



# Pacific Council Meeting Schedule 2020-2024

Hotel reservations (inside the contracted block) need to be arranged with Ms. Patricia Crouse ([Patricia.Crouse@noaa.gov](mailto:Patricia.Crouse@noaa.gov))

## 2020

| DATES                                                                                                                                                                                                                                          | LOCATION                                                                                                                                                                                                                                                                         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>March 3-9, 2020</b><br>Advisory Bodies begin Tuesday, March 3<br>Council Session will begin Wednesday, March 4                                                                                                                              | <a href="#">DoubleTree by Hilton Sonoma</a><br>One Doubletree Drive – Rohnert Park, CA 94928<br>Telephone: 707-584-5466                                                                                                                                                          |
| <b>April 3-10, 2020</b><br>Advisory Bodies begin Saturday, April 4<br>Council Session will begin Sunday, April 5                                                                                                                               | <b>WEBINAR ONLY</b><br>The meeting of the Council and its advisory entities was originally planned to be held in person in Vancouver, Washington, but due to concerns over the COVID-19 pandemic, the format of the meetings have been changed to be conducted only by webinars. |
| <b>June 10-19, 2020</b><br>Advisory Bodies begin Wednesday, June 10<br>Council Session begins Friday, June 12<br>No meetings are scheduled Saturday, June 13 – Sunday, June 14<br>Council Session reconvenes Monday, June 15 – Friday, June 19 | <b>WEBINAR ONLY</b><br>The meeting of the Council and its advisory entities was originally planned to be held in person in San Diego, California, but due to concerns over the COVID-19 pandemic, the format of the meetings have been changed to be conducted only by webinars. |
| <b>September 10-17, 2020</b><br>Proposed Subcommittees may meet Thursday, September 10<br>Proposed Advisory Bodies may begin Friday, September 11<br>Council Session may begin Saturday, September 12                                          | <a href="#">DoubleTree by Hilton Spokane City Center</a><br>322 N Spokane Falls Court – Spokane, WA 99201<br>Telephone: 509-455-9600                                                                                                                                             |
| <b>November 13-20, 2020</b><br>Proposed Subcommittees may meet Friday, November 13<br>Proposed Advisory Bodies may begin Saturday, November 14<br>Council Session may begin Sunday, November 15                                                | <a href="#">Hyatt Regency Orange County</a><br>11999 Harbor Boulevard – Garden Grove, CA 92840<br>Telephone: 714-750-1234                                                                                                                                                        |

## 2021

| DATES                                                                                                                                                                                               | LOCATION                                                                                                                               |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|
| <b>March 3-10, 2021</b><br>Proposed Subcommittees may meet Wednesday, March 3<br>Proposed Advisory Bodies may begin Thursday, March 4<br>Council Session may begin Friday, March 5                  | <a href="#">DoubleTree by Hilton Hotel Seattle Airport</a><br>18740 International Blvd. – Seattle, WA 98188<br>Telephone: 206-246-8600 |
| <b>April 6-13, 2021</b><br>Proposed Subcommittees may meet Tuesday, April 6<br>Proposed Advisory Bodies may begin Wednesday, April 7<br>Council Session may begin Thursday, April 8                 | <a href="#">DoubleTree by Hilton San Jose</a><br>2050 Gateway Place – San Jose, CA 95110<br>Telephone: 408-453-4000                    |
| <b>June 22-29, 2021</b><br>Proposed Subcommittees may meet Tuesday, June 22<br>Advisory Bodies may begin Wednesday, June 23<br>Council Session may begin Thursday, June 24                          | <a href="#">Hilton Vancouver Washington</a><br>301 W Sixth Street – Vancouver, WA 98660<br>Telephone: 360-993-4500                     |
| <b>September 8-15, 2021</b><br>Proposed Subcommittees may meet Wednesday, September 8<br>Proposed Advisory Bodies may begin Thursday, September 9<br>Council Session may begin Friday, September 10 | <a href="#">DoubleTree by Hilton Spokane City Center</a><br>322 N Spokane Falls Court – Spokane, WA 99201<br>Telephone: 509-455-9600   |
| <b>November 15-22, 2021</b><br>Proposed Subcommittees may meet Monday, November 15<br>Proposed Advisory Bodies may begin Tuesday, November 16<br>Council Session may begin Wednesday, November 17   | <a href="#">Hilton Orange County/Costa Mesa</a><br>3050 Bristol Street - Costa Mesa, CA 92626<br>Telephone: 714-540-7000               |

