00 p.m. on Monday, October 30, 2023

Written comments after the Council meeting starts will only be accepted if they are in support of oral public comment and are submitted via the [E-Portal](#) prior to Council Action on the agenda item.

To receive this notice in the future via email, sign up for the "[PFMC E-Mail Notification List.](#)"

Pacific Fishery Management Council
7700 NE Ambassador Place, Suite 101, Portland, Oregon 97220-1384
Telephone 503-820-2280 or toll free 866-806-7204, <http://www.pcouncil.org>



274th Session of the Pacific Fishery Management Council

November 1-8, 2023

Hyatt Regency Orange County

11999 Harbor Blvd.

Garden Grove, CA 92840

Phone: 714-750-1234

The Council is meeting in person in Garden Grove, California with live streaming and remote participation options including public comment. Ancillary meetings will be conducted via a combination of online and in-person formats. Instructions for joining online meetings will be posted to the [November Council meeting web page](#).

Proposed Detailed Agenda begins on next page

Please note that the timing—including the day—of the agenda items may change based on the time required for prior agenda items, and the order may change as required to effectively address the issues.

Council Action descriptions to adopt imply consideration to adopt; adoption is not mandatory.

Schedule of Ancillary Meetings follows the Detailed Agenda

Refer to the Schedule of Ancillary Meetings following the Council’s Detailed Agenda for a complete list of technical and administrative committees, advisory bodies, work groups, state delegations, and special sessions. Instructions for joining online meetings will be posted to the [November Council meeting web page](#).

Wed-Thurs Nov. 1-2	Friday Nov. 3	Saturday Nov. 4	Sunday Nov. 5	Monday Nov. 6	Tuesday Nov. 7	Wednesday Nov. 8
Advisory Bodies Meet	Closed Session	Groundfish	Highly Migratory Species	Administrative	Groundfish	Administrative
	Call to Order			Groundfish		
	Open Comment		Groundfish			
	Administrative		Administrative			
	Salmon		Pacific Halibut	Pacific Halibut		



274th Session of the Pacific Fishery Management Council
November 1-8, 2023

Proposed Detailed
AGENDA

Friday, November 3, 2023

General Council Session
Royal Ballroom

8:00 a.m. Closed Executive Session

This session is closed to all except Council members, their designees, and others designated by the Council Chair to discuss litigation and personnel matters.

9 a.m.

A. Call to Order

- | | | |
|-----|--|-----------------------|
| A.1 | Opening Remarks | Brad Pettinger, Chair |
| A.2 | Roll Call | Merrick Burden |
| A.3 | Agenda | Brad Pettinger |
| | a. Council Action: Approve Agenda | |
| A.4 | Executive Director's Report | Merrick Burden |

B. Open Comment Period

- | | | |
|-----|--|----------------|
| B.1 | Comments on Non-Agenda Items | Merrick Burden |
| | a. Reports and Comments of Management Entities and Advisory Bodies | |
| | b. Public Comment | |
| | c. Council Discussion and Comment, as Appropriate | |

C. Administrative Matters

- | | | |
|-----|--|----------------|
| C.1 | Council Coordination Committee Report | Merrick Burden |
| | a. Reports and Comments of Management Entities and Advisory Bodies | |
| | b. Public Comment | |
| | c. Council Action: Consider Report on the Council Coordination Committee Meeting | |
| C.2 | National Marine Fisheries Service (NMFS) 2023 Accomplishments and 2024 Priorities | Kelly Ames |
| | a. NMFS Report | Jennifer Quan |
| | b. Reports and Comments of Management Entities and Advisory Bodies | |
| | c. Public Comment | |
| | d. Council Action: Consider 2023 Accomplishments and 2024 Priorities and Provide Comments, As Necessary | |

D. Salmon

- D.1 National Marine Fisheries Service Report Including Stock Status Determinations Robin Ehlke
Susan Bishop
 - a. Regulatory Activities
 - b. Fisheries Science Center Activities
 - c. Reports and Comments of Management Entities and Advisory Bodies
 - d. Public Comment
 - e. Council Discussion and Comment, as Appropriate

- D.2 Fishery Management Plan (FMP) Amendment 24: Southern Resident Killer Whale Threshold Clarifications – Final Robin Ehlke
 - a. Reports and Comments of Management Entities and Advisory Bodies
 - b. Public Comment
 - c. **Council Action:** Adopt Final FMP Amendment

- D.3 Final Methodology Review Robin Ehlke
 - a. Reports and Comments of Management Entities and Advisory Bodies
 - b. Public Comment
 - c. **Council Action:** Adopt Final Methodology Changes for 2024 and Beyond, as Needed

