



Pacific Fishery Management Council
MEETING NOTICE

FOR IMMEDIATE RELEASE
May 15, 2023

CONTACT: Mr. Merrick Burden
503-820-2280 or 866-806-7204

**Pacific Fishery Management Council to Hold a Meeting
June 21-27, 2023 to Adopt Management Measures for Ocean Fisheries**

The Pacific Fishery Management Council (PFMC or Council) and its advisory bodies will meet June 21-27, 2023 in Vancouver, Washington and via webinar. The Council meeting will be live streamed with the opportunity to provide public comment in person and remotely. Advisory body meetings will be conducted via a combination of online and in-person formats as described on the last pages of the attached proposed agenda. Instructions for joining online meetings will be posted to the [June 2023 Meeting webpage](#). Briefing materials will be available on our [June 2023 Meeting webpage](#) no later than Friday, June 2, 2023 by the end of the business day.

The Council is scheduled to address issues related to habitat, Pacific halibut, ecosystem, coastal pelagic species (CPS), groundfish, salmon, highly migratory species (HMS), and administrative matters. Key actions for consideration at the meeting include:

- Long-Term Pacific Halibut Catch Sharing Plan and Regulation Changes - Scoping
- Final Pacific Mackerel Assessment and Management Measures for the 2023-2024 and 2024-2025 Fishing Seasons
- Final CPS Essential Fish Habitat Amendment
- Initial Preliminary Preferred Alternative for Sablefish Gear Switching
- Final Action on Amendment 31 Groundfish Stock Definitions
- 2025-2026 Groundfish Harvest Specifications and Management Measures Planning
- Final Groundfish Inseason Adjustments for 2023
- Sacramento River Fall Chinook and Klamath River Fall Chinook Conservation Objectives Scoping
- Preliminary HMS Exempted Fishing Permits
- Recommendations on U.S. Positions at Upcoming International HMS Meetings
- Swordfish Fishery Management Workshop - Scoping

Meeting Arrangements

The Council recommends that participants follow the COVID-19 guidelines provided by [local](#), [State](#), and [Federal](#) health authorities. Council process participants are encouraged to bring masks and tests to the meeting in the event they are needed. A limited supply of tests and masks will be available in the Secretariat and Council Ballroom.

All meetings are open to the public and there will be an opportunity to participate and provide oral testimony in person and remotely for the Council session. For more information on the meetings, refer to the attached proposed detailed agenda. Information is also available on the [June 2023 Meeting webpage](#) or by calling the Council office at 503-820-2280 or 866-806-7204 (toll-free).

The meeting of the Council will be live streamed on the internet. The broadcast will begin at 9:00 AM on Thursday, June 22, 2023. The meeting will continue daily at 8:00 AM through Tuesday, June 27. Broadcasts end daily at 5:00 PM or when business for the day is complete. Only the audio portion and presentations displayed on the screen will be broadcast. The audio portion for the public is listen-only except that an opportunity for oral public comment will be provided prior to Council Action on each agenda item. To access the meeting online, please visit the [June 2023 Meeting webpage](#). It is recommended that you use a computer headset to listen to the meeting, but you may use your telephone for the audio-only portion of the meeting.

Advisory body meetings will be conducted in-person and online according to the schedules in the attached proposed agenda. There will be an opportunity for public comment daily in each of the meetings. Instructions for how to connect to meetings being held via webinar will be posted on the Council's [June 2023 Meeting webpage](#) prior to the first day of the meeting.

Public Comment Guidelines

The public is encouraged to comment on Council agenda items in writing prior to the meeting through our [Public Comment Electronic Portal](#). Additionally, there will be an opportunity for oral public comment in person and remotely prior to Council Action on each agenda item. Timing of agenda items may change as the meeting progresses, and items not completed on the scheduled day will be carried over to later in the meeting, usually the next day.

