



272<sup>nd</sup> Session of the Pacific Fishery Management Council

June 21-27, 2023

Hilton Vancouver Washington

301 W 6<sup>th</sup> Street

Vancouver, WA 98660

Phone: 360-993-4500

The Council is meeting in person in Vancouver, Washington with live streaming and remote participation options including public comment. Ancillary meetings will be conducted via a combination of online and in-person formats. Instructions for joining online meetings will be posted to the [June Council meeting web page](#).

**Proposed Detailed Agenda begins on next page**

Please note that the timing—including the day—of the agenda items may change based on the time required for prior agenda items, and the order may change as required to effectively address the issues.

**Council Action** descriptions to adopt imply consideration to adopt; adoption is not mandatory.

**Schedule of Ancillary Meetings follows the Detailed Agenda**

Refer to the Schedule of Ancillary Meetings following the Council’s Detailed Agenda for a complete list of technical and administrative committees, advisory bodies, work groups, state delegations, and special sessions. Instructions for joining online meetings will be posted to the [June Council meeting web page](#).

Wednesday June 21	Thursday June 22	Friday June 23	Saturday June 24	Sunday June 25	Monday June 26	Tuesday June 27
Advisory Bodies Meet	Closed Session	Administrative	Groundfish	Groundfish	Salmon	Administrative
	Call to Order					
	Open Comment					
	Administrative					
	Habitat	Groundfish	Administrative		Highly Migratory Species	
	Pacific Halibut					
	Ecosystem					
	Coastal Pelagic Species					



272<sup>nd</sup> Session of the Pacific Fishery Management Council  
June 21-27, 2023

Proposed Detailed  
**AGENDA**

**Thursday, June 22, 2023**

General Council Session  
**Heritage A/B Ballroom**

**8:00 a.m. Closed Executive Session**

This session is closed to all except Council members, their designees, and others designated by the Council Chair to discuss litigation and personnel matters.

**9 a.m.**

**A. Call to Order**

- A.1 Opening Remarks Marc Gorelnik, Chair
- A.2 Roll Call Merrick Burden
- A.3 Agenda Marc Gorelnik
  - a. **Council Action:** Approve Agenda
- A.4 Executive Director’s Report Merrick Burden

**B. Open Comment Period**

- B.1 Comments on Non-Agenda Items Merrick Burden
  - a. Reports and Comments of Management Entities and Advisory Bodies
  - b. Public Comment
  - c. Council Discussion and Comment, as Appropriate

**C. Administrative Matters**

- C.1 Council Coordination Committee (CCC) Meeting Update Merrick Burden
  - a. Reports and Comments of Management Entities and Advisory Bodies
  - b. Public Comment
  - c. **Council Action:** Council Discussion and Comment, as Appropriate

**D. Habitat Issues**

- D.1 Current Habitat Issues Kerry Griffin
  - a. Report of the Habitat Committee Correigh Greene
  - b. Reports and Comments of Management Entities and Advisory Bodies
  - c. Public Comment
  - d. **Council Action:** Consider Habitat Committee Report and Recommendations

## Thursday, June 22, 2023 – continued

### E. Pacific Halibut Management

- E.1 Long-Term Catch Sharing Plan and Regulation Changes - Scoping Robin Ehlke
- a. Reports and Comments of Management Entities and Advisory Bodies
  - b. Public Comment
  - c. **Council Action:** Identify Issues to be Addressed and Provide Guidance on Process and Timeline

### F. Ecosystem Management

- F.1 Fishery Ecosystem Plan Initiative 4 – Ecosystem Workgroup Update Kit Dahl
- a. Reports and Comments of Management Entities and Advisory Bodies
  - b. Public Comment
  - c. **Council Action:** Council Discussion and Guidance, as Appropriate

