



269<sup>th</sup> Session of the Pacific Fishery Management Council  
November 2-8, 2022

Hyatt Regency Orange County  
11999 Harbor Boulevard.  
Garden Grove, CA 92840  
714-750-1234

The meetings will be conducted via a combination of online and in-person formats. See the [Schedule of Ancillary Meetings](#) for details.

**Proposed Detailed Agenda begins on next page**

Please note that the timing—including the day—of the agenda items may change based on the time required for prior agenda items and the order may change as required to effectively address the issues.

**Council Action** descriptions to adopt imply consideration to adopt; adoption is not mandatory.

**Schedule of Ancillary Meetings follows the Detailed Agenda**

Refer below to the [Schedule of Ancillary Meetings](#) following the Council’s Detailed Agenda for a complete list of technical and administrative committees, advisory bodies, work groups, state delegations, and special sessions.

Wednesday Nov 2	Thursday Nov 3	Friday Nov 4	Saturday Nov 5	Sunday Nov 6	Monday Nov 7	Tuesday Nov 8
Advisory Bodies will meet. A listing of meeting times follows the Council Agenda.	Closed Session	Habitat	Groundfish	Administrative	Administrative	Administrative
	Call to Order	Highly Migratory Species		Groundfish	Groundfish	
	Open Comment					Groundfish
	Administrative	Groundfish				
	Salmon					
Pacific Halibut						



269<sup>th</sup> Session of the Pacific Fishery Management Council  
November 2-8, 2022

Proposed Detailed  
AGENDA

Thursday, November 3, 2022

General Council Session  
*Royal Ballroom*

8:00 a.m. Closed Executive Session

This session is closed to all except Council members, their designees, and others designated by the Council Chair to discuss litigation and personnel matters.

9 a.m.

**A. Call to Order**

- |     |                                       |                      |
|-----|---------------------------------------|----------------------|
| A.1 | Opening Remarks                       | Marc Gorelnik, Chair |
| A.2 | Roll Call                             | Merrick Burden       |
| A.3 | Executive Director's Report           | Merrick Burden       |
| A.4 | Agenda                                | Marc Gorelnik        |
| a.  | <b>Council Action:</b> Approve Agenda |                      |

**B. Open Comment Period**

- |     |   |                |
|-----|---|----------------|
| B.1 | Comments on Non-Agenda Items                                    | Merrick Burden |
| a.  | Reports and Comments of Management Entities and Advisory Bodies |                |
| b.  | Public Comment  |                |
| c.  | Council Discussion and Comments, as Appropriate                 |                |

**C. Administrative Matters**

- |     |   |                |
|-----|---|----------------|
| C.1 | Council Coordination Committee Report   | Merrick Burden |
| a.  | Reports and Comments of Management Entities and Advisory Bodies   |                |
| b.  | Public Comment  |                |
| c.  | <b>Council Action:</b> Consider Report on the Council Coordination Committee Meeting  |                |
| C.2 | National Marine Fisheries Service National Policy for Saltwater Recreational Fisheries  | Kelly Ames     |
| a.  | Report of the National Marine Fisheries Service   | Russell Dunn   |
| b.  | Reports and Comments of Management Entities and Advisory Bodies   |                |
| c.  | Public Comment  |                |
| d.  | <b>Council Action:</b> Review National Marine Fisheries Service National Saltwater Recreational Fisheries Policy and Provide Comments |                |

**D. Salmon Management**

- |     |  |              |
|-----|--|--------------|
| D.1 | National Marine Fisheries Service Report                               | Robin Ehлке  |
| a.  | Regulatory Activities  | Susan Bishop |
| b.  | Reports and Comments of Management Entities and Advisory Bodies        |              |
| c.  | Public Comment   |              |
| d.  | <b>Council Action:</b> Council Discussion and Guidance, as Appropriate |              |

## Thursday, November 3, 2022 - continued

### D. Salmon Management (continued)

- D.2 Final Methodology Review Robin Ehlke
- a. Reports and Comments of Management Entities and Advisory Bodies
  - b. Public Comment
  - c. **Council Action:** Adopt Final Methodology Changes for 2023 and Beyond, and Discuss Model Improvements
- D.3 2023 Preseason Management Schedule Robin Ehlke
- a. Reports and Comments of Management Entities and Advisory Bodies
  - b. Public Comment
  - c. **Council Action:** Adopt Final 2023 Preseason Management Schedule