Oral Public Comments

Oral public comments will be accepted in person and remotely during the meeting prior to Council action on each agenda item. Instructions for oral public comments will be available on the [June 2023 Meeting webpage](#).

Written Public Comments

Written public comments must be submitted to our [Public Comment Electronic Portal](#). To submit written public comment, visit the [June 2023 Meeting webpage](#) and select "E-portal for Public Comments", select the upcoming meeting, and then select the agenda item of interest. You can either enter your comments in the text box or upload a file containing your comments in Adobe pdf. You will be limited to one comment per agenda item before Thursday, June 1, 2023 at 5:00 PM (Advanced Briefing Book Deadline) and one comment after that until the E-Portal closes on Monday, June 19, 2023 at 5:00 PM (Supplemental Briefing Book Deadline). Supplemental materials will be posted as they are received and reviewed, but no later than the start of the Council meeting.

Written Comments After the Public Comment Deadline 5:00 PM on Monday, June 19, 2023

Written comments after the Council meeting starts will only be accepted if they are in support of oral public comment and are submitted via the [E-Portal](#) prior to Council Action on the agenda item.

To receive this notice in the future via email, sign up for the "[PFMC E-Mail Notification List](#)."



272nd Session of the Pacific Fishery Management Council

June 21-27, 2023

Hilton Vancouver Washington

301 W 6th Street

Vancouver, WA 98660

Phone: 360-993-4500

The Council is meeting in person in Vancouver, Washington with live streaming and remote participation options including public comment. Ancillary meetings will be conducted via a combination of online and in-person formats. Instructions for joining online meetings will be posted to the [June Council meeting web page](#).

Proposed Detailed Agenda begins on next page

Please note that the timing—including the day—of the agenda items may change based on the time required for prior agenda items, and the order may change as required to effectively address the issues.

Council Action descriptions to adopt imply consideration to adopt; adoption is not mandatory.

Schedule of Ancillary Meetings follows the Detailed Agenda

Refer to the Schedule of Ancillary Meetings following the Council’s Detailed Agenda for a complete list of technical and administrative committees, advisory bodies, work groups, state delegations, and special sessions. Instructions for joining online meetings will be posted to the [June Council meeting web page](#).

Wednesday June 21	Thursday June 22	Friday June 23	Saturday June 24	Sunday June 25	Monday June 26	Tuesday June 27
Advisory Bodies Meet	Closed Session	Administrative	Groundfish	Groundfish	Salmon	Administrative
	Call to Order					
	Open Comment					
	Administrative					
	Habitat	Groundfish	Administrative	Highly Migratory Species		
	Pacific Halibut					
	Ecosystem					
	Coastal Pelagic Species					



272nd Session of the Pacific Fishery Management Council
June 21-27, 2023

Proposed Detailed
AGENDA

Thursday, June 22, 2023

General Council Session
Heritage A/B Ballroom

8:00 a.m. Closed Executive Session

This session is closed to all except Council members, their designees, and others designated by the Council Chair to discuss litigation and personnel matters.

9 a.m.

A. Call to Order

- A.1 Opening Remarks Marc Gorelnik, Chair
- A.2 Roll Call Merrick Burden
- A.3 Agenda Marc Gorelnik
 - a. **Council Action:** Approve Agenda
- A.4 Executive Director’s Report Merrick Burden

B. Open Comment Period

- B.1 Comments on Non-Agenda Items Merrick Burden
 - a. Reports and Comments of Management Entities and Advisory Bodies
 - b. Public Comment
 - c. Council Discussion and Comment, as Appropriate

C. Administrative Matters

- C.1 Council Coordination Committee (CCC) Meeting Update Merrick Burden
 - a. Reports and Comments of Management Entities and Advisory Bodies
 - b. Public Comment
 - c. **Council Action:** Council Discussion and Comment, as Appropriate

D. Habitat Issues

- D.1 Current Habitat Issues Kerry Griffin
 - a. Report of the Habitat Committee Correigh Greene
 - b. Reports and Comments of Management Entities and Advisory Bodies
 - c. Public Comment
 - d. **Council Action:** Consider Habitat Committee Report and Recommendations