- D.4 Final 2024 Preseason Management Schedule and 2024 Management Framework for California Chinook Fisheries Robin Ehlke
 - a. Reports and Comments of Management Entities and Advisory Bodies
 - b. Public Comment
 - c. **Council Action:** Adopt Final 2024 Preseason Management Schedule; Discuss the Management Framework for California Coastal Chinook in 2024 California Chinook Fisheries

- D.5 Klamath River Fall Chinook Workgroup Progress Report Robin Ehlke
 - a. Workgroup Report
 - b. Reports and Comments of Management Entities and Advisory Bodies
 - c. Public Comment
 - d. **Council Action:** Discuss the Workgroup Report; Provide Guidance as Needed

Saturday, November 4, 2023

8 a.m.

Royal Ballroom

A. Call to Order (*reconvene*)

Brad Pettinger

A.5 Commencing Remarks

Merrick Burden

E. Groundfish Management

E.1 National Marine Fisheries Service Report

Todd Phillips

a. Regulatory Activities

Keeley Kent

b. Fisheries Science Center Activities

Craig Russell

c. Reports and Comments of Management Entities and Advisory Bodies

d. Public Comment

e. Council Discussion and Comment, as Appropriate

E.2 Adopt Rebuilding Analyses, Catch-Only Projections, and Revised Projections

Marlene Bellman

a. Reports and Comments of Management Entities and Advisory Bodies

b. Public Comment

c. **Council Action:** Adopt Quillback Rebuilding Analyses, Catch-Only Projections, and Revised Projections for 2025 and Beyond

E.3 Final Inseason Adjustments for 2023 and 2024, Including 2024 Whiting Set-Asides (*Part 1*)

Todd Phillips

a. Reports and Comments of Management Entities and Advisory Bodies

b. Public Comment

c. **Council Action:** Adopt Final Inseason Adjustments for 2023 and 2024, as Necessary; Adopt Pacific Whiting Yield Set-Asides for 2024

E.4 Sablefish Gear Switching – Preliminary Preferred Alternative (*Part 1*)

Jim Seger/Jessi Doerpinghaus

a. Reports and Comments of Management Entities and Advisory Bodies

b. Public Comment

c. **Council Action:** (*Scheduled for Part 2 on Monday, November 6*)

Sunday, November 5, 2023

8 a.m.

Royal Ballroom

A. Call to Order (*reconvene*)

Brad Pettinger

A.6 Commencing Remarks

Merrick Burden

F. Highly Migratory Species Management

- F.1 National Marine Fisheries Service Report Kit Dahl
a. Regulatory Activities Ryan Wulff
b. Reports and Comments of Management Entities and Advisory Bodies
c. Public Comment
d. Council Discussion and Comment, as Appropriate
- F.2 Highly Migratory Species Essential Fish Habitat (EFH) Amendment – Final Kerry Griffin
a. Reports and Comments of Management Entities and Advisory Bodies
b. Public Comment
c. **Council Action:** Adopt Final EFH Revisions to the FMP
- F.3 Highly Migratory Species Roadmap Workshop Kit Dahl
a. Reports and Comments of Management Entities and Advisory Bodies
b. Public Comment
c. **Council Action:** Establish Scope and Objectives for the Workshop; Discuss Next Steps

E. Groundfish Management *(continued)*

- E.5 Harvest Specifications and Management Measures for 2025-2026 *(Part 1)* Todd Phillips/Marlene Bellman
a. Reports and Comments of Management Entities and Advisory Bodies
b. Public Comment
c. **Council Action:** Adopt Final Overfishing Limits, Final P*/Acceptable Biological Catches, and Preliminary Preferred Annual Catch Limits for Stocks and Stock Complexes
- E.6 Preliminary Exempted Fishing Permits for 2025-2026 Jim Seger
a. Reports and Comments of Management Entities and Advisory Bodies
b. Public Comment
c. **Council Action:** Adopt Preliminary Exempted Fishing Permits and Proposed Set-Asides for Public Review and Provide Other Guidance, as Necessary

G. Pacific Halibut Management

- G.1 2024 Catch Sharing Plan and Regulations – Final *(Part 1)* Robin Ehlke
a. Reports and Comments of Management Entities and Advisory Bodies
b. Public Comment
c. **Council Action:** *(Scheduled for Part 2 on Monday, November 6)*

Monday, November 6, 2023

8 a.m.

