

PROPOSED AGENDA

Groundfish Management Team

Pacific Fishery Management Council
DoubleTree by Hilton Spokane City Center
Suite B
322 N. Spokane Falls Court
Spokane, WA 99201 USA
Phone: 509-455-9600
September 8-12, 2023

The Groundfish Management Team (GMT) meeting will be held in person and is open to the public. Pertinent information will be posted on the Pacific Fishery Management [Council's](#) (Council) September meeting webpage prior to the meeting. A dedicated public comment agenda item has been scheduled for each day. Additional public comments may be taken at the discretion of the Chair. Dates and times on this agenda are subject to change once the meeting begins. Breaks will be taken as necessary, at the discretion of the Chair. Agenda items listed under GMT Administrative Matters are in numerical order; other agenda items reflect their Council Meeting Agenda numbering. Times not specified for discussion and/or presentations will be allocated to the GMT drafting and reviewing of statements, reports, etc.

Friday, September 8, 2023 – 8:00 AM

GMT Administrative Matters

1. Roll Call, Introductions, Announcements, etc. Katie Pierson, Chair
2. Opening Remarks and Agenda Overview Todd Phillips
3. Approve Agenda

G. Groundfish Management

4. Fixed Gear Marking and Entanglement Risk *continue [GMT webinar](#) discussion*
Reduction: Limited Entry Follow On Actions
(8:30 a.m.; Report to Council Sunday, September 10)
2. Adopt Stock Assessments *continue [GMT webinar](#) discussion*
(10:00 a.m.; Report to Council Sunday, September 10)
8. Harvest Specifications Technical Corrections and Todd Phillips/Whitney Roberts
Inseason Adjustments – Final Action
(11:00 a.m.; Report to Council Tuesday, September 12)

Public Comment Period

(1:00 p.m.)

6. Initial Harvest Specifications Todd Phillips/Marlene A. Bellman
Management Measures for 2025-2026
(1:30 p.m.; Report to Council Tuesday, September 12)

Friday, September 8, 2023 – continued

GMT Administrative Matters

4. Draft and Review Statements
(3:00 p.m.)

Saturday, September 9, 2023 – 8:00 AM

G. Groundfish Management

5. Cordell Bank Conservation Area Revisions – *continue [GAP webinar](#) discussion*
Scoping
(8:00 a.m.; Report to Council Monday, September 11)
1. National Marine Fisheries Service Report Keeley Kent/Craig Russell
(8:30 a.m.; Joint GMT/GAP session in Suite A; Report to Council Sunday, September 10)
8. Harvest Specifications Technical Corrections and Todd Phillips
Inseason Adjustments – Final Action
(9:30 a.m.; Joint GMT/GAP session in Suite A; Report to Council Tuesday, September 12)

F. Ecosystem

1. Initiative 4: Ecosystem and Climate Information - Progress Report Kit Dahl
(10:30 a.m.; Report to Council Sunday, September 10)

Public Comment Period

(1:00 p.m.)

G. Groundfish Management (continued)

6. Initial Harvest Specifications and Todd Phillips/Marlene A. Bellman
Management Measures for 2025-2026
(1:30 p.m.; Joint GMT/GAP session in Suite A; Report to Council Tuesday, September 12)
8. Harvest Specifications Technical Corrections and Whitney Roberts
Inseason Adjustments – Final Action
(3:30 p.m.; Joint GMT/GAP session in Suite A; Report to Council Tuesday, September 12)

GMT Administrative Matters

5. Draft and Review Statements
(4:30 p.m.)

Sunday, September 10, 2023 – 8:00 AM

H. Administrative Matters

5. National Marine Fisheries Service Geographic Strategic Plan and Jim Seger
Regional Equity and Environmental Justice Implementation Plan
(8:30 a.m.; Joint GMT/GAP session in Suite A, Report to Council Tuesday, September 12)

Sunday, September 10, 2023 – continued

G. Groundfish Management

7. Final Trawl Cost Project Phase 1 Report and Next Steps for the Trawl Catch Share and Allocation Reviews (10:00 a.m.; Joint GMT/GAP session in Suite A; Report to Council Tuesday, September 12) Jim Seger/Darrell Brannan
6. Initial Harvest Specifications and Management Measures for 2025-2026 (11:00 a.m.; Report to Council Tuesday, September 12) *continue discussion*

Public Comment Period

(1:00 p.m.)

GMT Administrative Matters

6. Draft and Review Statements (1:30 p.m.)

Monday, September 11, 2023 – 8:00 AM

H. Administrative Matters

6. National Standards 4, 8, 9 Considerations and National Standard 1 Technical Guidance (8:30 a.m.; Joint GMT/GAP session in Suite A; Report due Wednesday, September 13) Jim Seger

G. Groundfish Management

8. Harvest Specifications Technical Corrections and Inseason Adjustments – Final Action (9:00 a.m.; Report to Council Tuesday, September 12) *continue discussion*

H. Administrative Matters (continued)

10. Future Council Meeting Agenda and Workload Planning (10:00 a.m.; Report to the Council Thursday, September 14) Katie Pierson

Public Comment Period

(11:00 a.m. or immediately following the previous agenda item)

GMT Administrative Matters

7. Draft and Review Statements (11:30 a.m.)

Tuesday, September 12, 2023 – 8:00 AM

GMT Administrative Matters

8. Draft and Review Statements (8:00 a.m.)

Note: The GMT intends to be present for the Council’s groundfish agenda items and may reconvene after G.8, as appropriate.

PFMC
08/09/23