Thursday, June 22, 2023 – continued

E. Pacific Halibut Management

- E.1 Long-Term Catch Sharing Plan and Regulation Changes - Scoping Robin Ehlke
- a. Reports and Comments of Management Entities and Advisory Bodies
 - b. Public Comment
 - c. **Council Action:** Identify Issues to be Addressed and Provide Guidance on Process and Timeline

F. Ecosystem Management

- F.1 Fishery Ecosystem Plan Initiative 4 – Ecosystem Workgroup Update Kit Dahl
- a. Reports and Comments of Management Entities and Advisory Bodies
 - b. Public Comment
 - c. **Council Action:** Council Discussion and Guidance, as Appropriate

G. Coastal Pelagic Species Management

- G.1 National Marine Fisheries Service Report Jessi Doerpinghaus
- a. Regulatory Activities Josh Lindsay
 - b. Fisheries Science Center Activities Annie Yau
 - c. Reports and Comments of Management Entities and Advisory Bodies
 - d. Public Comment
 - e. **Council Action:** Council Discussion and Guidance, as Appropriate
- G.2 Mackerel Assessment and Biennial Management Measures – Final Action Jessi Doerpinghaus
- a. Reports and Comments of Management Entities and Advisory Bodies
 - b. Public Comment
 - c. **Council Action:** Adopt Assessment, Harvest Specifications, and Management Measures for the 2023-2024 and 2024-2025 Fishing Seasons
- G.3 Essential Fish Habitat Amendment – Final Action Kerry Griffin
- a. Reports and Comments of Management Entities and Advisory Bodies
 - b. Public Comment
 - c. **Council Action:** Adopt a Final Preferred Alternative, as Appropriate

Friday, June 23, 2023

8 a.m.

Heritage A/B Ballroom

A. Call to Order (*reconvene*)

- A.5 Commencing Remarks Marc Gorelnik
Merrick Burden

C. Administrative Matters (*continued*)

- C.2 Council and Process Efficiencies Merrick Burden
- a. Reports and Comments of Management Entities and Advisory Bodies
 - b. Public Comment
 - c. **Council Action:** Council Discussion and Guidance, as Appropriate

Friday, June 23, 2023 – continued

H. Groundfish Management

- H.1 National Marine Fisheries Service Report Todd Phillips
a. Regulatory Activities Keeley Kent
b. Fisheries Science Center Activities Craig Russell
c. Reports and Comments of Management Entities and Advisory Bodies
d. Public Comment
e. **Council Action:** Council Discussion and Guidance, as Appropriate
- H.2 Sablefish Gear Switching –
Initial Preliminary Preferred Alternative Jim Seger/Jessi Doerpinghaus
(Part 1 – H.2.a and H.2.b on Friday, then continue Sunday with H.2.c)
a. Reports and Comments of Management Entities and Advisory Bodies
b. Public Comment
c. **Council Action:** Adopt an Initial Preliminary Preferred Alternative and Provide Other Guidance, as Appropriate

Saturday, June 24, 2023

8 a.m.

Heritage A/B Ballroom

A. Call to Order (*reconvene*)

Marc Gorelnik

- A.6 Commencing Remarks

Merrick Burden

H. Groundfish Management (*continued*)

- H.3 Amendment 31 Stock Definitions – Final Action Todd Phillips
a. Reports and Comments of Management Entities and Advisory Bodies
b. Public Comment
c. **Council Action:** Adopt a Final Preferred Alternative, as Appropriate
- H.4 Limited Entry Fixed Gear Follow-On Actions and
Fixed Gear Marking – Scoping Brett Wiedoff/Jessi Doerpinghaus
a. Reports and Comments of Management Entities and Advisory Bodies
b. Public Comment
c. **Council Action:** Identify Issues to be Addressed, Including Potential Consideration of Alternatives, and Provide Guidance on Process and Timeline

C. Administrative Matters (*continued*)

- C.3 Marine Planning Update Kerry Griffin
a. Reports and Comments of Management Entities and Advisory Bodies
b. Public Comment
c. **Council Action:** Consider Marine Planning Committee Report and Provide Guidance

Sunday, June 25, 2023

8 a.m.

