

PROPOSED AGENDA

Groundfish Advisory Subpanel

Pacific Fishery Management Council
Hilton Vancouver Washington
Heritage F
301 W. Sixth Street
Vancouver, WA 98660 USA
June 21-25, 2023

This Groundfish Advisory Subpanel (GAP) meeting will be held in-person and is open to the public. Pertinent information will be posted on the Council's [meeting webpage](#) prior to the meeting. A dedicated public comment agenda item has been scheduled for each day. Additional public comments may be taken at the discretion of the Chair. Dates and times on this agenda are subject to change once the meeting begins. Breaks will be taken as necessary, at the discretion of the Chair. Agenda items listed under the GAP Administrative Matters are in numerical order; other agenda items reflect their Council Meeting Agenda numbering. Times not specified for discussion and/or presentations will be allocated to the Advisory Body's drafting and reviewing of statements, reports, etc.

Wednesday, June 21, 2023 – 8:00 AM

GAP Administrative Matters

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| 1. Roll Call, Introductions, Announcements, etc. | Susan Chambers, Chair |
| 2. Opening Remarks and Agenda Overview | Jessi Doerpinghaus |
| 3. Approve Agenda | GAP |

H. Groundfish Management

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| 4. Limited Entry Fixed Gear Follow-On Actions and Fixed Gear Marking - Scoping
(8:30 a.m.; Report to Council Saturday, June 24) | Jessi Doerpinghaus |
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F. Ecosystem Management

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| 1. Fishery Ecosystem Plan Initiative 4
– Ecosystem Workgroup Update
(9:30 a.m.; Report to Council Thursday, June 22) | Kit Dahl |
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H. Groundfish Management (continued)

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| 2. Sablefish Gear Switching –
Initial Preliminary Preferred Alternative
(10:00 a.m.; Joint GAP/GMT session in Heritage F, Report to Council Friday, June 23) | Jim Seger/Jessi Doerpinghaus |
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Public Comment Period

(11:00 a.m. or immediately following the previous agenda item)

E. Pacific Halibut Management

1. Scoping Topics for Catch Sharing Plan and Regulations Changes continue webinar discussion
(1:00 p.m.; Report to Council Thursday, June 22)

H. Groundfish Management (continued)

3. Amendment 31: Stock Definitions — Final Action Todd Phillips
(3:00 p.m.; Report to Council Saturday, June 24)

Public Comment Period

(4:00 p.m. or immediately following the previous agenda item)

GAP Administrative Matters (continued)

4. Draft and Review Statements
(4:15 p.m.)

Thursday, June 22, 2023 – 8:00 AM

GAP Administrative Matters (continued)

5. Draft and Review Statements
(8:00 a.m.)

C. Administrative Matters

2. Council and Process Efficiencies Jessi Doeringhaus
(8:30 a.m.; Report to Council Friday, June 23)

H. Groundfish Management (continued)

1. National Marine Fisheries Service Report Keeley Kent/Craig Russell
(9:00 a.m.; Joint GAP/GMT session in Heritage F, report to Council Friday, June 23)
8. Inseason Management – Final Action Todd Phillips
(10:00 a.m.; Joint GAP/GMT session in Heritage F, report to Council Sunday, June 25)
7. 2025-2026 Harvest Specifications and Management Measures Planning Todd Phillips
(11:00 a.m.; Joint GAP/GMT session in Heritage F, Report to Council Sunday, June 25)

Public Comment Period

(1:00 p.m.)

H. Groundfish Management (continued)

2. Sablefish Gear Switching – Initial Preliminary Preferred Alternative continue discussion
(1:15 p.m.; Report to Council Friday, June 23)

Public Comment Period

(2:30 p.m. or immediately following the previous agenda item GAP)

GAP Administrative Matters (continued)

- 6. Draft and Review Statements
(3:00 p.m.)

Friday, June 23, 2023 – 8:00 AM

GAP Administrative Matters (continued)

- 7. Draft and Review Statements
(8:00 a.m.)

C. Administrative Matters (continued)

- 3. Marine Planning Update Kerry Griffin
(8:30 a.m.; Report to Council Saturday, June 24)

H. Groundfish Management (continued)

- 4. Limited Entry Fixed Gear Follow-On Actions and
Fixed Gear Marking - Scoping continue discussion
(9:30 a.m.; Report to Council Saturday, June 24)

- 6. Groundfish Endangered Species Workgroup Report Brian Hooper
(11:15 a.m.; Report to Council Sunday, June 25)

Public Comment Period

(1:00 p.m. or immediately following the previous agenda item)

C. Administrative Matters (continued)

- 7. Membership Appointments and Council Operating Procedures Jessi Doerpinghaus
(1:15 p.m., Report to the Council Tuesday, June 27)

GAP Administrative Matters (continued)

- 8. Draft and Review Statements
(2:00 p.m.)

- 5. Electronic Monitoring Implementation Update Jessi Doerpinghaus
(3:30 p.m.; Report to Council Sunday, June 25)

Note: GAP members will be attending the Council’s Groundfish Agenda Item H.2 in the afternoon and may reconvene immediately following that agenda item.

Saturday, June 24, 2023 – 8:00 AM

GAP Administrative Matters (continued)

- 9. Draft and Review Statements
(8:00 a.m.)

C. Administrative Matters (continued)

- 8. Future Council Meeting Agenda and Workload Planning Susan Chambers
(8:30 a.m.; Report to the Council Tuesday, June 27)

Public Comment Period

(9:00 a.m. or immediately following the previous agenda item)

GAP Administrative Matters (continued)

- 10. Draft and Review Statements
(10:00 a.m.)

Note: GAP members will be attending the Council’s agenda items and reconvene after C.3 concludes.

Sunday, June 25, 2023 – 8:00 AM

GAP Administrative Matters (continued)

- 11. Draft and Review Statements
(8:00 a.m.)

Note: GAP members will be attending the Council’s groundfish agenda items all day.

PFMC
06/14/23