



253<sup>rd</sup> Session of the Pacific Fishery Management Council  
March 3-9, 2020

Doubletree by Hilton Sonoma  
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Tuesday March 3	Wednesday March 4	Thursday March 5	Friday March 6	Saturday March 7	Sunday March 8	Monday March 9	
A listing of times and locations for Advisory Body meetings begins on page 9.	Closed Session	Ecosystem	Pacific Halibut	Ecosystem	Groundfish	Salmon	
	Call to Order						
	Open Comment						
	Administrative	Habitat	Salmon	Salmon	Groundfish	Highly Migratory Species	Administrative
	Salmon						
	Pacific Halibut						
	Administrative	Pacific Halibut	Pacific Halibut	Highly Migratory Species	Salmon		

**Schedule of Ancillary Meetings begins on page 9**

Refer to the Schedule of Ancillary Meetings beginning on page 9 for a complete list of technical and administrative committees, advisory bodies, work groups, state delegations, and special sessions scheduled throughout the week of March 3-9, 2020.

**Proposed Detailed Agenda begins on next page**

The following items are on the Pacific Council agenda. However, please note that the timing—including the day—of the agenda items may change based on the time required for prior agenda items, and the order may change as required to effectively address the issues.

**Council Action** descriptions to adopt imply consideration to adopt; adoption is not mandatory.



253<sup>rd</sup> Session of the Pacific Fishery Management Council  
March 3-9, 2020

Proposed Detailed  
**AGENDA**

**Wednesday, March 4, 2020**

General Council Session  
*Salons III/IV Ballroom*

**8 a.m. Closed Executive Session**

This session is closed to all except Council members, their designees, and others designated by the Council Chair to discuss litigation and personnel matters.

**9 a.m.**

**A. Call to Order**

- |     |                                       |                      |
|-----|---------------------------------------|----------------------|
| A.1 | Opening Remarks                       | Phil Anderson, Chair |
| A.2 | Roll Call                             | Chuck Tracy          |
| A.3 | Executive Director's Report           | Chuck Tracy          |
| A.4 | Agenda                                | Phil Anderson        |
| a.  | <b>Council Action:</b> Approve Agenda |                      |

**B. Open Comment Period**

- |     |   |             |
|-----|---|-------------|
| B.1 | Comments on Non-Agenda Items                                    | Chuck Tracy |
| a.  | Reports and Comments of Management Entities and Advisory Bodies |             |
| b.  | Public Comment  |             |
| c.  | Council Discussion and Comments as Appropriate                  |             |

**C. Administrative Matters**

- |     |   |               |
|-----|---|---------------|
| C.1 | Report of the Office of National Marine Sanctuaries (ONMS)      | Kerry Griffin |
| a.  | Report of the Director of the ONMS West Coast Regional Office   | Bill Douros   |
| b.  | Reports and Comments of Management Entities and Advisory Bodies |               |
| c.  | Public Comment  |               |
| d.  | Council Discussion  |               |

**D. Habitat Issues**

- |     |  |                 |
|-----|--|-----------------|
| D.1 | Current Habitat Issues   | Jennifer Gilden |
| a.  | Report of the Habitat Committee  | Lance Hebdon    |
| b.  | Reports and Comments of Management Entities and Advisory Bodies              |                 |
| c.  | Public Comment   |                 |
| d.  | <b>Council Action:</b> Consider Habitat Committee Report and Recommendations |                 |

## Wednesday, March 4, 2020 – continued

### E. Salmon Management

- E.1 National Marine Fisheries Service Report Robin Ehlke  
a. Regulatory Activities Susan Bishop  
b. Fisheries Science Center Activities  
c. Reports and Comments of Management Entities and Advisory Bodies  
d. Public Comment  
e. Council Discussion
- E.2 Willapa Bay Coho Forecast Methodology Review – Final Action Robin Ehlke  
a. Reports and Comments of Management Entities and Advisory Bodies  
b. Public Comment  
c. **Council Action:** Adopt Final Forecasting Methods for Willapa Bay Coho
- E.3 Southern Resident Killer Whale Endangered Species Act Consultation Robin Ehlke  
a. Reports and Comments of Management Entities and Advisory Bodies  
b. Public Comment  
c. **Council Action:** Review Updated Draft Risk Assessment and Consider Approving as Final Draft; Provide Guidance on Future Work and Proposed Schedule