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## 2022

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| DATES                                                                                                                                                                                              | LOCATION                                                                                                                               |
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| <b>March 8-14, 2022</b><br>Proposed Advisory Bodies may begin Tuesday, March 8<br>Council Session may begin Wednesday, March 9                                                                     | <a href="#">DoubleTree by Hilton San Jose</a><br>2050 Gateway Place – San Jose, CA 95110<br>Telephone: 408-453-4000                    |
| <b>April 6-13, 2022</b><br>Proposed Subcommittees may meet Wednesday, April 6<br>Proposed Advisory Bodies may begin Thursday, April 7<br>Council Session may begin Friday, April 8                 | <a href="#">DoubleTree by Hilton Hotel Seattle Airport</a><br>18740 International Blvd. – Seattle, WA 98188<br>Telephone: 206-246-8600 |
| <b>June 7-14, 2022</b><br>Proposed Subcommittees may meet Tuesday, June 7<br>Proposed Advisory Bodies may begin Wednesday, June 8<br>Council Session may begin Thursday, June 9                    | <a href="#">Hilton Vancouver Washington</a><br>301 W Sixth Street – Vancouver, WA 98660<br>Telephone: 360-993-4500                     |
| <b>September 7-14, 2022</b><br>Proposed Subcommittees may meet Wednesday, September 7<br>Proposed Advisory Bodies may begin Thursday, September 8<br>Council Session may begin Friday, September 9 | <a href="#">The Riverside Hotel</a><br>2900 Chinden Blvd – Boise, ID 83714<br>Telephone: 208-343-1871                                  |
| <b>November 2-8, 2022</b><br>Proposed Advisory Bodies may begin Wednesday, November 2<br>Council Session may begin Thursday, November 3                                                            | <a href="#">Hyatt Regency Orange County</a><br>11999 Harbor Boulevard – Garden Grove, CA 92840<br>Telephone: 714-750-1234              |

PFMC 05/15/20

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# MEMBERSHIP ROSTER

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MAY 18, 2020

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# PACIFIC FISHERY MANAGEMENT COUNCIL

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7700 NE Ambassador Place, Suite 101 – Portland, Oregon 97220-1384  
Telephone 503-820-2280 – Toll Free 866-806-7204 – Fax: 503-820-2299  
Website [www.pcouncil.org](http://www.pcouncil.org)

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## COUNCIL STAFF

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| <u>Name</u>              | <u>Title</u>                                                                           | <u>Direct Line</u> | <u>Email</u>                                                               |
|--------------------------|----------------------------------------------------------------------------------------|--------------------|----------------------------------------------------------------------------|
| <b>Kim Ambert</b>        | Administrative Specialist                                                              | 503-820-2421       | <a href="mailto:Kimberly.Ambert@noaa.gov">Kimberly.Ambert@noaa.gov</a>     |
| <b>Mike Burner</b>       | Deputy Director                                                                        | 503-820-2414       | <a href="mailto:Mike.Burner@noaa.gov">Mike.Burner@noaa.gov</a>             |
| <b>Patricia Crouse</b>   | Administrative Officer                                                                 | 503-820-2408       | <a href="mailto:Patricia.Crouse@noaa.gov">Patricia.Crouse@noaa.gov</a>     |
| <b>Kit Dahl</b>          | Staff Officer: Highly Migratory Species, NEPA                                          | 503-820-2422       | <a href="mailto:Kit.Dahl@noaa.gov">Kit.Dahl@noaa.gov</a>                   |
| <b>John DeVore</b>       | Staff Officer: Groundfish, Scientific and Statistical Committee                        | 503-820-2413       | <a href="mailto:John.Devore@noaa.gov">John.Devore@noaa.gov</a>             |
| <b>Renee Dorval</b>      | Administrative Specialist                                                              | 503-820-2420       | <a href="mailto:Renee.Dorval@noaa.gov">Renee.Dorval@noaa.gov</a>           |
| <b>Robin Ehlke</b>       | Staff Officer: Salmon and Pacific Halibut                                              | 503-820-2410       | <a href="mailto:Robin.Ehlke@noaa.gov">Robin.Ehlke@noaa.gov</a>             |
| <b>Jennifer Gilden</b>   | Staff Officer: Habitat, Information, Communications, Legislative Matters               | 503-820-2418       | <a href="mailto:Jennifer.Gilden@noaa.gov">Jennifer.Gilden@noaa.gov</a>     |
| <b>Kerry Griffin</b>     | Staff Officer: Coastal Pelagic Species, Marine Protected Areas, Essential Fish Habitat | 503-820-2409       | <a href="mailto:Kerry.Griffin@noaa.gov">Kerry.Griffin@noaa.gov</a>         |
| <b>Kris Kleinschmidt</b> | Information Technology Specialist                                                      | 503-820-2411       | <a href="mailto:Kris.Kleinschmidt@noaa.gov">Kris.Kleinschmidt@noaa.gov</a> |
| <b>Sandra Krause</b>     | Information Technology Specialist (Program Manager)                                    | 503-820-2419       | <a href="mailto:Sandra.Krause@noaa.gov">Sandra.Krause@noaa.gov</a>         |
| <b>Amy L'Manian</b>      | Administrative Specialist                                                              | 503-820-2425       | <a href="mailto:Amy.L'Manian@noaa.gov">Amy.L'Manian@noaa.gov</a>           |
| <b>Todd Phillips</b>     | Staff Officer: Groundfish                                                              | 503-820-2426       | <a href="mailto:Todd.Phillips@noaa.gov">Todd.Phillips@noaa.gov</a>         |
| <b>Jim Seger</b>         | Staff Officer: Fishery Economics and Enforcement Consultants                           | 503-820-2416       | <a href="mailto:Jim.Seger@noaa.gov">Jim.Seger@noaa.gov</a>                 |
| <b>Chuck Tracy</b>       | Executive Director                                                                     | 503-820-2415       | <a href="mailto:Chuck.Tracy@noaa.gov">Chuck.Tracy@noaa.gov</a>             |
| <b>Brett Wiedoff</b>     | Staff Officer: Groundfish, Electronic Monitoring, Highly Migratory Species             | 503-820-2424       | <a href="mailto:Brett.L.Wiedoff@noaa.gov">Brett.L.Wiedoff@noaa.gov</a>     |