Heritage A/B Ballroom

A. Call to Order (*reconvene*)

Marc Gorelnik

A.7 Commencing Remarks

Merrick Burden

H. Groundfish Management (*continued*)

H.5 Electronic Monitoring Implementation Update

Brett Wiedoff

a. Reports and Comments of Management Entities and Advisory Bodies

b. Public Comment

c. **Council Action:** Receive Implementation Update, Consider Revised Business Rules, and Provide Guidance, as Appropriate

H.6 Endangered Species Workshop Report

Brett Wiedoff

a. Reports and Comments of Management Entities and Advisory Bodies

b. Public Comment

c. **Council Action:** Consider the Recommendations of the Groundfish Endangered Species Workgroup and Identify Measures to be Considered in the 2025-2026 Biennial Management Process or Other Process, as Appropriate

H.7 2025-2026 Harvest Specifications and Management Measures Planning

Todd Phillips/Marlene Bellman

a. Reports and Comments of Management Entities and Advisory Bodies

b. Public Comment

c. **Council Action:** Initial Scoping, Adopt a Process and Schedule for Developing Harvest Specifications and Management Measures for 2025-2026 Fisheries

H.8 Inseason Management – Final Action

Todd Phillips

a. Reports and Comments of Management Entities and Advisory Bodies

b. Public Comment

c. **Council Action:** Adopt Final Inseason Adjustments for 2023

H.2 Sablefish Gear Switching –
Initial Preliminary Preferred Alternative
(*Part 2 - Continued from Friday*)

Jim Seger/Jessi Doerpinghaus

c. **Council Action:** Adopt an Initial Preliminary Preferred Alternative and Provide Other Guidance, as Appropriate

Monday, June 26, 2023

8 a.m.

Heritage A/B Ballroom

A. Call to Order (*reconvene*)

Marc Gorelnik

A.8 Commencing Remarks

Merrick Burden

Monday, June 26, 2023 – continued

I. Salmon Management

- I.1 Sacramento River Fall Chinook and Klamath River Fall Chinook Conservation Objectives - Scoping Robin Ehлке
- a. Reports and Comments of Management Entities and Advisory Bodies
 - b. Public Comment
 - c. **Council Action:** Identify Issues to be Addressed and Provide Guidance on Process and Timeline

J. Highly Migratory Species Management

- J.1 National Marine Fisheries Service Report Kit Dahl
- a. Regulatory Activities Ryan Wulff
 - b. Fisheries Science Center Activities Annie Yau
 - c. Reports and Comments of Management Entities and Advisory Bodies
 - d. Public Comment
 - e. **Council Action:** Council Discussion and Guidance, as Appropriate
- J.2 International Management Activities Kit Dahl
- a. Reports and Comments of Management Entities and Advisory Bodies
 - b. Public Comment
 - c. **Council Action:** Provide Recommendations on U.S. Positions at Upcoming Meetings and Other Forums, as Appropriate
- J.3 Exempted Fishing Permits – Preliminary Kit Dahl
- a. Reports and Comments of Management Entities and Advisory Bodies
 - b. Public Comment
 - c. **Council Action:** Preliminary Review of Exempted Fishing Permit Applications
- J.4 Drift Gillnet Bycatch Performance Report Kit Dahl
- a. Reports and Comments of Management Entities and Advisory Bodies
 - b. Public Comment
 - c. **Council Action:** Review Annual Estimates Against Performance Metrics for Bycatch Species
- J.5 Swordfish Fishery Management Workshop - Scoping Kit Dahl
- a. Reports and Comments of Management Entities and Advisory Bodies
 - b. Public Comment
 - c. **Council Action:** Identify Issues to be Addressed and Provide Guidance on Process and Timeline

Tuesday, June 27, 2023

8 a.m.