### G. Coastal Pelagic Species Management

- G.1 National Marine Fisheries Service Report Jessi Doerpinghaus
- a. Regulatory Activities Josh Lindsay
  - b. Fisheries Science Center Activities Annie Yau
  - c. Reports and Comments of Management Entities and Advisory Bodies
  - d. Public Comment
  - e. **Council Action:** Council Discussion and Guidance, as Appropriate
- G.2 Mackerel Assessment and Biennial Management Measures – Final Action Jessi Doerpinghaus
- a. Reports and Comments of Management Entities and Advisory Bodies
  - b. Public Comment
  - c. **Council Action:** Adopt Assessment, Harvest Specifications, and Management Measures for the 2023-2024 and 2024-2025 Fishing Seasons
- G.3 Essential Fish Habitat Amendment – Final Action Kerry Griffin
- a. Reports and Comments of Management Entities and Advisory Bodies
  - b. Public Comment
  - c. **Council Action:** Adopt a Final Preferred Alternative, as Appropriate

## Friday, June 23, 2023

8 a.m.

Heritage A/B Ballroom

### A. Call to Order (*reconvene*)

- A.5 Commencing Remarks Marc Gorelnik  
Merrick Burden

### C. Administrative Matters (*continued*)

- C.2 Council and Process Efficiencies Merrick Burden
- a. Reports and Comments of Management Entities and Advisory Bodies
  - b. Public Comment
  - c. **Council Action:** Council Discussion and Guidance, as Appropriate

## Friday, June 23, 2023 – continued

### H. Groundfish Management

- H.1 National Marine Fisheries Service Report Todd Phillips  
a. Regulatory Activities Keeley Kent  
b. Fisheries Science Center Activities Craig Russell  
c. Reports and Comments of Management Entities and Advisory Bodies  
d. Public Comment  
e. **Council Action:** Council Discussion and Guidance, as Appropriate
- H.2 Sablefish Gear Switching –  
Initial Preliminary Preferred Alternative Jim Seger/Jessi Doerpinghaus  
*(Part 1 – H.2.a and H.2.b on Friday, then continue Sunday with H.2.c)*  
a. Reports and Comments of Management Entities and Advisory Bodies  
b. Public Comment  
c. **Council Action:** Adopt an Initial Preliminary Preferred Alternative and Provide Other Guidance, as Appropriate

## Saturday, June 24, 2023

8 a.m.

Heritage A/B Ballroom

### A. Call to Order (*reconvene*)

Marc Gorelnik

- A.6 Commencing Remarks

Merrick Burden

### H. Groundfish Management (*continued*)

- H.3 Amendment 31 Stock Definitions – Final Action Todd Phillips  
a. Reports and Comments of Management Entities and Advisory Bodies  
b. Public Comment  
c. **Council Action:** Adopt a Final Preferred Alternative, as Appropriate
- H.4 Limited Entry Fixed Gear Follow-On Actions and  
Fixed Gear Marking – Scoping Brett Wiedoff/Jessi Doerpinghaus  
a. Reports and Comments of Management Entities and Advisory Bodies  
b. Public Comment  
c. **Council Action:** Identify Issues to be Addressed, Including Potential Consideration of Alternatives, and Provide Guidance on Process and Timeline

### C. Administrative Matters (*continued*)

- C.3 Marine Planning Update Kerry Griffin  
a. Reports and Comments of Management Entities and Advisory Bodies  
b. Public Comment  
c. **Council Action:** Consider Marine Planning Committee Report and Provide Guidance

## Sunday, June 25, 2023

8 a.m.

### Heritage A/B Ballroom

#### A. Call to Order (*reconvene*)

Marc Gorelnik

A.7 Commencing Remarks

Merrick Burden

#### H. Groundfish Management (*continued*)

H.5 Electronic Monitoring Implementation Update

Brett Wiedoff

a. Reports and Comments of Management Entities and Advisory Bodies

b. Public Comment

c. **Council Action:** Receive Implementation Update, Consider Revised Business Rules, and Provide Guidance, as Appropriate

