Marlene Bellman

### PROPOSED WEBINAR AGENDA

## Groundfish Advisory Subpanel

Pacific Fishery Management Council

Online Webinar Meeting

September 1, 2023

The primary purpose of this online meeting is for the Groundfish Advisory Subpanel (GAP) to begin reviewing materials and preparing recommendations on groundfish matters for the September 2023 Pacific Council meeting. The GAP may also discuss other items on the Pacific Council's June agenda, particularly Pacific halibut, and have a joint session scheduled with the Marine Planning Committee (MPC) on marine planning. The focus of the joint session is to discuss the newly released Oregon Wind Energy Areas. The meeting will begin at 8:30 a.m. Pacific Time and will adjourn at 3:30 p.m. or when business is completed for the day. Time estimates are approximate. A single public comment session is scheduled; however, the Chair may allow public comment after each agenda item if time allows.

This meeting is being conducted remotely with a web broadcast that provides the opportunity for remote public comment. In the event an outage occurs, or technical issues arise that impact the experience of remote attendees, we will attempt to resolve them but, ultimately, we cannot guarantee that they will be resolved satisfactorily.

### Friday, September 1, 2023 – 8:30 AM

### **GAP Administrative Matters**

Roll Call, Introductions, Announcements, etc.
 Opening Remarks and Agenda Overview
 Approve Agenda
 GAP Election Discussion (Closed Session)
 Susan Chambers, Chair
 Jessi Doerpinghaus
 GAP

### D. Pacific Halibut Management

# G. Groundfish ManagementAdopt Stock Assessments

(10:30 a.m.; Report to Council Sunday, September 10)
3. Stock Assessment Methodology Review- Final Topics Marlene Bellman (11:00 a.m.; Report to Council Sunday, September 10)

## Friday, September 1, 2023 (continued)

- G. Groundfish Management (continued)
- 5. Cordell Bank Conservation Area Revisions- Scoping Jessi Doerpinghaus/Andre Klein (11:15 a.m.; Report to Council Monday, September 11)
- H. Administrative Matters
- 1. Chumash Heritage National Marine Sanctuary Designation Kerry Griffin/Laura Ingulsrud (11:45 a.m.; Report to Council Monday, September 11)

### **Public Comment Period**

(12:15 p.m. or immediately following the previous agenda item)

Lunch Break (12:30 p.m.- 1:00 p.m.)

- H. Administrative Matters (continued)
- 3. Marine Planning Update Kerry Griffin/Mike Conroy/Susan Chambers (1:00 p.m.; Joint session with the MPC; Report to Council Monday, September 11)

### **Public Comment Period**

(3:15 p.m. or immediately following the previous agenda item)

### **ADJOURN**

PFMC 08/25/23