Royal Ballroom

A. Call to Order (*reconvene*)

Brad Pettinger

A.7 Commencing Remarks

Merrick Burden

C. Administrative Matters (*continued*)

C.3 Marine Planning

Kerry Griffin

a. Reports and Comments of Management Entities and Advisory Bodies

b. Public Comment

c. **Council Action:** Consider Marine Planning Committee Report and Provide Guidance

E. Groundfish Management (*continued*)

E.4 Sablefish Gear Switching – Preliminary Preferred

Alternative (*Part 2*)

Jim Seger/Jessi Doerpinghaus

c. **Council Action:** Adopt a Preliminary Preferred Alternative

C. Administrative Matters (*continued*)

C.4 Fiscal Matters

Patricia Hearing

a. Report of the Budget Committee

Pete Hassemer

b. Reports and Comments of Management Entities and Advisory Bodies

c. Public Comment

d. **Council Action:** Consider Budget Committee Report and Recommendations

G. Pacific Halibut Management (*continued*)

G.1 2024 Catch Sharing Plan and Regulations – Final (*Part 2*)

Robin Ehlke

c. **Council Action:** Adopt Final Catch Sharing Plan and Regulation Changes for Implementation in 2024; Identify Process and Schedule for Remaining Items, as Needed

Tuesday, November 7, 2023

8 a.m.

Royal Ballroom

A. Call to Order (*reconvene*)

Brad Pettinger

A.8 Commencing Remarks

Merrick Burden

Tuesday, November 7, 2023 – continued

E. Groundfish Management (*continued*)

- E.7 Harvest Specifications and Management Measures
for 2025-2026 (*Part 2*) Todd Phillips/Marlene Bellman
- a. Reports and Comments of Management Entities and Advisory Bodies
 - b. Public Comment
 - c. **Council Action:** Adopt Remaining Harvest Specifications, as Necessary; Adopt Preliminary Two-Year Allocations and a Range of Alternative Management Measures for Detailed Analysis
- E.8 Phase 2 Stock Definitions – Planning Todd Phillips/Marlene Bellman
- a. Reports and Comments of Management Entities and Advisory Bodies
 - b. Public Comment
 - c. **Council Action:** Adopt Workplan and Schedule
- E.9 Final Inseason Adjustments for 2023-2024 (*Part 2, If Necessary*) Todd Phillips
- a. Reports and Comments of Management Entities and Advisory Bodies
 - b. Public Comment
 - c. **Council Action:** Adopt Final Inseason Adjustments for 2023 and 2024, as Necessary

Wednesday, November 8, 2023

8 a.m.

Royal Ballroom

A. Call to Order (*reconvene*)

- A.9 Commencing Remarks Brad Pettinger
Merrick Burden

C. Administrative Matters (*continued*)

- C.5 Legislative Matters Merrick Burden
- a. Report of the Legislative Committee
 - a. Reports and Comments of Management Entities and Advisory Bodies
 - b. Public Comment
 - c. **Council Action:** Consider Legislative Committee Report and Recommendations
- C.6 Approval of Council Meeting Record Brad Pettinger
- a. **Council Action:** Approve Previous Council Meeting Record
- C.7 Membership Appointments and Council Operating Procedures Kelly Ames
- a. Reports and Comments of Management Entities and Advisory Bodies
 - b. Public Comment
 - c. **Council Action:** Consider Appointments to Council Committees and Advisory Bodies; Adopt Changes to Council Operating Procedures, As Appropriate
- C.8 Future Council Meeting Agenda and Workload Planning Merrick Burden
- a. Reports and Comments of Management Entities and Advisory Bodies
 - b. Public Comment
 - c. Council Discussion and Guidance on Future Meeting and Workload Planning

ADJOURN

**274TH SESSION OF THE PACIFIC FISHERY MANAGEMENT COUNCIL
NOVEMBER 1-8, 2023**

SCHEDULE OF ANCILLARY MEETINGS

Day 1— Wednesday, November 1, 2023

	Time	How to Attend
Marine Planning Committee	8:00 a.m.	Royal A
Groundfish Subcommittee Scientific and Statistical Committee	3:00 p.m.	Terrace D-F

Day 2— Thursday, November 2, 2023

	Time	How to Attend
Secretariat	7:00 a.m.	Terrace A-C
Groundfish Advisory Subpanel	8:00 a.m.	Royal A
Groundfish Management Team	8:00 a.m.	Royal B
Scientific and Statistical Committee	8:00 a.m.	Terrace D-F
Legislative Committee	10:00 a.m.	Madrid (Second Floor)
Budget Committee	1:00 p.m.	Madrid (Second Floor)
Enforcement Consultants	2:00 p.m.	Seville (Second Floor)