H.6 Endangered Species Workshop Report

Brett Wiedoff

a. Reports and Comments of Management Entities and Advisory Bodies

b. Public Comment

c. **Council Action:** Consider the Recommendations of the Groundfish Endangered Species Workgroup and Identify Measures to be Considered in the 2025-2026 Biennial Management Process or Other Process, as Appropriate

H.7 2025-2026 Harvest Specifications and Management Measures Planning

Todd Phillips/Marlene Bellman

a. Reports and Comments of Management Entities and Advisory Bodies

b. Public Comment

c. **Council Action:** Initial Scoping, Adopt a Process and Schedule for Developing Harvest Specifications and Management Measures for 2025-2026 Fisheries

H.8 Inseason Management – Final Action

Todd Phillips

a. Reports and Comments of Management Entities and Advisory Bodies

b. Public Comment

c. **Council Action:** Adopt Final Inseason Adjustments for 2023

H.2 Sablefish Gear Switching –  
Initial Preliminary Preferred Alternative  
(*Part 2 - Continued from Friday*)

Jim Seger/Jessi Doerpinghaus

c. **Council Action:** Adopt an Initial Preliminary Preferred Alternative and Provide Other Guidance, as Appropriate

## Monday, June 26, 2023

8 a.m.

### Heritage A/B Ballroom

#### A. Call to Order (*reconvene*)

Marc Gorelnik

A.8 Commencing Remarks

Merrick Burden

## Monday, June 26, 2023 – continued

### I. Salmon Management

- I.1 Sacramento River Fall Chinook and Klamath River Fall Chinook Conservation Objectives - Scoping Robin Ehлке
- a. Reports and Comments of Management Entities and Advisory Bodies
  - b. Public Comment
  - c. **Council Action:** Identify Issues to be Addressed and Provide Guidance on Process and Timeline

### J. Highly Migratory Species Management

- J.1 National Marine Fisheries Service Report Kit Dahl
- a. Regulatory Activities Ryan Wulff
  - b. Fisheries Science Center Activities Annie Yau
  - c. Reports and Comments of Management Entities and Advisory Bodies
  - d. Public Comment
  - e. **Council Action:** Council Discussion and Guidance, as Appropriate
- J.2 International Management Activities Kit Dahl
- a. Reports and Comments of Management Entities and Advisory Bodies
  - b. Public Comment
  - c. **Council Action:** Provide Recommendations on U.S. Positions at Upcoming Meetings and Other Forums, as Appropriate
- J.3 Exempted Fishing Permits – Preliminary Kit Dahl
- a. Reports and Comments of Management Entities and Advisory Bodies
  - b. Public Comment
  - c. **Council Action:** Preliminary Review of Exempted Fishing Permit Applications
- J.4 Drift Gillnet Bycatch Performance Report Kit Dahl
- a. Reports and Comments of Management Entities and Advisory Bodies
  - b. Public Comment
  - c. **Council Action:** Review Annual Estimates Against Performance Metrics for Bycatch Species
- J.5 Swordfish Fishery Management Workshop - Scoping Kit Dahl
- a. Reports and Comments of Management Entities and Advisory Bodies
  - b. Public Comment
  - c. **Council Action:** Identify Issues to be Addressed and Provide Guidance on Process and Timeline

## Tuesday, June 27, 2023

8 a.m.

Heritage A/B Ballroom

### A. Call to Order (*reconvene*)

A.9 Commencing Remarks

Marc Gorelnik  
Merrick Burden

**C. Administrative Matters (continued)**

- C.4 Legislative Matters Merrick Burden
  - a. Report of the Legislative Committee
  - b. Reports and Comments of Management Entities and Advisory Bodies
  - c. Public Comment
  - d. **Council Action:** Consider Legislative Committee Report and Recommendations
  
- C.5 Fiscal Matters Patricia Hearing  
Pete Hassemer
  - a. Report of the Budget Committee
  - b. Reports and Comments of Management Entities and Advisory Bodies
  - c. Public Comment
  - d. **Council Action:** Consider Budget Committee Report and Recommendations
  