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# ACRONYMS

## USED IN THIS ROSTER

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ADFG ....Alaska Dept. of Fish and Game  
CDFW....California Dept. of Fish and Wildlife  
IATTC....Inter-American Tropical Tuna Commission  
IDFG.....Idaho Dept. of Fish and Game  
NMFS ....National Marine Fisheries Service  
NMS.....National Marine Sanctuaries  
NOAA....National Oceanic and Atmospheric  
Administration

NWFSC...Northwest Fisheries Science Center  
ODFW .....Oregon Dept. of Fish and Wildlife  
OLE.....Office of Law Enforcement  
PFMC .....Pacific Fishery Management Council  
PSMFC....Pacific States Marine Fisheries Commission  
SWFSC....Southwest Fisheries Science Center  
USFWS ...United States Fish and Wildlife Service  
WCR.....West Coast Region  
WDFW ....Washington Dept. of Fish and Wildlife

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## LEGAL COUNSEL

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**Caitlin Imaki**  
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# COUNCIL MEMBERS

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## CHAIR AND VICE CHAIR

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**ANDERSON, MR. PHILIP**  
**Chair**  
At-Large Appointment

PO Box 696  
Westport, WA 98595

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**GORELNIK, MR. MARC**  
**Vice-Chair**  
At-Large Appointment

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8042 Terrace Drive  
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## APPOINTED COUNCIL MEMBERS (voting)

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**DOOLEY, MR. ROBERT**  
California Obligatory Appointment

149 Spyglass Lane  
Half Moon Bay, CA 94019

Telephone: 650-619-4713  
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**HASSEMER, MR. PETER**  
Idaho Obligatory Appointment

3120 E. Bonview Dr.  
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**LINCOLN, MR. RICH**  
Washington Obligatory  
Appointment

1410 113<sup>th</sup> Avenue SE  
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Telephone: 971-263-3226  
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**OATMAN, MR. JOSEPH**  
Tribal Appointment

109 S. 3<sup>rd</sup> Street West  
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**PETTINGER, MR. BRAD**  
At-Large Appointment

320 Memory Lane  
Brookings, OR 97415

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**SVENSSON, MS. CHRISTA M.**  
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**ZIMM, MR. LOUIS**  
At-Large Appointment

Sportfishing Assoc. of California  
3762 Dupont Street  
San Diego, CA 92106

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Email: glzimm@cox.net

## CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE (voting)

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**BONHAM, MR. CHUCK**  
State of California Principal Official

Director, California Dept. of Fish  
and Wildlife  
1416 Ninth Street  
Sacramento, CA 95814