Heritage A/B Ballroom

A. Call to Order (*reconvene*)

A.9 Commencing Remarks

Marc Gorelnik
Merrick Burden

C. Administrative Matters (continued)

- C.4 Legislative Matters Merrick Burden
 - a. Report of the Legislative Committee
 - b. Reports and Comments of Management Entities and Advisory Bodies
 - c. Public Comment
 - d. **Council Action:** Consider Legislative Committee Report and Recommendations

- C.5 Fiscal Matters Patricia Hearing
Pete Hassemer
 - a. Report of the Budget Committee
 - b. Reports and Comments of Management Entities and Advisory Bodies
 - c. Public Comment
 - d. **Council Action:** Consider Budget Committee Report and Recommendations

- C.6 Approval of Council Meeting Records Marc Gorelnik
 - a. **Council Action:** Approve Previous Council Meeting Records

- C.7 Membership Appointments and Council Operating Procedures Kelly Ames
 - a. Reports and Comments of Management Entities and Advisory Bodies
 - b. Public Comment
 - c. **Council Action:** Consider Appointments to Council Committees and Advisory Bodies; Adopt Changes to Council Operating Procedures, As Appropriate

- C.8 Future Council Meeting Agenda and Workload Planning Merrick Burden
 - a. Reports and Comments of Management Entities and Advisory Bodies
 - b. Public Comment
 - c. Council Discussion and Guidance on Future Meeting and Workload Planning

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**272ND SESSION OF THE PACIFIC FISHERY MANAGEMENT COUNCIL
JUNE 21-27, 2023**

SCHEDULE OF ANCILLARY MEETINGS

Day 1— Wednesday, June 21, 2023

	Time	How to Attend
Secretariat	8:00 a.m.	Discovery E
Coastal Pelagic Species Advisory Subpanel	8:00 a.m.	Heritage D
Coastal Pelagic Species Management Team	8:00 a.m.	Heritage C
Groundfish Advisory Subpanel	8:00 a.m.	Heritage F
Groundfish Management Team	8:00 a.m.	Heritage E
Habitat Committee	8:00 a.m.	Cedar Room (Second Floor)
Salmon Advisory Subpanel	8:00 a.m.	Online
Scientific and Statistical Committee	8:00 a.m.	Hemlock Room (Second Floor) & Online
Legislative Committee	10:00 a.m.	Discovery D
Budget Committee	1:00 p.m.	Discovery D
Enforcement Consultants	2:00 p.m..	Birch Room (Second Floor)

Day 2— Thursday, June 22, 2023

	Time	How to Attend
Secretariat	7:00 a.m.	Discovery E
California State Delegation	7:00 a.m.	Heritage F
Oregon State Delegation	7:00 a.m.	Heritage D
Washington State Delegation	7:00 a.m.	Heritage C
Coastal Pelagic Species Advisory Subpanel	8:00 a.m.	Heritage D
Coastal Pelagic Species Management Team	8:00 a.m.	Heritage C
Groundfish Advisory Subpanel	8:00 a.m.	Heritage F
Groundfish Management Team	8:00 a.m.	Heritage E
Habitat Committee	8:00 a.m.	Cedar Room (Second Floor)
Scientific and Statistical Committee	8:00 a.m.	Hemlock Room (Second Floor) & Online
Enforcement Consultants	As Necessary	*Room Change* Discovery D

Day 3— Friday, June 23, 2023

	Time	How to Attend
Secretariat	7:00 a.m.	Discovery E
California State Delegation	7:00 a.m.	Heritage F
Oregon State Delegation	7:00 a.m.	Heritage D
Washington State Delegation	7:00 a.m.	Heritage C
Groundfish Advisory Subpanel	8:00 a.m.	Heritage F
Groundfish Management Team	8:00 a.m.	Heritage E
Salmon Technical Team	8:00 a.m.	Online
Enforcement Consultants	As Necessary	Discovery D