Day 3— Friday, November 3, 2023

	Time	How to Attend
Secretariat	7:00 a.m.	Terrace A-C
California State Delegation	7:00 a.m.	Royal A
Oregon State Delegation	7:00 a.m.	Royal B
Washington State Delegation	7:00 a.m.	Terrace D-F
Groundfish Advisory Subpanel	8:00 a.m.	Royal A
Groundfish Management Team	8:00 a.m.	Royal B
Scientific and Statistical Committee	8:00 a.m.	Terrace D-F
Highly Migratory Species Advisory Subpanel	1:00 p.m.	Valencia (Second Floor)
Highly Migratory Species Management Team	1:00 p.m.	Granada (Second Floor)
Enforcement Consultants	As Necessary	Seville (Second Floor)

Day 4— Saturday, November 4, 2023

	Time	How to Attend
Secretariat	7:00 a.m.	Terrace A-C
California State Delegation	7:00 a.m.	Royal A
Oregon State Delegation	7:00 a.m.	Royal B
Washington State Delegation	7:00 a.m.	Terrace D-F
Groundfish Advisory Subpanel	8:00 a.m.	Royal A
Groundfish Management Team	8:00 a.m.	Royal B
Highly Migratory Species Advisory Subpanel	8:00 a.m.	Valencia (Second Floor)
Highly Migratory Species Management Team	8:00 a.m.	Granada (Second Floor)
Enforcement Consultants	As Necessary	Seville (Second Floor)

Day 5— Sunday, November 5, 2023

	Time	How to Attend
Secretariat	7:00 a.m.	Terrace A-C
California State Delegation	7:00 a.m.	Royal A
Oregon State Delegation	7:00 a.m.	Royal B
Washington State Delegation	7:00 a.m.	Terrace D-F
Groundfish Advisory Subpanel	8:00 a.m.	Royal A
Groundfish Management Team	8:00 a.m.	Royal B
Highly Migratory Species Management Team	8:00 a.m.	Granada (Second Floor)
Enforcement Consultants	As Necessary	Online

Day 6— Monday, November 6, 2023

	Time	How to Attend
Secretariat	7:00 a.m.	Terrace A-C
California State Delegation	7:00 a.m.	Royal A
Oregon State Delegation	7:00 a.m.	Royal B
Washington State Delegation	7:00 a.m.	Terrace D-F
Groundfish Advisory Subpanel	8:00 a.m.	Royal A
Groundfish Management Team	8:00 a.m.	Royal B
Enforcement Consultants	As Necessary	Online

Day 7—Tuesday, November 7, 2023

	Time	How to Attend
Secretariat	7:00 a.m.	Terrace A-C
California State Delegation	7:00 a.m.	Royal A
Oregon State Delegation	7:00 a.m.	Royal B
Washington State Delegation	7:00 a.m.	Terrace D-F
Groundfish Advisory Subpanel	8:00 a.m.	Royal A
Groundfish Management Team	8:00 a.m.	Royal B
Enforcement Consultants	As Necessary	Online

Day 8—Wednesday, November 8, 2023

	Time	How to Attend
Secretariat	7:00 a.m.	Terrace A-C
California State Delegation	7:00 a.m.	Royal A
Oregon State Delegation	7:00 a.m.	Royal B
Washington State Delegation	7:00 a.m.	Terrace D-F