- C.6 Approval of Council Meeting Records Marc Gorelnik
  - a. **Council Action:** Approve Previous Council Meeting Records
  
- C.7 Membership Appointments and Council Operating Procedures Kelly Ames
  - a. Reports and Comments of Management Entities and Advisory Bodies
  - b. Public Comment
  - c. **Council Action:** Consider Appointments to Council Committees and Advisory Bodies; Adopt Changes to Council Operating Procedures, As Appropriate
  
- C.8 Future Council Meeting Agenda and Workload Planning Merrick Burden
  - a. Reports and Comments of Management Entities and Advisory Bodies
  - b. Public Comment
  - c. Council Discussion and Guidance on Future Meeting and Workload Planning

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**272<sup>ND</sup> SESSION OF THE PACIFIC FISHERY MANAGEMENT COUNCIL  
JUNE 21-27, 2023**

**SCHEDULE OF ANCILLARY MEETINGS**

**Day 1— Wednesday, June 21, 2023**

	<b>Time</b>	<b>How to Attend</b>
Secretariat	8:00 a.m.	Discovery E
Coastal Pelagic Species Advisory Subpanel	8:00 a.m.	Heritage D
Coastal Pelagic Species Management Team	8:00 a.m.	Heritage C
Groundfish Advisory Subpanel	8:00 a.m.	Heritage F
Groundfish Management Team	8:00 a.m.	Heritage E
Habitat Committee	8:00 a.m.	Cedar Room (Second Floor)
Salmon Advisory Subpanel	8:00 a.m.	<a href="#">Online</a>
Scientific and Statistical Committee	8:00 a.m.	Hemlock Room (Second Floor) & <a href="#">Online</a>
Legislative Committee	10:00 a.m.	Discovery D
Budget Committee	1:00 p.m.	Discovery D
Enforcement Consultants	2:00 p.m..	Birch Room (Second Floor)

**Day 2— Thursday, June 22, 2023**

	<b>Time</b>	<b>How to Attend</b>
Secretariat	7:00 a.m.	Discovery E
California State Delegation	7:00 a.m.	Heritage F
Oregon State Delegation	7:00 a.m.	Heritage D
Washington State Delegation	7:00 a.m.	Heritage C
Coastal Pelagic Species Advisory Subpanel	8:00 a.m.	Heritage D
Coastal Pelagic Species Management Team	8:00 a.m.	Heritage C
Groundfish Advisory Subpanel	8:00 a.m.	Heritage F
Groundfish Management Team	8:00 a.m.	Heritage E
Habitat Committee	8:00 a.m.	Cedar Room (Second Floor)
Scientific and Statistical Committee	8:00 a.m.	Hemlock Room (Second Floor) & <a href="#">Online</a>
Enforcement Consultants	As Necessary	*Room Change* Discovery D

**Day 3— Friday, June 23, 2023**

	<b>Time</b>	<b>How to Attend</b>
Secretariat	7:00 a.m.	Discovery E
California State Delegation	7:00 a.m.	Heritage F
Oregon State Delegation	7:00 a.m.	Heritage D
Washington State Delegation	7:00 a.m.	Heritage C
Groundfish Advisory Subpanel	8:00 a.m.	Heritage F
Groundfish Management Team	8:00 a.m.	Heritage E
Salmon Technical Team	8:00 a.m.	<a href="#">Online</a>
Enforcement Consultants	As Necessary	Discovery D



**Day 4— Saturday, June 24, 2023**

	<b>Time</b>	<b>How to Attend</b>
Secretariat	7:00 a.m.	Discovery E
California State Delegation	7:00 a.m.	Heritage F
Oregon State Delegation	7:00 a.m.	Heritage D
Washington State Delegation	7:00 a.m.	Heritage C
Groundfish Advisory Subpanel	8:00 a.m.	Heritage F
Groundfish Management Team	8:00 a.m.	Heritage E
Highly Migratory Species Advisory Subpanel	8:00 a.m.	Heritage D
Highly Migratory Species Management Team	8:00 a.m.	Heritage C
Enforcement Consultants	As Necessary	<a href="#">Online</a>