### E. Pacific Halibut Management

- E.1 2023 Catch Sharing Plan and Annual Regulations – Final Action Robin Ehlke
- a. Reports and Comments of Management Entities and Advisory Bodies
  - b. Public Comment
  - c. **Council Action:** Adopt Final 2023 Catch Sharing Plan and Annual Regulation Changes
- E.2 2023 Commercial-Directed Fishery Regulations – Final Action Robin Ehlke
- a. Reports and Comments of Management Entities and Advisory Bodies
  - b. Public Comment
  - c. **Council Action:** Adopt Final 2023 Non-Tribal Commercial-Directed Halibut Fishery Regulations for NMFS Implementation

## Friday, November 4, 2022

8 a.m.

*Royal Ballroom*

### A. Call to Order (*reconvene*)

- A.5 Commencing Remarks Marc Gorelnik  
Merrick Burden

### F. Habitat Issues

- F.1 Current Habitat Issues Kerry Griffin
- a. Report of the Habitat Committee Correigh Greene
  - b. Reports and Comments of Management Entities and Advisory Bodies
  - c. Public Comment
  - d. **Council Action:** Consider Habitat Committee Report and Recommendations

### G. Highly Migratory Species Management

- G.1 National Marine Fisheries Service Report Kit Dahl  
Lyle Enriquez
- a. Regulatory Activities
  - b. Fisheries Science Center Activities
  - c. Reports and Comments of Management Entities and Advisory Bodies
  - d. Public Comment
  - e. **Council Action:** Council Discussion and Guidance, as Appropriate

## Friday, November 4, 2022 - continued

### G. Highly Migratory Species Management (continued)

- G.2 International Management Activities Kit Dahl
- a. Reports and Comments of Management Entities and Advisory Bodies
  - b. Public Comment
  - c. **Council Action:** Provide Recommendations on U.S. Positions at Upcoming Meetings and Other Forums, as Appropriate
- G.3 Drift Gillnet Fishery Hard Caps – Final Action Kit Dahl
- a. Reports and Comments of Management Entities and Advisory Bodies
  - b. Public Comment
  - c. **Council Action:** Adopt a Final Preferred Alternative, as Appropriate
- G.4 Biennial Harvest Specifications and Management Measures – Preliminary Kit Dahl
- a. Reports and Comments of Management Entities and Advisory Bodies
  - b. Public Comment
  - c. **Council Action:** Approve Available MSY-Based Proxies for Stock Status Determination Criteria

### H. Groundfish Management

- H.1 National Marine Fisheries Service Report Todd Phillips
- a. Regulatory Activities Ryan Wulff
  - b. Fisheries Science Center Activities Craig Russell
  - c. Reports and Comments of Management Entities and Advisory Bodies
  - d. Public Comment
  - e. Council Discussion and Guidance, as Appropriate

## Saturday, November 5, 2022

8 a.m.

*Royal Ballroom*

### A. Call to Order (*reconvene*)

- A.6 Commencing Remarks Marc Gorelnik  
Merrick Burden

### H. Groundfish Management (continued)

- H.2 Trawl Catch Share Program and Inter-Sector Allocation Review -  
Hearing Schedule Jim Seger
- a. Reports and Comments of Management Entities and Advisory Bodies
  - b. Public Comment
  - c. **Council Action:** Adopt 2023 Public Hearings Schedule and Locations
- H.3 Sablefish Gear Switching Jim Seger/Jessi Doerpinghaus  
(*Part 1 - H.3.a and H.3.b on Saturday, then continue Monday with H.3.c*)
- a. Reports and Comments of Management Entities and Advisory Bodies
  - b. Public Comment
  - c. **Council Action:** Adopt Preliminary Preferred Alternative and Provide Other Guidance, As Needed