### F. Pacific Halibut Management

- F.1 Annual International Pacific Halibut Commission (IPHC) Meeting Report Robin Ehlke  
a. IPHC Report Steve Keith  
b. Council IPHC Representative Report Phil Anderson  
c. Reports and Comments of Management Entities and Advisory Bodies  
d. Public Comment  
e. **Council Action:** Consider IPHC Meeting Reports; Provide Guidance as Appropriate

### C. Administrative Matters (continued)

- C.2 Marine Planning Update Kerry Griffin  
a. Reports and Comments of Management Entities and Advisory Bodies  
b. Public Comment  
c. Council Discussion

## Thursday, March 5, 2020

8 a.m.

*Salons III/IV Ballroom*

### A. Call to Order (reconvene)

Phil Anderson

- A.5 Commencing Remarks

Chuck Tracy

### G. Ecosystem Management

- G.1 California Current Ecosystem and Integrated Ecosystem Assessment (IEA) Report and Science Review Topics Kit Dahl  
a. Annual California Current Ecosystem Report Chris Harvey, Toby Garfield  
b. Reports and Comments of Management Entities and Advisory Bodies  
c. Public Comment  
d. **Council Action:** Review the California Current Ecosystem Report and Consider Ecosystem Science Review Topics for 2020

## Thursday, March 5, 2020 – continued

### E. Salmon Management (*continued*)

- E.4 Review of 2019 Fisheries and Summary of 2020 Stock Forecasts Robin Ehlke
- a. Reports and Comments of Management Entities and Advisory Bodies
  - b. Public Comment
  - c. **Council Action:** Review and Discuss Relevant Fishery Information, Adopt 2020 Abundance Forecasts and Annual Catch Limits, and Act on Relevant Conservation Objectives or Status Determinations as Necessary
- E.5 Identify Management Objectives and Preliminary Definition of 2020 Management Alternatives Robin Ehlke
- a. Report of the Pacific Salmon Commission P. Anderson, C. Kern, J. Oatman
  - b. NMFS Recommendations Susan Bishop
  - c. Tribal Recommendations Joe Oatman
  - d. State Agencies Recommendations K. Adicks, C. Kern, B. Kormos
  - e. Reports and Comments of Management Entities and Advisory Bodies
  - f. Public Comment
  - g. **Council Action:** Adopt Council Recommendations for Initial Management Measure Alternatives for Salmon Technical Team Collation and Consider Inseason Adjustments to Fisheries Prior to May 1, 2020.

### F. Pacific Halibut Management (*continued*)

- F.2 Incidental Catch Recommendations: Options for Salmon Troll and Final Recommendations for Fixed Gear Sablefish Fisheries Robin Ehlke
- a. Reports and Comments of Management Entities and Advisory Bodies
  - b. Public Comment
  - c. **Council Action:** Recommend Inseason Changes to April 2020 Retention Limits in the Salmon Troll Fishery, as Necessary; Adopt Public Review Options for Retention in 2020 and April 2021 Salmon Troll Fishery; Adopt Final Retention Limits for 2020 Fixed Gear Sablefish Fishery

## Friday, March 6, 2020

8 a.m.

*Salons III/IV Ballroom*

### A. Call to Order (*reconvene*)

Phil Anderson

- A.6 Commencing Remarks

Chuck Tracy

### F. Pacific Halibut Management (*continued*)

- F.3 Transition of Area 2A Fishery Management Robin Ehlke
- a. Reports and Comments of Management Entities and Advisory Bodies
  - b. Public Comment
  - c. **Council Action:** Review a Range of Alternatives for Transition of Management of Area 2A Non-Indian Pacific Halibut Fisheries, Consider Adopting Preliminary Preferred Alternatives, and Discuss the Future Workload and Schedule

