

LEGISLATIVE MATTERS

The Legislative Committee (LC) will meet on Monday, June 21 to review bills proposed in the 117th Congress (Agenda Item C.7, Attachment 1).

At the direction of the Council in April, Council staff forwarded [a letter to the Departments of Interior and Commerce](#) on Executive Order 14008 Section 216(a) regarding steps the U.S. should take to conserve at least 30 percent of U.S. lands and waters by 2030, and [a separate letter to National Marine Fisheries Service](#) on Section 216(c) of the same EO on increasing resilience to climate change. NMFS will provide a update on 14008 under agenda item C.3 at the June meeting.

Council Action:

Consider the Legislative Committee Report and recommendations.

Reference Materials:

1. Agenda Item C.7, Attachment 1: Staff Summary of Federal Legislation.
2. If received, public comments are electronic only ([see e-portal](#)).

Agenda Order:

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| C.7 Legislative Matters | Jennifer Gilden |
| a. Report of the Legislative Committee | Dave Hanson |
| b. Reports and Comments of Management Entities and Advisory Bodies | |
| c. Public Comment | |
| d. Council Action: Consider Legislative Committee Report and Recommendations | |