**PROPOSED AGENDA** 

# COASTAL PELAGIC SPECIES MANAGEMENT TEAM

Pacific Fishery Management Council Southwest Fisheries Science Center Pacific Room 8901 La Jolla Shores Drive, La Jolla, CA 92037 858-546-7000 January 24-26, 2023

Coastal Pelagic Species Management Team (CPSMT) meetings are open to the public and the agenda includes opportunities for public comment. Additional public comment may be taken at the discretion of the Chair. Specific times on this agenda are subject to change once the meeting begins. The CPSMT will meet on January 24<sup>th</sup> and 25<sup>th</sup> from 8:30 a.m. until 5 p.m. or until business for the day has been completed. The CPSMT will meet on January 26<sup>th</sup> from 8:30 a.m. until 12 p.m. or until business for the day has been completed. Agenda items listed under the Advisory Body Administrative Matters are in numerical order; other agenda items reflect their proposed Council Meeting Agenda numbering for the <u>April 2023 Council meeting</u>.

## Tuesday, January 24, 2023 – 8:30 a.m.

<ul> <li>CPSMT Administrative Matters</li> <li>1. Roll Call, Introductions, Announcements</li> <li>2. Agenda Overview</li> <li>3. Future Seas Presentation and Discussion (9:00 a.m.)</li> </ul>	Kirk Lynn Jessi Doerpinghaus Desiree Tomassi
<ul> <li>H. April 2023 Council Meeting</li> <li>5. Essential Fish Habitat Range of Alternatives (ROA) and Preliminary Preferred Alternative (PPA) (10:00 a.m.; Report to Council in April)</li> </ul>	Kerry Griffin/Emmanis Dorval
LUNCH	
<ul> <li>H. April 2023 Council Meeting (continued)</li> <li>4. Sardine Assessment and Management Measures-Final (1:00 p.m.)</li> </ul>	Greg Krutzikowsky
<ol> <li>5. EFH ROA/PPA (cont.)- Habitat Areas of Particular Concern c (3:00 p.m.)</li> </ol>	discussion All

#### PUBLIC COMMENT PERIOD

4:30 p.m. (or immediately following the previous agenda item)

#### Wednesday, January 25, 2023 – 8:30 a.m.

- H. April 2023 Council Meeting (continued)
- EFH ROA/PPA (continued)- Mapping Discussion (8:30 a.m.)
- 2. Fishery Management Plan Housekeeping Amendment- Final Action Jessi Doerpinghaus (10:00 a.m.; Report to Council in April)

#### LUNCH

#### **CPSMT Administrative Matters (continued)**

4. Stock Assessment and Fishery Evaluation Document James Hilger (1:00 p.m.)

PUBLIC COMMENT PERIOD

2:00 p.m. (or immediately following the previous agenda item)

#### H. April 2023 Council Meeting (continued)

5. EFH ROA/PPA (continued)- Fishing Impacts and Fishery Utilization Descriptions All (2:15 p.m.- 4:00 p.m.)

#### CPSMT Administrative Matters (continued)

5. Work session (4 p.m. – 5 p.m.) All

All

## Thursday, January 26, 2023 – 8:30 a.m.

CPSMT Administrative Matters (continued)

- 6. Work session (8:30 a.m.)
- Future workload planning (11:00 p.m.)

Kirk Lynn

All

### Adjourn

PFMC 01/18/23