## Friday, March 6, 2020 – continued

### E. Salmon Management (*continued*)

- E.6 Recommendations for 2020 Management Alternative Analysis Robin Ehлке
- a. Reports and Comments of Management Entities and Advisory Bodies
  - b. Public Comment
  - c. Council Direction to the Salmon Technical Team and Salmon Advisory Subpanel on Alternative Development and Analysis

### H. Groundfish Management

- H.1 National Marine Fisheries Service Report Todd Phillips
- a. Regulatory Activities Ryan Wulff
  - b. Fisheries Science Center Activities Craig Russell, Jim Hastie
  - c. Reports and Comments of Management Entities and Advisory Bodies
  - d. Public Comment
  - e. Council Discussion
- H.2 Initial Stock Assessment Plan and Terms of Reference John DeVore
- a. Reports and Comments of Management Entities and Advisory Bodies
  - b. Public Comment
  - c. **Council Action:** Adopt for Public Review a Preliminary List and Schedule of Stocks for Assessment in 2021 and 2023 and Draft Terms of Reference for Groundfish and Coastal Pelagic Species Stock Assessments, Methodology Reviews, and Rebuilding Analyses
- H.3 Update on Exempted Fishing Permits (EFPs) for 2021-2022 Jim Seger
- a. Reports and Comments of Management Entities and Advisory Bodies
  - b. Public Comment
  - c. **Council Action:** As Needed, Provide Guidance on EFP's Adopted for Public Review in November and Consider Including the Trawl Sector Electronic Monitoring EFPs

## Saturday, March 7, 2020

8 a.m.

*Salons III/IV Ballroom*

### A. Call to Order (*reconvene*)

Phil Anderson

- A.7 Commencing Remarks

Chuck Tracy

### G. Ecosystem Management (*continued*)

- G.2 Fishery Ecosystem Plan (FEP) Five-Year Review – Final Action Kit Dahl
- a. Reports and Comments of Management Entities and Advisory Bodies
  - b. Public Comment
  - c. **Council Action:** Adopt Final Updates to FEP Chapters 1 and 2, Including a Vision Statement, and a Revised Set of Goals and Objectives; Review Proposed Changes to Remaining Chapters

## Saturday, March 7, 2020 – continued

### G. Ecosystem Management (*continued*)

- G.3 Climate and Communities Initiative Workshop Report Kit Dahl  
a. Workshop Report Jonathan Star  
b. Reports and Comments of Management Entities and Advisory Bodies  
c. Public Comment  
d. **Council Action:** Review the Workshop Report and Provide Guidance on the Scenario Planning Exercise and Completion of the Initiative

### H. Groundfish Management (*continued*)

- H.4 Update on 2021-2022 Harvest Specifications and Management Measures Todd Phillips, John DeVore  
a. Reports and Comments of Management Entities and Advisory Bodies  
b. Public Comment  
c. **Council Action:** Review Preliminary Preferred Alternative Harvest Specifications, the Range of Management Measure Alternatives and Draft Analyses; Provide Guidance as Necessary

### E. Salmon Management (*continued*)

- E.7 Further Direction for 2020 Management Alternatives Robin Ehlke  
a. Reports and Comments of Management Entities and Advisory Bodies  
b. Public Comment  
c. Further Council Guidance and Direction as Necessary

### I. Highly Migratory Species Management

- I.1 National Marine Fisheries Service Report Kit Dahl  
a. Regulatory Activities Ryan Wulff  
b. Fisheries Science Center Activities Kristen Koch  
c. Reports and Comments of Management Entities and Advisory Bodies  
d. Public Comment  
e. Council Discussion  
I.2 Review of Essential Fish Habitat – Scoping Kerry Griffin  
a. Reports and Comments of Management Entities and Advisory Bodies  
b. Public Comment  
c. **Council Action:** Approve the scope, objectives, and schedule for the review of essential fish habitat

## Sunday, March 8, 2020

8 a.m.

