# Ad Hoc Southern Resident Killer Whale Workgroup Meeting

## **April 28, 2020**

via webinar

The meeting is open to the public and although this is not a public hearing, public comment may be accepted as time allows at the discretion of the Workgroup's Co-Chairs. This proposed agenda may be modified during the meeting, and estimated start times for each agenda item are also subject to change. Additional information on SRKWs can be found on <a href="MMFS Westcoast">MMFS Westcoast</a> webpage, and on NMFS fisheries webpage.

#### **To Attend the Webinar (UPDATED)**

- 1. Go to this website: https://www.gotomeeting.com/webinar
- 2. Click "<u>Join</u>" in top right corner of page
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## Tuesday, April 28, 2020 — 9:00 a.m.

## SRKW WG Administrative Matters

Co-chairs Anderson and Jording

- 1. Greetings and logistics
- 2. Meeting purpose and goals
- 3. Agenda overview; approve agenda

#### A. Finalization of Report (9:15 a.m.)

Co-chairs Anderson and Jording

- 1. Draft executive summary
- 2. Workgroup discussion

# B. Development of Recommendations (10:00 a.m.) Co-chairs Anderson and Jording

- 1. Modeling results
- 2. draft outline for Workgroup's 'recommendations' report
- 3. Work pending
- 4. Workgroup discussion

## C. Break

# D. Future workload planning (1:00 p.m.) Co-chairs Anderson and Jording

- 1. Finalize report for June Council meeting
  - a) Due May 15 for advanced Briefing book
  - b) Council meeting June 13-17, San Diego, CA
- 2. Develop preliminary recommendations for Council consideration/public review
  - a) Due August 13 for advanced briefing book
  - b) Council meeting September 10-17, Spokane, WA
- 3. Provide final recommendations for Council adoption
  - a) Due October 15 for advanced briefing book
  - b) Council meeting November 13-20, Garden Grove, CA
- 4. Schedule next SRKW workgroup meeting
  - a) Consider a subcommittee for recommendations phase
  - b) Potential dates: June 30, Aug. 4, Sept 29,

## E. Wrap-up (1:30 p.m.)

Co-chairs Anderson and Jording

- 1. Summarize discussions
- 2. Assignments

# F. Public Comment (1:45 p.m.)

Co-chairs Anderson and Jording

1. As time allows

## **ADJOURN**

PFMC 04/22/20