Telephone: 916-653-7667  
Email: director@wildlife.ca.gov

Primary Designee: **Ms. Marci Yaremko**  
Designee: **Ms. Briana Brady**  
Designee: **Ms. Joanna Grebel**  
Designee: **Mr. Brett Kormos**  
Designee: **Dr. Craig Shuman**  
Designee: **Mr. John Ugoretz**

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Telephone: 831-649-7177  
Telephone: 831-601-2279  
Telephone: 707-576-2893  
Telephone: 805-568-1246  
Telephone: 805-568-1226

# COUNCIL MEMBERS (CONTINUED)

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## IDAHO DEPARTMENT OF FISH AND GAME (voting)

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|                                                               |                                                                                                            |                                                               |
|---------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| <b>SCHRIEVER, MR. ED</b><br>State of Idaho Principal Official | Director, Idaho Dept. of Fish and Game<br>PO Box 25<br>Boise, ID 83707-0025<br>virgil.moore@idfg.idaho.gov | Telephone: 208-334-3771<br>Email: ed.schriever@idfg.idaho.gov |
| Designee: Mr. Virgil Moore                                    |                                                                                                            | Telephone: 208-631-2917                                       |

## NATIONAL MARINE FISHERIES SERVICE (voting)

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|                                                  |                                                                                                                                                                                                                                                                            |                                                       |
|--------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|
| <b>THOM, MR. BARRY</b><br>NMFS West Coast Region | Regional Administrator, West Coast Region<br>National Marine Fisheries Service<br>1201 NE Lloyd Boulevard, Suite 1100<br>Portland, OR 97232-1274<br>ryan.wulff@noaa.gov<br>aja.szumylo@noaa.gov<br>kelly.ames@noaa.gov<br>frank.lockhart@noaa.gov<br>susan.bishop@noaa.gov | Telephone: 503-231-6266<br>Email: barry.thom@noaa.gov |
| Designee: <b>Mr. Ryan Wulff</b>                  |                                                                                                                                                                                                                                                                            | Telephone: 916-930-3733                               |
| Designee: <b>Ms. Aja Szumylo</b>                 |                                                                                                                                                                                                                                                                            | Telephone: 206-526-4746                               |
| Designee: <b>Ms. Kelly Ames</b>                  |                                                                                                                                                                                                                                                                            | Telephone: 503-230-5247                               |
| Designee: <b>Mr. Frank Lockhart</b>              |                                                                                                                                                                                                                                                                            | Telephone: 206-526-6142                               |
| Designee: <b>Ms. Susan Bishop</b>                |                                                                                                                                                                                                                                                                            | Telephone: 206-526-4587                               |

## OREGON DEPARTMENT OF FISH AND WILDLIFE (voting)

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|                                                                |                                                                                                     |                                                            |
|----------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|------------------------------------------------------------|
| <b>MELCHER, MR. CURT</b><br>State of Oregon Principal Official | Director, Oregon Dept. of Fish and Wildlife<br>4034 Fairview Industrial Drive SE<br>Salem, OR 97302 | Telephone: 503-947-6000<br>Email: curt.melcher@state.or.us |
| 1 <sup>st</sup> Designee: <b>Mr. Chris Kern</b>                | j.chris.kern@state.or.us                                                                            | Telephone: 971-673-6031                                    |
| 2 <sup>nd</sup> Designee: <b>Dr. Caren Braby</b>               | caren.e.braby@state.or.us                                                                           | Telephone: 541-867-4741                                    |
| 3 <sup>rd</sup> Designee: <b>Ms. Maggie Sommer</b>             | maggie.sommer@state.or.us                                                                           | Telephone: 541-867-4741                                    |
| 4 <sup>th</sup> Designee: <b>Mr. Troy Buell</b>                | troy.v.buell@state.or.us                                                                            | Telephone: 541-867-0300 ext. 225                           |

