## C.3 Fiscal Matters

## **Council Action:**

of the of the office of the of Consider the report and recommendations of the

PAGE 1 OF 2 DOCUMENT1 I move the Council accept the report of the Budget Committee as shown in Agenda Item C.3.a, Supplemental BC Report 1, March 2022

DRAFT. NOT FOR ADMINISTRATIVE PURPOSES Moved by Phil Anderson Second by Pete Hassemer Motion passed unanimously.