*Salons III/IV Ballroom*

### A. Call to Order (*reconvene*)

- A.8 Commencing Remarks

Phil Anderson  
Chuck Tracy

## Sunday, March 8, 2020 – continued

### H. Groundfish Management (*continued*)

- H.5 Inseason Adjustments Including Shorebased Carryover – Final Action      Todd Phillips
- a. Reports and Comments of Management Entities and Advisory Bodies
  - b. Public Comment
  - c. **Council Action:** Adopt Final Inseason Adjustments for 2020, Including Shorebased Carryover, as Necessary to Achieve but Not Exceed Annual Catch Limits and Other Management Objectives

### I. Highly Migratory Species Management (*continued*)

- I.3 International Management Activities      Kit Dahl
- a. US-Canada Albacore Treaty Update      David Hogan
  - b. Western and Central Pacific Fisheries Commission Report      Dorothy Lowman, Christa Svensson
  - c. Reports and Comments of Management Entities and Advisory Bodies
  - d. Public Comment
  - e. **Council Action:** Provide Recommendations on U.S. Positions at Upcoming Meetings Regarding the U.S./Canada Albacore Tuna Treaty and Other Forums, as Appropriate
- I.4 Drift Gillnet Fishery Hard Caps Update      Kit Dahl
- a. Reports and Comments of Management Entities and Advisory Bodies
  - b. Public Comment
  - c. **Council Action:** Review the Final Rule, Revisit Previous Council Recommendations, and Provide Guidance on Future Council Considerations

### E. Salmon Management (*continued*)

- E.8 Further Direction for 2020 Management Alternatives      Robin Ehlke
- a. Reports and Comments of Management Entities and Advisory Bodies
  - b. Public Comment
  - c. Further Council Guidance and Direction as Necessary

## Monday, March 9, 2020

8 a.m.

*Salons III/IV Ballroom*

### A. Call to Order (*reconvene*)

Phil Anderson

- A.9 Commencing Remarks

Chuck Tracy

### E. Salmon Management (*continued*)

- E.9 Adopt 2020 Management Alternatives for Public Review      Robin Ehlke
- a. Reports and Comments of Management Entities and Advisory Bodies
  - b. Public Comment
  - c. **Council Action:** Adopt Ocean Salmon Management Alternatives for Public Review
- E.10 Appoint Salmon Hearing Officers      Robin Ehlke
- a. Reports and Comments of Management Entities and Advisory Bodies
  - b. Public Comment
  - c. **Council Action:** Appoint Hearings Officers

**Monday, March 9, 2020 – continued**

**C. Administrative Matters (continued)**

- C.3 Approval of Council Meeting Record Phil Anderson
  - a. **Council Action:** Approve Previous Council Meeting Record
  
- C.4 Membership Appointments; Statement of Organization, Practices, and Procedures; and Council Operating Procedures Mike Burner
  - a. Reports and Comments of Management Entities and Advisory Bodies
  - b. Public Comment
  - c. **Council Action:** Consider Appointments to Council Committees and Advisory Bodies; Adopt Changes to Council Operating Procedures and Statement of Organization, Practices, and Procedures, As Necessary
  
- C.5 Future Council Meeting Agenda and Workload Planning Chuck Tracy
  - a. Reports and Comments of Management Entities and Advisory Bodies
  - b. Public Comment
  - c. Council Discussion and Guidance on Future Meeting Agenda and Workload Planning

**ADJOURN**



**253<sup>RD</sup> SESSION OF THE PACIFIC FISHERY MANAGEMENT COUNCIL  
MARCH 3-9, 2020**

**SCHEDULE OF ANCILLARY MEETINGS**

**Day 1—Tuesday, March 3, 2020**

	<b>Time</b>	<b>Location</b>
Council Secretariat	8 a.m.	Santa Rosa
Habitat Committee	8 a.m.	Salon I
Scientific and Statistical Committee	8 a.m.	Chardonnay
Salmon Advisory Subpanel	1 p.m.	Vineyard