## Saturday, November 5, 2022 - continued

### H. Groundfish Management (continued)

- H.4 Methodology Review – Final Fishery Impact Model Topics and Final Assessment Methodologies John DeVore
- a. Reports and Comments of Management Entities and Advisory Bodies
  - b. Public Comment
  - c. **Council Action:** Identify Final Priority Topics for Fishery Impact Model Reviews and Adopt Final Stock Assessment Methodologies
- H.5 Stock Definitions John DeVore  
(Part 1 - H.5.a and H.5.b on Saturday, then continue Sunday with H.5.c)
- a. Reports and Comments of Management Entities and Advisory Bodies
  - b. Public Comment
  - c. **Council Action:** Adopt a Range of Alternatives

## Sunday, November 6, 2023

8 a.m. *Royal Ballroom*

- A. Call to Order (reconvene)** Marc Gorelnik
- A.7 Commencing Remarks Merrick Burden
- C. Administrative Matters (continued)**
- C.3 Legislative Matters Merrick Burden
- a. Report of the Legislative Committee Dave Hanson
  - b. Reports and Comments of Management Entities and Advisory Bodies
  - c. Public Comment
  - d. **Council Action:** Consider Legislative Committee Report and Recommendations
- C.4 Chumash Heritage National Marine Sanctuary Designation Kerry Griffin
- a. Reports and Comments of Management Entities and Advisory Bodies
  - b. Public Comment
  - c. **Council Action:** Consider the Sanctuary Designation and Provide Recommendations on the Need for Fishery Regulations
- H. Groundfish Management (continued)**
- H.5 Stock Definitions - (Part 2 - Continued from Monday) John DeVore
- c. **Council Action:** Adopt a Range of Alternatives
- H.6 Inseason Adjustments Including Pacific Whiting Set-Asides – Final Action Todd Phillips
- a. Reports and Comments of Management Entities and Advisory Bodies
  - b. Public Comment
  - c. **Council Action:** Adopt Final Inseason Adjustments for 2022 and 2023, including 2023 Pacific Whiting Yield Set-Asides

## Sunday, November 6, 2023 - continued

### I. Coastal Pelagic Species Management

- I.1 National Marine Fisheries Service Report Jessi Doerpinghaus
  - a. Regulatory Activities Josh Lindsay
  - b. Fisheries Science Center Activities
  - c. Reports and Comments of Management Entities and Advisory Bodies
  - d. Public Comment
  - e. **Council Action:** Council Discussion and Guidance, as Appropriate
- I.2 Preliminary Review of Exempted Fishing Permits (EFPs) for 2023 Jessi Doerpinghaus
  - a. Reports and Comments of Management Entities and Advisory Bodies
  - b. Public Comment
  - c. **Council Action:** Adopt Preliminary EFPs for Public Review
- I.3 Fishery Management Plan Housekeeping Amendment Jessi Doerpinghaus
  - a. Reports and Comments of Management Entities and Advisory Bodies
  - b. Public Comment
  - c. **Council Action:** Adopt Proposed Revisions to the Fishery Management Plan for Public Review and Provide Guidance on Future Work and Schedule
- I.4 Stock Assessment Terms of Reference – Final Action Jessi Doerpinghaus
  - a. Reports and Comments of Management Entities and Advisory Bodies
  - b. Public Comment
  - c. **Council Action:** Adopt Final Stock Assessment Terms of Reference
- I.5 Stock Assessment Prioritization Jessi Doerpinghaus
  - a. Reports and Comments of Management Entities and Advisory Bodies
  - b. Public Comment
  - c. **Council Action:** Adopt Stock Assessment Priorities and Provide Other Guidance, as Appropriate

## Monday, November 7, 2022

8 a.m.