Day 4— Saturday, June 24, 2023

	Time	How to Attend
Secretariat	7:00 a.m.	Discovery E
California State Delegation	7:00 a.m.	Heritage F
Oregon State Delegation	7:00 a.m.	Heritage D
Washington State Delegation	7:00 a.m.	Heritage C
Groundfish Advisory Subpanel	8:00 a.m.	Heritage F
Groundfish Management Team	8:00 a.m.	Heritage E
Highly Migratory Species Advisory Subpanel	8:00 a.m.	Heritage D
Highly Migratory Species Management Team	8:00 a.m.	Heritage C
Enforcement Consultants	As Necessary	Online

Day 5— Sunday, June 25, 2023

	Time	How to Attend
Secretariat	7:00 a.m.	Discovery E
California State Delegation	7:00 a.m.	Heritage F
Oregon State Delegation	7:00 a.m.	Heritage D
Washington State Delegation	7:00 a.m.	Heritage C
Groundfish Advisory Subpanel	8:00 a.m.	Heritage F
Groundfish Management Team	8:00 a.m.	Heritage E
Highly Migratory Species Advisory Subpanel	8:00 a.m.	Heritage D
Highly Migratory Species Management Team	8:00 a.m.	Heritage C
Enforcement Consultants	As Necessary	Online

Day 6— Monday, June 26, 2023

	Time	How to Attend
Secretariat	7:00 a.m.	Discovery E
California State Delegation	7:00 a.m.	Heritage F
Oregon State Delegation	7:00 a.m.	Heritage D
Washington State Delegation	7:00 a.m.	Heritage C
Highly Migratory Species Advisory Subpanel	8:00 a.m.	Heritage D
Highly Migratory Species Management Team	8:00 a.m.	Heritage C
Enforcement Consultants	As Necessary	Online

Day 7—Tuesday, June 27, 2023

	Time	How to Attend
Secretariat	7:00 a.m.	Discovery E
California State Delegation	7:00 a.m.	Heritage F
Oregon State Delegation	7:00 a.m.	Heritage D
Washington State Delegation	7:00 a.m.	Heritage C