PFMC
09/26/23

PROPOSED PACIFIC COUNCIL MEETING AGENDA, NOVEMBER 1-8, 2023, GARDEN GROVE, CALIFORNIA

Acronyms	Fri, Nov 3	Sat, Nov 4	Sun, Nov 5	Mon, Nov 6	Tue, Nov 7	Wed, Nov 8
<p>AB: Advisory Body BC: Budget Committee CCC: Council Coordination Committee EC: Enforcement Consultants ED: Executive Director EFP: Exempted Fishing Permits FMP: Fishery Management Plan GAP/GMT: Groundfish Advisory Subpanel /Mgmt. Team HC: Habitat Committee HMS: Highly Migratory Species HMSAS/MT: HMS Advisory Subpanel/Mgmt. Team KRFC: Klamath River Fall Chinook LC: Legislative Committee MPC: Marine Planning Committee NMFS: National Marine Fisheries Service PPA: Preliminary Preferred Alternative SAS/STT: Salmon Advisory Subpanel/Technical Team SRKW: Southern Resident Killer Whale SSC: Scientific and Statistical Committee</p>	<p>CLOSED SESSION 8 AM Discuss Litigation & Personnel Matters (1 hr)</p> <p>A. CALL TO ORDER 9 AM 1-4. Opening Remarks, Roll Call, Approve Agenda, ED's Report (30 min)</p> <p>B. OPEN COMMENT 1. Comments on Non-Agenda Items (30 min)</p> <p>C. ADMINISTRATIVE 1. CCC Meeting Report (30 min) 2. NMFS 2023 Accomplishments & 2024 Priorities (1 hr)</p> <p>D. SALMON 1. NMFS Report inc. Stock Status Determinations (1 hr) 2. FMP A24: SRKW Threshold Clarifications – Final (30 min) 3. Methodology Review - Final (1 hr, 30 min) 4. Final 2024 Preseason Mgmt. Schedule & 2024 Framework for California Chinook Fisheries (1 hr) 5. KRFC Workgroup – Progress Report (1 hr)</p>	<p>E. GROUND FISH 1. NMFS Report (30 min) 2. Adopt Rebuilding Analyses, Catch-Only Projections, and Revised Projections (2 hr) 3. Inseason Adjustments for 23-24; Including 2024 Whiting Set-Asides – <i>Final, if possible, otherwise continue on Tuesday via a second agenda item</i> (1 hr 30 min) 4. Sablefish Gear Switching – PPA (4 hr) <i>Continued on Monday</i></p>	<p>F. HIGHLY MIGRATORY SPECIES 1. NMFS Report (30 min) 2. Essential Fish Habitat FMP Amendment – Final (1 hr) 3. HMS Roadmap Workshop – Scope & Objectives (1 hr 30 min)</p> <p>E. GROUND FISH 5. 2025-26 Harvest Specifications & Management Measures – Part 1 Final Overfishing Limits & Acceptable Biological Catches, Prelim Annual Catch Limits (<i>Mgmt. Measures on Tue</i>) (2 hr) 6. EFPs for 2025-26 – Prelim. (1 hr)</p> <p>G. PACIFIC HALIBUT 1. 2024 Catch Sharing Plan and Regulations - Final <i>Continued on Monday</i> (2 hr)</p>	<p>C. ADMINISTRATIVE 3. Marine Planning (2 hr)</p> <p>E. GROUND FISH 4. Sablefish Gear Switching – PPA (2 hr) <i>Continued from Saturday</i></p> <p>C. ADMINISTRATIVE 4. Fiscal Matters (2 hr)</p> <p>G. PACIFIC HALIBUT 1. 2024 Catch Sharing Plan and Regulations - Final <i>Continued from Sunday</i> (2 hr)</p>	<p>E. GROUND FISH 7. 2025-26 Harvest Specifications & Management Measures – Part 2 Management Measures <i>Continued from Sun</i> (4 hr 30 min) 8. Stock Definitions – Phase 2 Planning (2 hr) 9. Inseason Adjustments for 23-24 – <i>Part 2, Final Action if Needed</i> (1 hr)</p>	<p>C. ADMINISTRATIVE 5. Legislative Matters (30 min) 6. Approve Council Mtg. Record (15 min) 7. Membership Appointments & Council Operating Procedures (30 min) 8. Future Council Meeting Agenda & Workload Planning (2 hr)</p>
<p>AB Meetings in Advance HC, STT, & SAS</p>						
<p>Wed, Nov 1 8 am MPC 3 pm SSC Groundfish Subcommittee</p>						
<p>Thurs, Nov 2</p>	<p>8.5 hr</p>	<p>8 hr</p>	<p>8 hr</p>	<p>8 hr</p>	<p>7.5 hr</p>	<p>3.3 hr</p>
<p>8 am Secretariat 8 am GAP & GMT 8 am SSC 10 am LC 1 pm BC 2 pm EC</p>	<p>7 am State Delegations 8 am Secretariat 8 am GAP & GMT 8 am SSC 1 pm HMSAS & HMSMT</p> <p>As Needed – EC 6 pm Chair's Banquet</p>	<p>7 am State Delegations 8 am Secretariat 8 am GAP & GMT 8 am HMSAS & HMSMT</p> <p>As Needed - EC</p>	<p>7 am State Delegations 8 am Secretariat 8 am GAP & GMT 8 am HMSMT</p> <p>As Needed - EC</p>	<p>7 am State Delegations 8 am Secretariat 8 am GAP & GMT</p> <p>As Needed - EC</p>	<p>7 am State Delegations 8 am Secretariat 8 am GAP & GMT</p> <p>As Needed - EC</p>	<p>7 am State Delegations 8 am Secretariat</p>

Advisory Bodies listed in **bold** below are **scheduled as in-person sessions**. All others are proposed as remote meetings. Some Advisory Bodies will also be holding online meetings in advance of the November Council meeting, check the [Council web page](#) for details.