**Royal Ballroom**

### A. Call to Order (*reconvene*)

Marc Gorelnik

- A.8 Commencing Remarks

Merrick Burden

### C. Administrative Matters (continued)

- C.5 National Marine Fisheries Service Accomplishments and Priorities Kelly Ames
  - a. West Coast Region Report Scott Rumsey
  - b. Fisheries Science Center Reports Kevin Werner & Kristen Koch
  - c. Reports and Comments of Management Entities and Advisory Bodies
  - d. Public Comment
  - e. **Council Action:** Consider 2022 Accomplishments and 2023 Priorities and Provide Comments, As Necessary

## Monday, November 7, 2022 - continued

### C. Administrative Matters (continued)

- C.6 Marine Planning Kerry Griffin
- Reports and Comments of Management Entities and Advisory Bodies
  - Public Comment
  - Council Action:** Consider Marine Planning Committee Report and Provide Guidance

### H. Groundfish Management (continued)

- H.7 Electronic Monitoring Brett Wiedoff
- Reports and Comments of Management Entities and Advisory Bodies
  - Public Comment
  - Council Action:** Adopt a Range of Alternatives, Discuss Process and Schedule for Future Action
- H.3 Sablefish Gear Switching - (Part 2 - *Continued from Sat.*) Jim Seger/Jessi Doerpinghaus
- Council Action:** Adopt Preliminary Preferred Alternative and Provide Other Guidance, As Needed

## Tuesday, November 8, 2022

8 a.m.

**Royal Ballroom**

### A. Call to Order (*reconvene*)

- A.9 Commencing Remarks Marc Gorelnik  
Merrick Burden

### C. Administrative Matters (continued)

- C.7 Fiscal Matters Patricia Crouse
- Report of the Budget Committee Pete Hassemer
  - Reports and Comments of Management Entities and Advisory Bodies
  - Public Comment
  - Council Action:** Consider Budget Committee Report and Recommendations
- C.8 Approval of Council Meeting Record Marc Gorelnik
- Council Action:** Approve Previous Council Meeting Record
- C.9 Membership Appointments and Council Operating Procedures Kelly Ames
- Reports and Comments of Management Entities and Advisory Bodies
  - Public Comment
  - Council Action:** Consider Appointments to Council Committees and Advisory Bodies; Consider Changes to Council Operating Procedures
- C.10 Future Council Meeting Agenda and Workload Planning Merrick Burden
- Reports and Comments of Management Entities and Advisory Bodies
  - Public Comment
  - Council Discussion and Guidance on Future Meeting Agenda and Workload Planning

**ADJOURN**

**269<sup>TH</sup> SESSION OF THE PACIFIC FISHERY MANAGEMENT COUNCIL  
NOVEMBER 2-8, 2022**

**SCHEDULE OF ANCILLARY MEETINGS**

**Day 1— Wednesday, November 2, 2022**

	<b>Time</b>	<b>How to Attend</b>
Secretariat	8:00 a.m.	Royal F
Groundfish Advisory Subpanel	8:00 a.m.	Royal E
Groundfish Management Team	8:00 a.m.	Terrace D-F
Habitat Committee	8:00 a.m.	<a href="#">Online</a>
Highly Migratory Species Advisory Subpanel	8:00 a.m.	Valencia
Highly Migratory Species Management Team	8:00 a.m.	Granada
Scientific and Statistical Committee	8:00 a.m.	Terrace A-C
Salmon Technical Team	8:00 a.m.	<a href="#">Online</a>
Legislative Committee	10:00 a.m.	Imperial South Tower
Salmon Advisory Subpanel	1:00 p.m.	<a href="#">Online</a>
Budget Committee	1:00 p.m.	Imperial South Tower
Enforcement Consultants	2:00 p.m.	Seville

**Day 2— Thursday, November 3, 2022**

	<b>Time</b>	<b>How to Attend</b>
California State Delegation	7:00 a.m.	Royal E
Oregon State Delegation	7:00 a.m.	Terrace D-F
Washington State Delegation	7:00 a.m.	Terrace A-C
Secretariat	8:00 a.m.	Royal F
Groundfish Advisory Subpanel	8:00 a.m.	Royal E
Groundfish Management Team	8:00 a.m.	Terrace D-F
Habitat Committee	8:00 a.m.	<a href="#">Online</a>
Highly Migratory Species Advisory Subpanel	8:00 a.m.	Valencia
Highly Migratory Species Management Team	8:00 a.m.	Granada
Scientific and Statistical Committee	8:00 a.m.	Terrace A-C
Enforcement Consultants	As needed	Seville
Chair’s Banquet	6:00 p.m.	Garden 2-3 North Tower

