

PROPOSED AGENDA

Salmon Advisory Subpanel

Online Meeting
June 21, 2023

This Salmon Advisory Subpanel (SAS) meeting will be held online and is open to the public. Pertinent information will be posted on the Council's [June 2023 meeting webpage](#) prior to the meeting. A dedicated public comment agenda item has been scheduled for the day. Additional public comments may be taken at the discretion of the Chair. Dates and times on this agenda are subject to change once the meeting begins. Breaks will be taken as necessary, at the discretion of the Chair. SAS Administrative matters are in numerical order; other agenda items reflect their Council meeting agenda numbering. Times not specified for discussion and/or presentations will be allocated to the advisory body's drafting and reviewing of statements, reports, etc.

This meeting is being conducted remotely with a web broadcast that provides the opportunity for remote public comment. In the event an outage occurs, or technical issues arise that impact the experience of remote attendees, we will attempt to resolve them but, ultimately, we cannot guarantee that they will be resolved satisfactorily.

Wednesday, June 21, 2023 — 8:00 a.m.

SAS Administrative Matters

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| 1. Roll Call, Announcements, etc. | Richard Heap, Chair |
| 2. Opening Remarks and Agenda Overview | Robin Ehlke, Staff Officer |
| 3. Approve Agenda | SAS |

C. Administrative Matters

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| 2. Council and Process Efficiencies
(8:15 a.m., Report to the Council Friday, June 23) | Robin Ehlke |
| 3. Marine Planning Update
(8:30 a.m., Report to the Council Saturday, June 24) | Megan Waters |
| 7. Membership Appointments and Council Operating Procedures
(8:45 a.m., Report to the Council Tuesday, June 27) | Robin Ehlke |

E. Pacific Halibut Management

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| 1. Long-Term Catch Sharing Plan and Regulation Changes – Scoping
(9:00 a.m., Report to the Council Thursday, June 22) | Robin Ehlke |
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I. Salmon Management

- 1. Sacramento and Klamath River Fall Chinook Conservation Objectives - Scoping
(10:00 a.m., Report to the Council Monday, June 26)

Mike O'Farrell (STT Chair)
Susan Bishop (NMFS)

<p>PUBLIC COMMENT PERIOD 11:00 a.m. (or immediately following Agenda Item I.1)</p>
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D. Habitat Issues

- 1. Current Habitat Issues
(1:00 p.m., Report to the Council Thursday, June 22)

Megan Waters

SAS Administrative Matters *(continued)*

- 4. Draft and Review Statements
(1:00 p.m.)

Richard Heap

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(3:00 p.m., or when business for the day concludes)

PFMC
05/19/23