PROPOSED PACIFIC COUNCIL MEETING AGENDA, MARCH 2-5 & 8-11, 2021 VIA WEBINAR

Time estimates are approximate and not reliable for planning participation. Agenda Items may be cancelled or rescheduled under agenda approval at the meeting's onset and/or as the meeting progresses.

Acronyms	Thurs, March 4	Fri, March 5	March 6-7	Mon, March 8	Tues, March 9	Wed, March 10	Thurs, March 11
EAS/WG: Ecosystem Advisory Subpanel/Work Group EC: Enforcement Consultants ED: Executive Director GAP/GMT: Groundfish Advisory Subpanel /Mgmt. Team HC: Habitat Committee HMS: Highly Migratory Species HMSAS/MT: HMS Advisory Subpanel/Mgmt. Team C: Legislative Committee VMFS: National Marine Fisheries Service DNMS: Office of National Marine Sanctuaries SAS/STT: Salmon Advisory Subpanel /Technical Team SSC: Scientific and Statistical Committee USCG: United States Coast Guard	CLOSED SESSION 8 AM Discuss Litigation & Personnel Matters (1 hr) A. CALL TO ORDER 9 AM 1-4. Opening Remarks, Roll Call, ED Report, Approve Agenda (30 min) B. OPEN COMMENT 1. Comments on Non- Agenda Items (1 hr) C. ADMINISTRATIVE 1. Report of the ONMS (30 min) 2. Research and Data Needs Update (1 hr) 3. Regional Operating Agreement - Prelim. (1 hr) D. HABITAT 1. Habitat Issues (1 hr) E. SALMON 1. NMFS Rpt. (30 min) 2. Reintroduction Above Grand Coulee Dam Response (30 min)	E. SALMON 3. Review of 2020 Fisheries & Summary of 2021 Stock Forecasts (1 hr) 4. Identify Management Objectives & Preliminary Definition of 2021 Management Alternatives (3 hr 30 min) G. PACIFIC HALIBUT 1. International Pacific Halibut Comm. Report (1 hr) 2. Incidental Limits: Salmon Troll Options & Fixed Gear Sablefish Final Action (30 min) C. ADMINISTRATIVE 4. Marine Planning Update (1 hr)	NO MEETINGS SCHEDULED FOR SAT. OR SUN.	H. GROUNDFISH 1. NMFS Rpt. (1 hr) 2. Workload and New Management Measure Priorities (2 hr) E. SALMON 5. 2021 Mgt. Alternative Analysis Recommendations (1 hr) H. GROUNDFISH 3. Pacific Whiting Treaty Implementation (30 min) 4. Mothership Utilization - Scoping (3 hr)	H. GROUNDFISH 5. Inseason Adjustments - Final Action (1 hr 30 min) I. HIGHLY MIGRATORY SPECIES 1. NMFS Report (30 min) 2. Review of Essential Fish Habitat – Phase 2 Scope of Work (1 hr) E. SALMON 6. Further Direction for 2021 Mgmt. Alternatives (30 min) I. HIGHLY MIGRATORY SPECIES 3. International Management. Activities (2hr) 4. Swordfish Management and Monitoring Plan (2 hr)	 I. HIGHLY MIGRATORY SPECIES 5. Biennial Management Measures and Harvest Specifications – Final (1 hr 30 min) J. ECOSYSTEM 1. California Current Ecosystem and Integrated Ecosystem Assessment Team Annual Report (2 hr) E. SALMON Further Direction for 2021 Mgmt. Alternatives (30 min) J. ECOSYSTEM Climate and Communities Initiative Update (2 hr) Fishery 	E. SALMON 8. Adopt 2021 Mgt. Alternatives for Public Review (1 hr 30 min) 9. Appoint Salmor Hearings Officers (15 min) C. ADMINISTRATIVE 5. Legislative Matters (30 min) 6. Approve Counce Mtg. Record (15 min) 7. Membership Appointments & Council Operating Procedures (30 min) 8. Future Council Meeting Agenda & Workload Planning (1 hr)
Tues, March 2 8 am Secretariat	F. ENFORCEMENT 1. USCG Annual					Ecosystem Plan 5- Year Rev., Update	
8 am Secretariat 8 am EAS & EWG 8 am CPSAS & CPSMT 8 am HC	Enforcement Rpt (1 hr)			Advisory Body schedules	are tentative and are no	(1 hr)	rticipation.
8 am SSC		I		· ·			· · · · · · · · · · · · · · · · · · ·
Wed, March 3 Sam Secretariat	8 hr 7 am State Delegations	7 hr 7 am State Delegations		7.5 hr 7 am State Delegations	7.5 hr 7 am State Delegations	7 hr 7 am State Delegations	4 hr 7 am State Delegation
Bam EAS & EWG Bam GAP & GMT	8 am Secretariat 8 am EAS & EWG 8 am GAP & GMT	8 am Secretariat		8 am GAP & GMT	8 am Secretariat	8 am Secretariat	
8 am SSC 8 am SAS & STT 8 am EC 10 am LC	8 am GAP & GMT 8 am HMSAS & HMSMT 8 am SAS & STT Ad Hoc EC	8 am GAP & GMT 8 am HMSAS & HMSMT 8 am SAS & STT Ad Hoc EC		8 am GAP & GMT 8 am HMSAS & HMSMT 8 am SAS & STT Ad Hoc EC	8 am GAP & GMT 8 am SAS & STT Ad Hoc EC	8 am SAS & STT Ad Hoc EC	8 am Secretariat November 8 am STT 2020