**Day 3— Friday, November 4, 2022**

	<b>Time</b>	<b>How to Attend</b>
California State Delegation	7:00 a.m.	Royal E
Oregon State Delegation	7:00 a.m.	Terrace D-F
Washington State Delegation	7:00 a.m.	Terrace A-C
Secretariat	8:00 a.m.	Royal F
Groundfish Advisory Subpanel	8:00 a.m.	Royal E
Groundfish Management Team	8:00 a.m.	Terrace D-F
Highly Migratory Species Advisory Subpanel	8:00 a.m.	Valencia
Highly Migratory Species Management Team	8:00 a.m.	Granada
Enforcement Consultants	As needed	Seville



**Day 4 — Saturday, November 5, 2022**

	<b>Time</b>	<b>How to Attend</b>
California State Delegation	7:00 a.m.	Royal E
Oregon State Delegation	7:00 a.m.	Terrace D-F
Washington State Delegation	7:00 a.m.	Terrace A-C
Secretariat	8:00 a.m.	Royal F
Groundfish Advisory Subpanel	8:00 a.m.	Royal E
Groundfish Management Team	8:00 a.m.	Terrace D-F
Coastal Pelagic Species Advisory Subpanel	8:00 a.m.	<a href="#">Online</a>
Coastal Pelagic Species Management Team	8:00 a.m.	<a href="#">Online</a>
Enforcement Consultants	As needed	<a href="#">Online</a>

**Day 5 — Sunday, November 6, 2022**

	<b>Time</b>	<b>How to Attend</b>
California State Delegation	7:00 a.m.	Royal E
Oregon State Delegation	7:00 a.m.	Terrace D-F
Washington State Delegation	7:00 a.m.	Terrace A-C
Secretariat	8:00 a.m.	Royal F
Groundfish Advisory Subpanel	8:00 a.m.	Royal E
Groundfish Management Team	8:00 a.m.	Terrace D-F
Coastal Pelagic Species Advisory Subpanel	8:00 a.m.	<a href="#">Online</a>
Coastal Pelagic Species Management Team	8:00 a.m.	<a href="#">Online</a>
Enforcement Consultants	As needed	<a href="#">Online</a>

**Day 6 — Monday, November 7, 2022**

	<b>Time</b>	<b>How to Attend</b>
California State Delegation	7:00 a.m.	Royal E
Oregon State Delegation	7:00 a.m.	Terrace D-F
Washington State Delegation	7:00 a.m.	Terrace A-C
Secretariat	8:00 a.m.	Royal F
Groundfish Advisory Subpanel	8:00 a.m.	Royal E
Groundfish Management Team	8:00 a.m.	Terrace D-F
Enforcement Consultants	As needed	<a href="#">Online</a>

**Day 7 — Tuesday, November 8, 2022**

	<b>Time</b>	<b>How to Attend</b>
California State Delegation	7:00 a.m.	Royal E
Oregon State Delegation	7:00 a.m.	Terrace D-F
Washington State Delegation	7:00 a.m.	Terrace A-C
Secretariat	8:00 a.m.	Royal F

# PROPOSED PACIFIC COUNCIL MEETING AGENDA, NOVEMBER 2-8, 2022, GARDEN GROVE, CALIFORNIA

Time estimates are approximate and agenda Items may be cancelled or rescheduled.