**Day 2—Wednesday, March 4, 2020**

	<b>Time</b>	<b>Location</b>
Council Secretariat	7 a.m.	Santa Rosa
California State Delegation	7 a.m.	Chardonnay
Oregon State Delegation	7 a.m.	Vineyard
Washington State Delegation	7 a.m.	Salon I
Ecosystem Advisory Subpanel	8 a.m.	Bodega
Ecosystem Workgroup	8 a.m.	Redwood (2 <sup>nd</sup> Floor)
Enforcement Consultants	8 a.m.	Vintage Board Room (3 <sup>rd</sup> Floor)
Salmon Advisory Subpanel	8 a.m.	Vineyard
Salmon Technical Team	8 a.m.	Cotati
Scientific and Statistical Committee	8 a.m.	Chardonnay
Tribal Policy Group	As Necessary	Salon II
Tribal and Washington Technical Group	As Necessary	Oak Boardroom
Chair's Reception	6 p.m.	Upper Patio

**Day 3—Thursday, March 5, 2020**

	<b>Time</b>	<b>Location</b>
Council Secretariat	7 a.m.	Santa Rosa
California State Delegation	7 a.m.	Chardonnay
Oregon State Delegation	7 a.m.	Vineyard
Washington State Delegation	7 a.m.	Salon I
Ecosystem Advisory Subpanel	8 a.m.	Bodega
Ecosystem Workgroup	8 a.m.	Redwood (2 <sup>nd</sup> Floor)
Groundfish Advisory Subpanel	8 a.m.	Chardonnay
Groundfish Management Team	8 a.m.	Sonoma
Salmon Advisory Subpanel	8 a.m.	Vineyard
Salmon Technical Team	8 a.m.	Cotati
Enforcement Consultants	As Necessary	Vintage Board Room (3 <sup>rd</sup> Floor)
Tribal Policy Group	As Necessary	Salon II
Tribal and Washington Technical Group	As Necessary	Oak Boardroom

**Day 4—Friday, March 6, 2020**

	<b>Time</b>	<b>Location</b>
Council Secretariat	7 a.m.	Santa Rosa
California State Delegation	7 a.m.	Chardonnay
Oregon State Delegation	7 a.m.	Vineyard
Washington State Delegation	7 a.m.	Salon I
Ecosystem Advisory Subpanel	8 a.m.	Bodega
Ecosystem Workgroup	8 a.m.	Redwood (2 <sup>nd</sup> Floor)
Groundfish Advisory Subpanel	8 a.m.	Chardonnay
Groundfish Management Team	8 a.m.	Sonoma
Salmon Advisory Subpanel	8 a.m.	Vineyard
Salmon Technical Team	8 a.m.	Cotati
Enforcement Consultants	As Necessary	Vintage Board Room (3 <sup>rd</sup> Floor)
Tribal Policy Group	As Necessary	Salon II
Tribal and Washington Technical Group	As Necessary	Oak Boardroom

**Day 5—Saturday, March 7, 2020**

	<b>Time</b>	<b>Location</b>
Council Secretariat	7 a.m.	Santa Rosa
California State Delegation	7 a.m.	Chardonnay
Oregon State Delegation	7 a.m.	Vineyard
Washington State Delegation	7 a.m.	Salon I
Groundfish Advisory Subpanel	8 a.m.	Chardonnay
Groundfish Management Team	8 a.m.	Sonoma
Highly Migratory Species Advisory Subpanel	8 a.m.	Bodega
Highly Migratory Species Management Team	8 a.m.	Redwood (2 <sup>nd</sup> Floor)
Salmon Advisory Subpanel	8 a.m.	Vineyard
Salmon Technical Team	8 a.m.	Cotati
Enforcement Consultants	As Necessary	Vintage Board Room (3 <sup>rd</sup> Floor)
Tribal Policy Group	As Necessary	Salon II
Tribal and Washington Technical Group	As Necessary	Oak Boardroom