## WASHINGTON DEPARTMENT OF FISH AND WILDLIFE (voting)

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|                                                                      |                                                                                                                                                                                                      |                                                       |
|----------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|
| <b>SUSEWIND, MR. KELLY</b><br>State of Washington Principal Official | Director, Washington Dept. of Fish and Wildlife<br>PO Box 43200<br>Olympia, WA 98504-3200<br>vincent.adicks@dfw.wa.gov<br>heather.hall@dfw.wa.gov<br>corey.niles@dfw.wa.gov<br>ron.warren@dfw.wa.gov | Telephone: 360-902-2220<br>Email: director@dfw.wa.gov |
| Designee: <b>Mr. Kyle Adicks</b>                                     |                                                                                                                                                                                                      | Telephone: 360-902-2664                               |
| Designee: <b>Ms. Heather Hall</b>                                    |                                                                                                                                                                                                      | Telephone: 360-902-2487                               |
| Designee: <b>Mr. Corey Niles</b>                                     |                                                                                                                                                                                                      | Telephone: 360-902-2733                               |
| Designee: <b>Mr. Ron Warren</b>                                      |                                                                                                                                                                                                      | Telephone: 360-902-2799                               |

# COUNCIL MEMBERS (CONTINUED)

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## ALASKA DEPARTMENT OF FISH AND GAME (nonvoting)

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|                                                                                 |                                                                                                                                                                                                    |                                                                                                                                                                               |
|---------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>VINCENT-LANG, MR. DOUG</b> (nonvoting)<br>State of Alaska Principal Official | Commissioner, Alaska Dept. of<br>Fish and Game<br>PO Box 115526<br>Juneau, AK 99811-5526<br>Rachel.Baker@alaska.gov<br>Karla.Bush@alaska.gov<br>Bill.Templin@alaska.gov<br>Dani.Evenson@alaska.gov | Telephone: 907-465-4100<br>Email: dfg.commissioner@alaska.gov<br><br>Telephone: 907-465-4115<br>Telephone: 907-465-6153<br>Telephone: 907-267-2234<br>Telephone: 907-465-8294 |
| 1 <sup>st</sup> Designee: <b>Ms. Rachel Baker</b>                               |                                                                                                                                                                                                    |                                                                                                                                                                               |
| 2 <sup>nd</sup> Designee: <b>Ms. Karla Bush</b>                                 |                                                                                                                                                                                                    |                                                                                                                                                                               |
| 3 <sup>rd</sup> Designee: <b>Mr. Bill Templin</b>                               |                                                                                                                                                                                                    |                                                                                                                                                                               |
| 4 <sup>th</sup> Designee: <b>Ms. Dani Evenson</b>                               |                                                                                                                                                                                                    |                                                                                                                                                                               |

## PACIFIC STATES MARINE FISHERIES COMMISSION (nonvoting)

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|                                                      |                                                                                                                                  |                                                                                                                    |
|------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|
| <b>FISHER, MR. RANDY</b> (nonvoting)<br>PSMFC        | Executive Director, Pacific<br>States Marine Fisheries<br>Commission<br>205 SE Spokane St., Suite 100<br>Portland, OR 97202-6413 | Telephone: 503-595-3100<br>Email: rfisher@psmfc.org<br><br>Telephone: 503-805-2372<br>Email: dave_hanson@psmfc.org |
| Designee: <b>Dr. David Hanson</b><br>Parliamentarian |                                                                                                                                  |                                                                                                                    |

## U.S. COAST GUARD (nonvoting)

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|                                                        |                                                                                                                                                             |                                                                                                                                                |
|--------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>VOGT, RADM JACK</b> (nonvoting)<br>U.S. Coast Guard | U.S. Coast Guard<br>915 Second Ave, Rm 3590<br>Seattle, WA 98174-1067<br>scott.h.mcgrew@uscg.mil<br>christofer.l.german2@uscg.mil<br>lee.k.crusius@uscg.mil | Telephone: 206-220-7090<br>Email: anthony.j.vogt@uscg.mil<br><br>Telephone: 206-220-7305<br>Telephone: 206-220-7309<br>Telephone: 510-437-5332 |
| 1 <sup>st</sup> Designee: <b>LCDR Scott McGrew</b>     |                                                                                                                                                             |                                                                                                                                                |
| 2 <sup>nd</sup> Designee: <b>Mr. Chris German</b>      |                                                                                                                                                             |                                                                                                                                                |
| 3 <sup>rd</sup> Designee: <b>LCDR Lee Crusius</b>      |                                                                                                                                                             |                                                                                                                                                |

