

PROPOSED AGENDA

Groundfish Advisory Subpanel

Pacific Fishery Management Council
Doubletree by Hilton Spokane City Center
Suite A
322 N. Spokane Falls Court
Spokane, WA 99201 USA
Phone: 509-455-9600
September 8-12, 2023

This Groundfish Advisory Subpanel (GAP) meeting will be held in person and is open to the public. Pertinent information will be posted on the Council's [meeting webpage](#) prior to the meeting. A dedicated public comment agenda item has been scheduled for each day. Additional public comments may be taken at the discretion of the Chair. Dates and times on this agenda are subject to change once the meeting begins. Breaks will be taken as necessary, at the discretion of the Chair. Agenda items listed under the GAP Administrative Matters are in numerical order; other agenda items reflect their Council Meeting Agenda numbering. Times not specified for discussion and/or presentations will be allocated to the Advisory Body's drafting and reviewing of statements, reports, etc.

Friday, September 8, 2023 – 8:00 AM

GAP Administrative Matters

1. Roll Call, Introductions, Announcements, etc. Susan Chambers, Chair
2. Opening Remarks and Agenda Overview Jessi Doerpinghaus
3. Approve Agenda GAP

D. Pacific Halibut Management

1. Preliminary Catch Sharing Plan and Regulations for Implementation
in 2024 or Later continue webinar discussion
(8:30 a.m.; Report to Council Saturday, September 9)

Public Comment Period

(10:00 a.m. or immediately following the previous agenda item)

G. Groundfish Management

4. Fixed Gear Marking and Entanglement Risk Reduction; Limited Entry Fixed Gear Follow-On Actions Jessi Doerpinghaus
(10:30 a.m.; Report to Council Sunday, September 10)

GAP Administrative Matters

4. Draft and Review Statements
(1:00 p.m.)

F. Ecosystem Management

1. Initiative 4: Ecosystem and Climate Information – Progress Report Kit Dahl
(1:30 p.m.; Report to Council Sunday, September 10)

Public Comment Period

(2:00 p.m. or immediately following the previous agenda item)

GAP Administrative Matters (continued)

5. Draft and Review Statements
(4:15 p.m.)

Saturday, September 9, 2023 – 8:00 AM

GAP Administrative Matters (continued)

6. Draft and Review Statements
(8:00 a.m.)

G. Groundfish Management (continued)

1. National Marine Fisheries Service Report Keeley Kent/Craig Russell
(8:30 a.m.; Joint GMT/GAP session in Suite A; Report to Council Sunday, September 10)
8. Harvest Specifications Technical Corrections and Inseason
Adjustments – Final Action Todd Phillips
(9:30 a.m.; Joint GMT/GAP session in Suite A; Report to Council Tuesday, September 12)

H. Administrative

2. Greater Farallones and Monterey Bay National Marine Sanctuaries
Coral Restoration and Research Plan - Scoping Jessi Doeringhaus/Kerry Griffin
(10:30 a.m.; Report to Council Monday, September 11)

Public Comment Period

(1:00 p.m.)

G. Groundfish Management (continued)

6. Initial Harvest Specifications and Management Measures
Actions for 2025-2026 Todd Phillips/Marlene Bellman
(1:30 p.m.; Joint GMT/GAP session in Suite A; Report to Council Tuesday, September 12)
8. Harvest Specifications Technical Corrections and Inseason
Adjustments – Final Action Whitney Roberts
(3:30 p.m.; Joint GMT/GAP session in Suite A; Report to Council Tuesday, September 12)

GAP Administrative Matters (continued)

7. Draft and Review Statements
(4:30 p.m.)

Sunday, September 10, 2023 – 8:00 AM

GAP Administrative Matters (continued)

- 8. Draft and Review Statements
(8:00 a.m.)

H. Administrative Matters (continued)

- 5. National Marine Fisheries Service Geographic Strategic Plan and Regional Equity and Environmental Justice Implementation Plan Jim Seger
(8:30 a.m.; Joint GMT/GAP session in Suite A; Report to Council Tuesday, September 12)
- 3. Marine Planning Update Kerry Griffin/Susan Chambers
(9:00 a.m.; Report to Council Monday, September 11)

G. Groundfish Management (continued)

- 7. Final Trawl Cost Project Phase 1 Report and Next Steps for the Trawl Catch Share and Allocation Reviews Jim Seger/Darrell Brannon
(10:00 a.m.; Joint GMT/GAP session in Suite A; Report to Council Tuesday, September 12)

Public Comment Period

(1:00 p.m. or immediately following the previous agenda item)

G. Groundfish Management (continued)

- 6. Initial Harvest Specifications and Management Measures Actions for 2025-2026 Continue Discussion
(1:30 p.m.; Report to Council Tuesday, September 12)
- 8. Harvest Specifications Technical Corrections and Inseason Adjustments – Final Action Continue Discussion
(3:00 p.m.; Report to Council Tuesday, September 12)

GAP Administrative Matters (continued)

- 9. Draft and Review Statements
(4:00 p.m.)

Note: GAP members will be attending the Council’s groundfish agenda items in the afternoon and may reconvene.

Monday, September 11, 2023 – 8:00 AM

GAP Administrative Matters (continued)

- 10. Draft and Review Statements
(8:00 a.m.)

H. Administrative Matters (continued)

6. National Standards 4, 8, 9 Considerations and National Standard 1
Technical Guidance

Jim Seger

(8:30 a.m.; Joint GMT/GAP session in Suite A; Report to Council Wednesday, September 13)

10. Future Council Meeting Agenda and Workload Planning

Susan Chambers

(9:00 a.m.; Report to the Council Thursday, September 14)

Public Comment Period

(9:30 a.m. or immediately following the previous agenda item)

GAP Administrative Matters (continued)

11. Draft and Review Statements

(10:00 a.m.)

Note: GAP members will be attending the Council's administrative and groundfish agenda items and may reconvene.

Tuesday, September 12, 2023 – 8:00 AM

GAP Administrative Matters (continued)

12. Draft and Review Statements

(8:00 a.m.)

Note: GAP members will be attending the Council's groundfish agenda items after H.5 concludes and may reconvene.

PFMC

08/09/23