**Day 5— Sunday, June 25, 2023**

	<b>Time</b>	<b>How to Attend</b>
Secretariat	7:00 a.m.	Discovery E
California State Delegation	7:00 a.m.	Heritage F
Oregon State Delegation	7:00 a.m.	Heritage D
Washington State Delegation	7:00 a.m.	Heritage C
Groundfish Advisory Subpanel	8:00 a.m.	Heritage F
Groundfish Management Team	8:00 a.m.	Heritage E
Highly Migratory Species Advisory Subpanel	8:00 a.m.	Heritage D
Highly Migratory Species Management Team	8:00 a.m.	Heritage C
Enforcement Consultants	As Necessary	<a href="#">Online</a>

**Day 6— Monday, June 26, 2023**

	<b>Time</b>	<b>How to Attend</b>
Secretariat	7:00 a.m.	Discovery E
California State Delegation	7:00 a.m.	Heritage F
Oregon State Delegation	7:00 a.m.	Heritage D
Washington State Delegation	7:00 a.m.	Heritage C
Highly Migratory Species Advisory Subpanel	8:00 a.m.	Heritage D
Highly Migratory Species Management Team	8:00 a.m.	Heritage C
Enforcement Consultants	As Necessary	<a href="#">Online</a>

**Day 7—Tuesday, June 27, 2023**

	<b>Time</b>	<b>How to Attend</b>
Secretariat	7:00 a.m.	Discovery E
California State Delegation	7:00 a.m.	Heritage F
Oregon State Delegation	7:00 a.m.	Heritage D
Washington State Delegation	7:00 a.m.	Heritage C