## U.S. FISH AND WILDLIFE SERVICE (nonvoting)

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|------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>THORSON, MS. ROBYN</b> (nonvoting)<br>USFWS | USFWS Pacific Region<br>Director,<br>U.S. Fish and Wildlife Service<br>911 NE 11 <sup>th</sup> Avenue<br>Portland, OR 97232<br>michael_l_clark@fws.gov<br>roy_ellicker@fws.gov<br>kyle_hanson@fws.gov<br>denise_hawkins@fws.gov<br>john_netto@fws.gov<br>roger_root@fws.gov<br>thomas_sinclair@fws.gov<br>david_teuscher@fws.gov | Telephone: 503-231-6118<br>Email:<br><br>Telephone: 509-493-1730<br>Telephone: 503-872-2763<br>Telephone: 360-604-2500<br>Telephone: 360-753-9509<br>Telephone: 503-237-2270<br>Telephone: 360-425-6072<br>Telephone: 503-231-6153<br>Telephone: 360-753-4372 |
| Designee: <b>Mr. Michael Clark</b>             |                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                               |
| Designee: <b>Mr. Roy Ellicker</b>              |                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                               |
| Designee: <b>Dr. Kyle Hanson</b>               |                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                               |
| Designee: <b>Dr. Denise Hawkins</b>            |                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                               |
| Designee: <b>Mr. John Netto</b>                |                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                               |
| Designee: <b>Mr. Roger Root</b>                |                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                               |
| Designee: <b>Mr. Tom Sinclair</b>              |                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                               |
| Designee: <b>Mr. David Teuscher</b>            |                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                               |

## U.S. DEPARTMENT OF STATE (nonvoting)

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|                                                         |                                                                                             |                                                     |
|---------------------------------------------------------|---------------------------------------------------------------------------------------------|-----------------------------------------------------|
| <b>HOGAN, MR. DAVID</b> (nonvoting)<br>U.S. State Dept. | U.S. Dept. of State<br>LES/OMC, Room 2758<br>2201 C St NW, Ste 2758<br>Washington, DC 20520 | Telephone: 202-647-2335<br>Email: HoganDF@State.gov |
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## STANDING COUNCIL MEMBER COMMITTEES

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### Budget Committee

MR. PHIL ANDERSON, VICE-CHAIR  
MR. BRAD PETTINGER  
DR. DAVID HANSON  
MR. PETER HASSEMER, CHAIR  
MR. RYAN WULFF  
MS. MARCI YAREMKO

### Legislative Committee

MR. ROBERT DOOLEY  
MR. MARC GORELNIK  
DR. DAVID HANSON, CHAIR  
MR. RICH LINCOLN  
MR. VIRGIL MOORE  
MS. CHRISTA SVENSSON

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## REPRESENTATIVES TO OTHER FORUMS

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|                                                   |                                                                                                                           |
|---------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|
| Ms. Dorothy Lowman                                | <i>Western and Central Pacific Fisheries Commission</i>                                                                   |
| Mr. Phil Anderson<br>Alternate: Ms. Maggie Sommer | <i>International Pacific Halibut Commission (IPHC)</i>                                                                    |
| Ms. Maggie Sommer                                 | <i>IPHC Management Strategy Advisory Body</i> (Mar. 2020)                                                                 |
| Dr. Caren Braby                                   | <i>West Coast Regional Planning Body</i> (Nov. 2018)                                                                      |
| Ms. Christa Svensson                              | <i>U.S. – Canada Albacore Treaty Forum</i> (Nov. 2018)                                                                    |
| Mr. Phil Anderson                                 | <i>U.S. Section of the Joint Management Committee of the<br/>U.S. – Canada Pacific Hake/Whiting Agreement</i> (Apr. 2011) |
| Mr. Louis Zimm                                    | <i>Pacific Offshore Cetacean Take Reduction Team</i> (Nov. 2018)                                                          |
| Mr. Rich Lincoln                                  | <i>North Pacific Fisheries Commission</i> (May 2018)<br><i>Alternate U.S. Commissioner</i>                                |

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# ADVISORY BODIES

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## COASTAL PELAGIC SPECIES ADVISORY SUBPANEL

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# COASTAL PELAGIC SPECIES MANAGEMENT TEAM

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| <b>WARGO, MS. LORNA</b><br>WDFW                    | Washington Dept. of Fish and Wildlife<br>48 Devonshire Road<br>Montesano, WA 98563-9612         | Telephone: 360-249-1221<br>Email: lorna.wargo@dfw.wa.gov             |

## ECOSYSTEM ADVISORY SUBPANEL

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**VACANCY:** One Washington Position