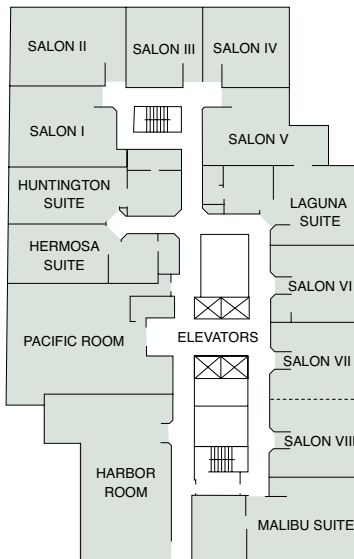
Acronyms	Thurs, Nov 3	Fri, Nov 4	Sat, Nov 5	Sun, Nov 6	Mon, Nov 7	Tues, Nov 8
<p><i>BC: Budget Committee</i>  <i>CCC: Council Coordination Committee</i>  <i>CPS: Coastal Pelagic Species</i>  <i>CPSAS/MT: CPS Advisory Subpanel/Mgmt. Team</i>  <i>EC: Enforcement Consultants</i>  <i>ED: Executive Director</i>  <i>GAP/GMT: Groundfish Advisory Subpanel /Mgmt. Team</i>  <i>GF: Groundfish</i>  <i>HC: Habitat Committee</i>  <i>HMS: Highly Migratory Species</i>  <i>HMSAS/MT: HMS Advisory Subpanel/Mgmt. Team</i>  <i>LC: Legislative Committee</i>  <i>NMFS: National Marine Fisheries Service</i>  <i>PPA: Preliminary Preferred Alternative</i>  <i>ROA: Range of Alternatives</i>  <i>SAS/STT: Salmon Advisory Subpanel /Technical Team</i>  <i>SSC: Scientific and Statistical Committee</i></p>	<p style="text-align: center;"><b>CLOSED SESSION 8 AM</b></p> <p>Discuss Litigation &amp; Personnel Matters (1 hr)</p> <hr/> <p style="text-align: center;"><b>A. CALL TO ORDER 9 AM</b></p> <p><b>1-4.</b> Opening Remarks, Roll Call, ED Report, Approve Agenda (30 min)</p> <hr/> <p style="text-align: center;"><b>B. OPEN COMMENT</b></p> <p><b>1.</b> Comments on Non-Agenda Items (30 min)</p> <hr/> <p style="text-align: center;"><b>C. ADMINISTRATIVE</b></p> <p><b>1.</b> CCC Meeting Rpt (30 min)  <b>2.</b> NMFS Saltwater Rec. Fisheries Policy Update (1 hr)</p> <hr/> <p style="text-align: center;"><b>D. SALMON</b></p> <p><b>1.</b> NMFS Report (30 min)  <b>2.</b> Meth. Review &amp; Model Improvements - Final (1 hr 30 min)  <b>3.</b> 2023 Preseason Mgmt. Schedule (30 min)</p> <hr/> <p style="text-align: center;"><b>E. PACIFIC HALIBUT</b></p> <p><b>1.</b> Catch Sharing Plan -Final (1 hr)  <b>2.</b> 2023 Commercial-Directed Regs.: Final. (1 hr)</p>	<p style="text-align: center;"><b>F. HABITAT</b></p> <p><b>1.</b> Habitat Issues (1 hr)</p> <hr/> <p style="text-align: center;"><b>G. HIGHLY MIGRATORY SPECIES</b></p> <p><b>1.</b> NMFS Report (30 min)  <b>2.</b> International Management. Activities (1 hr)  <b>3.</b> Drift Gillnet Fishery Hard Caps – Final (3 hr)  <b>4.</b> Biennial Harvest Specifications and Management Measures – Prelim. (1 hr 30 min)</p> <hr/> <p style="text-align: center;"><b>H. GROUND FISH</b></p> <p><b>1.</b> NMFS Rpt. (1 hr)</p>	<p style="text-align: center;"><b>H. GROUND FISH</b></p> <p><b>2.</b> Trawl Catch Share Program and Inter-Sector Allocation Review – Hearing Schedule (1 hr)  <b>3.</b> Sablefish Gear Switching – PPA (4 hr)  <i>Continued Monday</i>  <b>4.</b> Methodology Review – Final Impact Model Topics &amp; Final Assessment Methods (1 hr)  <b>5.</b> Stock Definitions – ROA (2 hr)  <i>Continued Sunday</i></p>	<p style="text-align: center;"><b>C. ADMINISTRATIVE</b></p> <p><b>3.</b> Legislative Matters (1 hr)  <b>4.</b> Chumash Heritage National Marine Sanctuary Designation (1 hr)</p> <hr/> <p style="text-align: center;"><b>H. GROUND FISH</b></p> <p><b>5.</b> Stock Definitions – ROA (1 hr) <i>Continued from Saturday</i>  <b>6.