PFMC
05/15/23

PROPOSED PACIFIC COUNCIL MEETING AGENDA, JUNE 21-27, 2023 VANCOUVER, WA

Acronyms	Thur, June 22	Fri, June 23	Sat, June 24	Sun, June 25	Mon, June 26	Tue, June 27
<p><i>BC: Budget Committee</i> <i>CCC: Council Coordination Committee</i> <i>COP: Council Operating Procedure</i> <i>CSP: Catch Sharing Plan</i> <i>CPSAS/MT: Coastal Pelagic Species Advisory Subpanel/Mgmt. Team</i> <i>EC: Enforcement Consultants</i> <i>ED: Executive Director</i> <i>EFH: Essential Fish Habitat</i> <i>EFP: Exempted Fishing Permit</i> <i>EWG: Ecosystem Workgroup</i> <i>FPA: Final Preferred Alternative</i> <i>HC: Habitat Committee</i> <i>HMS: Highly Migratory Species HMSAS/MT: HMS Advisory Subpanel/Mgmt. Team</i> <i>GAP/GMT: Groundfish Advisory Subpanel /Mgmt. Team</i> <i>K/SRFC: Klamath/Sacramento River Fall Chinook</i> <i>LC: Legislative Committee</i> <i>LE: Limited Entry</i> <i>NMFS: National Marine Fisheries Service</i> <i>PPA: Preliminary Preferred Alternative</i> <i>SAS/STT: Salmon Advisory Subpanel /Technical Team</i> <i>SSC: Scientific and Statistical Committee</i></p>	<p>CLOSED SESSION 8 AM Discuss Litigation & Personnel Matters (1 hr)</p> <hr/> <p>A. CALL TO ORDER 9 AM 1-4. Opening Remarks, Roll Call, Approve Agenda, ED Report (30 min)</p> <hr/> <p>B. OPEN COMMENT 1. Comments on Non-Agenda Items (30 min)</p> <hr/> <p>C. ADMINISTRATIVE 1. CCC Meeting Update (30 min)</p> <hr/> <p>D. HABITAT 1. Habitat Issues (1 hr)</p> <hr/> <p>E. HALIBUT 1. Long-Term CSP and Regulation Changes Scoping (1 hr, 30 min)</p> <hr/> <p>F. ECOSYSTEM 1. FEP Initiative 4 - EWG Update (30 min)</p> <hr/> <p>G. COASTAL PELAGIC SPECIES 1. NMFS Report (30 min) 2. Mackerel Assessment and Biennial Management Measures – FPA (1 hr) 3. EFH – FPA (1 hr)</p>	<p>C. ADMINISTRATIVE 2. Council and Process Efficiencies (2 hr)</p> <hr/> <p>H. GROUND FISH 1. NMFS Report (1 hr) 2. Sablefish Gear Switching – Initial PPA (5 hr) <i>Continued on Sunday</i></p>	<p>H. GROUND FISH 3. Amendment 31 Stock Definitions – FPA (2 hr) 4. LE Fixed Gear Follow-On and Fixed Gear Marking - Scoping (2 hr)</p> <hr/> <p>C. ADMINISTRATIVE 3. Marine Planning Update (3 hr, 30 min)</p>	<p>H. GROUND FISH 5. EM Implementation - Update (1 hr) 6. Endangered Species Workgroup Report (1 hr) 7. 2025-2026 Harvest Specifications and Management Measures Planning (2 hr) 8. Inseason Management (1 hr) 2. Sablefish Gear Switching – Initial PPA (3 hr) <i>Continued from Friday</i></p>	<p>I. SALMON 1. SRFC & KRFC Conservation Objectives Scoping (2 hr)</p> <hr/> <p>J. Highly Migratory Species 1. NMFS Report (30 min) 2. International Management Activities (1 hr) 3. EFPs - Preliminary (1 hr) 4. Drift Gillnet Bycatch Performance Report (1hr, 30 min) 5. Swordfish Fishery Management Workshop - Scoping (2 hr)</p>	<p>C. ADMINISTRATIVE 4. Legislative Matters (30 min) 5. Fiscal (30 min) 6. Approve Council Mtg. Records (15 min) 7. Membership Appointments & COPs (2 hr) 8. Future Council Meeting Agenda & Workload Planning (2 hr)</p>
Wed, June 21	8 hr	8 hr	7.5 hr	8 hr	8 hr	5.3 hr
<p>8 am Secretariat 8 am HC 8 am SSC 8 am CPSAS & CPSMT 8 am GAP & GMT 8 am SAS (online) 10 am LC 1 pm BC 2 pm EC</p>	<p>7 am State Delegations 8 am Secretariat 8 am HC 8 am SSC 8 am CPSAS & CPSMT 8 am GAP & GMT As needed EC 6 pm Chair's Reception</p>	<p>7 am State Delegations 8 am Secretariat</p> <p>8 am STT (online) 8 am GAP & GMT As needed EC</p>	<p>7 am State Delegations 8 am Secretariat</p> <p>8 am HMSAS & HMSMT 8 am GAP & GMT As needed EC (online)</p>	<p>7 am State Delegations 8 am Secretariat</p> <p>8 am HMSAS & HMSMT 8 am GAP & GMT As needed EC (online)</p>	<p>7 am State Delegations 8 am Secretariat</p> <p>8 am HMSAS & HMSMT As needed EC (online)</p>	<p>7 am State Delegations 8 am Secretariat</p> <p align="right">5/15/2023 3:48 PM</p>