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| <b>KLINGER, DR. TERRIE</b><br>Washington                      | School of Marine and Environmental<br>Affairs<br>Box 355685, University of<br>Washington<br>Seattle, WA 98105-6715 | Telephone: 206-685-2499<br>Email: tklinger@uw.edu                |
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| <b>ROGERS-KIRCHNER, Ms. GWAY</b><br>Oregon                    | The Nature Conservancy<br>1306 N Nye Street<br>Toledo, OR 97391                                                    | Telephone: 541-336-7215<br>Email: gway.kirchner@tnc.org          |
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## GROUND FISH ALLOCATION COMMITTEE – VOTING MEMBERS

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VACANCIES: One CDFW, One ODFW Position, and One WDFW Position

|                                                                           |                                                                                                   |                                                           |
|---------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|-----------------------------------------------------------|
| <b>ANDERSON, MR. PHILIP</b><br>Council Chair                              | PO Box 696<br>Westport, WA 98595                                                                  | Telephone: 360-580-3057<br>Email: pmand001@comcast.net    |
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| <b>LOCKHART, MR. FRANK</b><br>NMFS WCR                                    | National Marine Fisheries Service<br>7600 Sand Point Way, NE BIN C15700<br>Seattle, WA 98115-0070 | Telephone: 206-526-6142<br>Email: frank.lockhart@noaa.gov |

## GROUND FISH ALLOCATION COMMITTEE – NON-VOTING

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VACANCY: One Open Access Fishery Position

|                                                              |                                                                                                                                    |                                                                |
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| <b>LEIPZIG, MR. PETER</b><br>Limited Entry Non-Whiting Trawl | Jefferson State Trading Co.<br>PO Box 2102<br>McKinleyville, CA 95519                                                              | Telephone: 707-616-4458<br>Email: pete@trawl.org               |
| <b>OSBORN, MR. ROBERT</b><br>Recreational Fisher             | United Anglers of Southern<br>California<br>PO Box 385<br>Surfside, CA 90743                                                       | Telephone: 562-592-0857<br>Email: bob@pacificangler.com        |
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## GROUNDFISH ADVISORY SUBPANEL

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# GROUNDFISH MANAGEMENT TEAM

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# HABITAT COMMITTEE

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**VACANCY:** One Northwest or Columbia River Tribal Position

|                                                                |                                                                                                                                 |                                                                        |
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# HIGHLY MIGRATORY SPECIES MANAGEMENT TEAM

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### SSC Subcommittee Assignments, April 2020

| <b>Salmon</b>         | <b>Groundfish</b>   | <b>Coastal<br/>Pelagic Species</b> | <b>Highly<br/>Migratory<br/>Species</b> | <b>Economics</b>     | <b>Ecosystem-<br/>Based<br/>Management</b> |
|-----------------------|---------------------|------------------------------------|-----------------------------------------|----------------------|--------------------------------------------|
| <b>Alan Byrne</b>     | <b>John Budrick</b> | <b>André Punt</b>                  | <b>Michael Harte</b>                    | <b>Cameron Speir</b> | <b>Kristin<br/>Marshall</b>                |
| John Budrick          | John Field          | John Budrick                       | John Field                              | Michael Harte        | John Field                                 |
| Owen Hamel            | Melissa Haltuch     | Alan Byrne                         | Marisol<br>Garcia-Reyes                 | Dan Holland          | Marisol<br>Garcia-Reyes                    |
| Michael Harte         | Owen Hamel          | John Field                         | Dan Holland                             | André Punt           | Melissa Haltuch                            |
| Galen Johnson         | Kristin Marshall    | Marisol<br>Garcia-Reyes            | Kristin<br>Marshall                     |                      | Michael Harte                              |
| Will<br>Satterthwaite | André Punt          | Owen Hamel                         | André Punt                              |                      | Dan Holland                                |
| Jason Schaffler       | Jason Schaffler     | Will<br>Satterthwaite              |                                         |                      | Galen Johnson                              |
| Ole Shelton           | Tien-Shui Tsou      | Tien-Shui Tsou                     |                                         |                      | André Punt                                 |
| Cameron Speir         | Will White          |                                    |                                         |                      | Will<br>Satterthwaite                      |
| Tien-Shui Tsou        |                     |                                    |                                         |                      | Ole Shelton                                |
|                       |                     |                                    |                                         |                      | Cameron Speir                              |

**Bold** denotes Subcommittee Chairperson

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# AD HOC COUNCIL COMMITTEES

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## **Cost Recovery Committee (June 2011)**

|                           |                     |                     |                       |
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| Paine, Mr. Brent          | Pettinger, Mr. Brad | Waldeck, Mr. Dan    |                       |