</b> Inseason Adjustments; Including 2023 Whiting Set-Asides - Final Action (1 hr 30 min)</p> <hr/> <p style="text-align: center;"><b>I. COASTAL PELAGIC SPECIES</b></p> <p><b>1.</b> NMFS Rpt. (30 min)  <b>2.</b> Exempted Fishing Permits - Preliminary (30 min)  <b>3.</b> Housekeeping Amendment (1 hr)  <b>4.</b> Stock Assessment Terms of Reference - Final (30 min)  <b>5.</b> Stock Assessment Prioritization (1 hr)</p>	<p style="text-align: center;"><b>C. ADMINISTRATIVE</b></p> <p><b>5.</b> National Marine Fisheries Service Accomplishments &amp; Priorities (1 hr)  <b>6.</b> Marine Planning (2 hr)</p> <hr/> <p style="text-align: center;"><b>H. GROUND FISH</b></p> <p><b>7.</b> Electronic Monitoring – ROA (3 hr)  <b>3.</b> Sablefish Gear Switching – PPA (2 hr) <i>Continued from Saturday</i></p>	<p style="text-align: center;"><b>C. ADMINISTRATIVE</b></p> <p><b>7.</b> Fiscal Matters (30 min)  <b>8.</b> Approve Council Mtg. Record (15 min)  <b>9.</b> Membership Appointments &amp; Council Operating Procedures (30 min)  <b>10.</b> Future Council Meeting Agenda &amp; Workload Planning (3 hr)</p>
<b>Wed, Nov 2</b>	8 hr	8 hr	8 hr	8 hr	8 hr	4.25 hr
<p>8 am Secretariat  <b>8 am GAP &amp; GMT</b>              8 am HC  <b>8 am HMSAS &amp; HMSMT</b>  <b>8 am SSC</b>              8 am STT  <b>10 am LC</b>              1 pm SAS  <b>1 pm BC</b>  <b>2 pm EC</b></p>	<p>7 am State Delegations              8 am Secretariat  <b>8 am GAP &amp; GMT</b>              8 am HC  <b>8 am HMSAS &amp; HMSMT</b>  <b>8 am SSC</b></p> <p style="text-align: center;"><b>As Needed – EC</b>  <b>6 pm Chair’s Banquet</b></p>	<p>7 am State Delegations              8 am Secretariat  <b>8 am GAP &amp; GMT</b>  <b>8 am HMSAS &amp; HMSMT</b></p> <p style="text-align: center;"><b>As Needed - EC</b></p>	<p>7 am State Delegations              8 am Secretariat  <b>8 am GAP &amp; GMT</b>              8 am CPSAS &amp; CPSMT</p> <p style="text-align: center;">As Needed - EC</p>	<p>7 am State Delegations              8 am Secretariat  <b>8 am GAP &amp; GMT</b>              8 am CPSAS &amp; CPSMT</p> <p style="text-align: center;">As Needed - EC</p>	<p>7 am State Delegations              8 am Secretariat  <b>8 am GAP &amp; GMT</b></p> <p style="text-align: center;">As Needed - EC</p>	<p>7 am State Delegations              8 am Secretariat</p>

Advisory Bodies listed in **bold** below are **scheduled as in-person sessions**. All others are proposed as remote meetings. Some Advisory Bodies will also be holding online meetings in advance of the November Council meeting, check the [Council web page](#) for details.

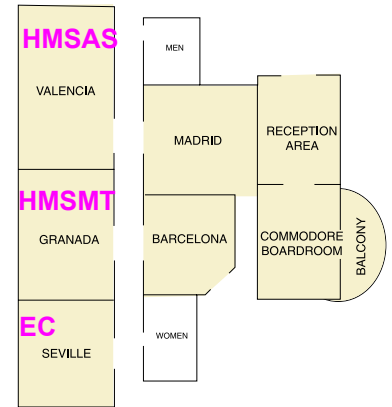
# Hyatt Regency Orange County

ROOM DIMENSIONS & CAPACITIES (CONTINUED)

## SECOND FLOOR (NORTH TOWER)



## SECOND FLOOR (SOUTH TOWER)



**Garden 2/3 Banquet November 3 6pm**

**BC/LC**  
**Royal A-D Council General Session**  
**E: GAP/CSD**  
**F: Secretariat**  
**A-C SSC/WSI**  
**DEF: GMT/OSD**