PFMC  
05/15/23

**PROPOSED PACIFIC COUNCIL MEETING AGENDA, JUNE 21-27, 2023 VANCOUVER, WA**

Acronyms	Thur, June 22	Fri, June 23	Sat, June 24	Sun, June 25	Mon, June 26	Tue, June 27
<p><i>BC: Budget Committee</i>  <i>CCC: Council Coordination Committee</i>  <i>COP: Council Operating Procedure</i>  <i>CSP: Catch Sharing Plan</i>  <i>CPSAS/MT: Coastal Pelagic Species Advisory Subpanel/Mgmt. Team</i>  <i>EC: Enforcement Consultants</i>  <i>ED: Executive Director</i>  <i>EFH: Essential Fish Habitat</i>  <i>EFP: Exempted Fishing Permit</i>  <i>EWG: Ecosystem Workgroup</i>  <i>FPA: Final Preferred Alternative</i>  <i>HC: Habitat Committee</i>  <i>HMS: Highly Migratory Species HMSAS/MT: HMS Advisory Subpanel/Mgmt. Team</i>  <i>GAP/GMT: Groundfish Advisory Subpanel /Mgmt. Team</i>  <i>K/SRFC: Klamath/Sacramento River Fall Chinook</i>  <i>LC: Legislative Committee</i>  <i>LE: Limited Entry</i>  <i>NMFS: National Marine Fisheries Service</i>  <i>PPA: Preliminary Preferred Alternative</i>  <i>SAS/STT: Salmon Advisory Subpanel /Technical Team</i>  <i>SSC: Scientific and Statistical Committee</i></p>	<p><b>CLOSED SESSION 8 AM</b>                      Discuss Litigation &amp; Personnel Matters (1 hr)</p> <hr/> <p><b>A. CALL TO ORDER 9 AM</b>                      1-4. Opening Remarks, Roll Call, Approve Agenda, ED Report (30 min)</p> <hr/> <p><b>B. OPEN COMMENT</b>                      1. Comments on Non-Agenda Items (30 min)</p> <hr/> <p><b>C. ADMINISTRATIVE</b>                      1. CCC Meeting Update (30 min)</p> <hr/> <p><b>D. HABITAT</b>                      1. Habitat Issues (1 hr)</p> <hr/> <p><b>E. HALIBUT</b>                      1. Long-Term CSP and Regulation Changes Scoping (1 hr, 30 min)</p> <hr/> <p><b>F. ECOSYSTEM</b>                      1. FEP Initiative 4 - EWG Update (30 min)</p> <hr/> <p><b>G. COASTAL PELAGIC SPECIES</b>                      1. NMFS Report (30 min)                      2. Mackerel Assessment and Biennial Management Measures – FPA (1 hr)                      3. EFH – FPA (1 hr)</p>	<p><b>C. ADMINISTRATIVE</b>                      2. Council and Process Efficiencies (2 hr)</p> <hr/> <p><b>H. GROUND FISH</b>                      1. NMFS Report (1 hr)                      2. Sablefish Gear Switching – Initial PPA (5 hr)  <i>Continued on Sunday</i></p>	<p><b>H. GROUND FISH</b>                      3. Amendment 31 Stock Definitions – FPA (2 hr)                      4. LE Fixed Gear Follow-On and Fixed Gear Marking - Scoping (2 hr)</p> <hr/> <p><b>C. ADMINISTRATIVE</b>                      3. Marine Planning Update (3 hr, 30 min)</p>	<p><b>H. GROUND FISH</b>                      5. EM Implementation - Update (1 hr)                      6. Endangered Species Workgroup Report (1 hr)                      7. 2025-2026 Harvest Specifications and Management Measures Planning (2 hr)                      8. Inseason Management (1 hr)                      2. Sablefish Gear Switching – Initial PPA (3 hr)  <i>Continued from Friday</i></p>	<p><b>I. SALMON</b>                      1. SRFC &amp; KRFC Conservation Objectives Scoping (2 hr)</p> <hr/> <p><b>J. Highly Migratory Species</b>                      1. NMFS Report (30 min)                      2. International Management Activities (1 hr)                      3. EFPs - Preliminary (1 hr)                      4. Drift Gillnet Bycatch Performance Report (1hr, 30 min)                      5. Swordfish Fishery Management Workshop - Scoping (2 hr)</p>	<p><b>C. ADMINISTRATIVE</b>                      4. Legislative Matters (30 min)                      5. Fiscal (30 min)                      6. Approve Council Mtg. Records (15 min)                      7. Membership Appointments &amp; COPs (2 hr)                      8. Future Council Meeting Agenda &amp; Workload Planning (2 hr)</p>
<b>Wed, June 21</b>	8 hr	8 hr	7.5 hr	8 hr	8 hr	5.3 hr
<p>8 am Secretariat  <b>8 am HC</b>  <b>8 am SSC</b>  <b>8 am CPSAS &amp; CPSMT</b>  <b>8 am GAP &amp; GMT</b>                      8 am SAS (online)  <b>10 am LC</b>  <b>1 pm BC</b>  <b>2 pm EC</b></p>	<p>7 am State Delegations                      8 am Secretariat  <b>8 am HC</b>  <b>8 am SSC</b>  <b>8 am CPSAS &amp; CPSMT</b>  <b>8 am GAP &amp; GMT</b>                      As needed EC                      6 pm Chair's Reception</p>	<p>7 am State Delegations                      8 am Secretariat</p> <p>8 am STT (online)  <b>8 am GAP &amp; GMT</b>                      As needed EC</p>	<p>7 am State Delegations                      8 am Secretariat</p> <p><b>8 am HMSAS &amp; HMSMT</b>  <b>8 am GAP &amp; GMT</b>                      As needed EC (online)</p>	<p>7 am State Delegations                      8 am Secretariat</p> <p><b>8 am HMSAS &amp; HMSMT</b>  <b>8 am GAP &amp; GMT</b>                      As needed EC (online)</p>	<p>7 am State Delegations                      8 am Secretariat</p> <p><b>8 am HMSAS &amp; HMSMT</b>                      As needed EC (online)</p>	<p>7 am State Delegations                      8 am Secretariat</p> <p align="right">5/15/2023 3:48 PM</p>