## **Ecosystem Workgroup (June 2013)**

|                     |                    |                               |                     |
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| Hunsicker, Dr. Mary | Lindsay, Mr. Josh  | Moore, Dr. Tommy              | Niles, Mr. Corey    |
| Samhour, Dr. Jameal | Stephens, Dr. Andi | Thompson, Dr. Andrew          | Watson, Ms. Jessica |

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|                      |                          |                       |                  |
|----------------------|--------------------------|-----------------------|------------------|
| Alverson, Mr. Bob    | Hanson, Dr. Dave (Chair) | Hunter, Mr. Travis    | Kujala, Mr. Paul |
| Mahoney, Ms. Melissa | Mann, Ms. Heather        | McElderry, Mr. Howard | Paine, Mr. Brent |
| Pettinger, Mr. Brad  |                          |                       |                  |

## **Groundfish Electronic Monitoring Technical Advisory Committee (June 2013)**

|                     |                     |                     |                 |
|---------------------|---------------------|---------------------|-----------------|
| Chadwick, Capt. Dan | Colpo, Mr. Dave     | Corrigan, Mr. Brian | Lt. Ryan Howell |
| McVeigh, Mr. Jon    | Puccinelli, Mr. Bob |                     |                 |

## **Sablefish Management and Trawl Allocation Attainment Committee (April 2018)**

### ***Voting***

|                 |                            |                 |                     |
|-----------------|----------------------------|-----------------|---------------------|
| Ames, Ms. Kelly | Anderson, Mr. Phil (Chair) | Dooley, Mr. Bob | Hassemer, Mr. Peter |
| Niles, Corey    | Sommer, Ms. Maggie         |                 |                     |

### ***Non-voting***

|                   |                       |                 |                      |
|-------------------|-----------------------|-----------------|----------------------|
| Alverson, Mr. Bob | Crabbe, Mr. David     | Dunn, Mr. Kevin | Okoniewski, Mr. Mike |
| Platt, Mr. Dan    | Scheiblaue, Mr. Steve |                 |                      |

## **Climate Scenarios Investigation Workgroup (September 2018)**

|                  |                   |                   |
|------------------|-------------------|-------------------|
| Braby, Dr. Caren | Lincoln, Mr. Rich | Ugoretz, Mr. John |
|------------------|-------------------|-------------------|

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## AD HOC COUNCIL COMMITTEES (CONTINUED)

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### Climate and Communities Core Team (March 2019)

|                    |                       |                           |                     |
|--------------------|-----------------------|---------------------------|---------------------|
| Braby, Dr. Caren   | deReynier, Ms. Yvonne | Lincoln, Mr. Rich         | Moore, Dr. Tommy    |
| Niles, Mr. Corey   | Ridings, Ms. Corey    | Rogers-Kirchner, Ms. Gway | Samhour, Dr. Jameal |
| Stohs, Dr. Stephen | Ugoretz, Mr. John     |                           |                     |

### Southern Resident Killer Whale Workgroup (April 2019)

|                     |                      |                         |                    |
|---------------------|----------------------|-------------------------|--------------------|
| Adicks, Mr. Kyle    | Anderson, Mr. Phil   | Bishop, Ms. Susan       | Dapp, Dr. Derek    |
| Foster, Mr. Craig   | Gross, Mr. Tyler     | Hebdon, Mr. Lance       | Hoffman, Mr. Brian |
| Jording, Mr. Jeromy | Jurasin, Mr. Tyler   | Kern, Mr. Chris         | Kormos, Mr. Brett  |
| Kozfkay, Ms. Chris  | Leon, Mr. Hap        | Matylewich, Mr. Mike    | McGrew, LCDR Scott |
| Meyers, Ms. Erica   | Mongillo, Ms. Teresa | Satterthwaite, Dr. Will | Ward, Mr. Eric     |

### Southern Oregon Northern California Coast Coho Workgroup (April 2020)

|                   |                        |                     |                     |
|-------------------|------------------------|---------------------|---------------------|
| Bishop, Ms. Susan | Cook-Tabor, Ms. Carrie | Falcy, Mr. Matt     | Foster, Mr. Craig   |
| Gough, Mr. Steve  | Hillemeier, Mr. Dave   | Jording, Mr. Jeromy | Kautsky, Mr. George |
| McHugh, Mr. Peter | O'Farrell, Dr. Mike    | Orcutt, Mr. Mike    | Parker, Mr. Keith   |
| Sinnen, Mr. Wade  |                        |                     |                     |

05/18/20