**Day 6—Sunday, March 8, 2020**

	<b>Time</b>	<b>Location</b>
Council Secretariat	7 a.m.	Santa Rosa
California State Delegation	7 a.m.	Chardonnay
Oregon State Delegation	7 a.m.	Vineyard
Washington State Delegation	7 a.m.	Salon I
Groundfish Advisory Subpanel	8 a.m.	Chardonnay
Groundfish Management Team	8 a.m.	Sonoma
Highly Migratory Species Advisory Subpanel	8 a.m.	Bodega
Highly Migratory Species Management Team	8 a.m.	Redwood (2 <sup>nd</sup> Floor)
Salmon Advisory Subpanel	8 a.m.	Vineyard
Salmon Technical Team	8 a.m.	Cotati
Enforcement Consultants	As Necessary	Vintage Board Room (3 <sup>rd</sup> Floor)
Tribal Policy Group	As Necessary	Salon II
Tribal and Washington Technical Group	As Necessary	Oak Boardroom

**Day 7—Monday, March 9, 2020**

	<b>Time</b>	<b>Location</b>
Council Secretariat	7 a.m.	Santa Rosa
California State Delegation	7 a.m.	Chardonnay
Oregon State Delegation	7 a.m.	Vineyard
Washington State Delegation	7 a.m.	Salon I
Salmon Technical Team	8 a.m.	Cotati

PFMC

2/13/2020 11:19 AM

**PROPOSED PACIFIC COUNCIL MEETING AGENDA, MARCH 3-9, 2020 IN ROHNERT PARK, CALIFORNIA** 2/13/2020 11:20 AM

Time estimates are approximate and not reliable for planning attendance or participation. Agenda Items may be cancelled or rescheduled under agenda approval at the meeting's onset and/or as the meeting progresses.

Acronyms	Wed, March 4	Thurs, March 5	Fri, March 6	Sat, March 7	Sun, March 8	Mon, March 9
<p><i>CCE: California Current Ecosystem</i>  <i>COP: Council Operating Procedures</i>  <i>EAS/WG: Ecosystem Advisory Subpanel/Work Group</i>  <i>EC: Enforcement Consultants</i>  <i>ED: Executive Director</i>  <i>EFP: Exempted fishing Permit</i>  <i>ESA: Endangered Species Act</i>  <i>FEP: Fishery Ecosystem Plan</i>  <i>FPA: Final Preferred Alternative</i>  <i>GAP/GMT: Groundfish Advisory Subpanel/Mgmt. Team</i>  <i>HC: Habitat Committee</i>  <i>HMS: Highly Migratory Species</i>  <i>HMSAS/MT: HMS Advisory Subpanel/Mgmt. Team</i>  <i>IEA: Integrated Ecosystem Assessment</i>  <i>LC: Legislative Committee</i>  <i>NMFS: National Marine Fisheries Service</i>  <i>NMS: National Marine Sanctuary</i>  <i>PPA: Preliminary Preferred Alternative</i>  <i>ROA: Range of Alternatives</i>  <i>SAS/STT: Salmon Advisory Subpanel/Technical Team</i>  <i>SRKW: Southern Resident Killer Whale</i>  <i>SSC: Scientific and Statistical Committee</i></p>	<p><b>CLOSED SESSION 8 AM</b>                      Discuss Litigation &amp; Personnel Matters (1 hr)</p> <hr/> <p><b>A. CALL TO ORDER 9 AM</b>                      1-4. Opening Remarks, Roll Call, ED Report, Approve Agenda (30 min)</p> <hr/> <p><b>B. OPEN COMMENT</b>                      1. Comments on Non-Agenda Items (30 min)</p> <hr/> <p><b>C. ADMINISTRATIVE</b>                      1. NMS Coordination Report (30 min)</p> <hr/> <p><b>D. HABITAT</b>                      1. Habitat Issues (1 hr)</p> <hr/> <p><b>E. SALMON</b>                      1. NMFS Rpt. (30 min)                      2. Willapa Coho Forecast Meth. – Final (30 min)                      3. SRKW ESA Consult. (2 hr)</p> <hr/> <p><b>F. PACIFIC HALIBUT</b>                      1. International Pacific Halibut Comm. Rpt (1 hr)</p> <hr/> <p><b>C. ADMINISTRATIVE</b>                      2. Marine Planning Update (30 min)</p>	<p><b>G. ECOSYSTEM</b>                      1. CCE and IEA Annual Report (2 hr)</p> <hr/> <p><b>E. SALMON</b>                      4. Review of 2019 Fisheries &amp; Summary of 2020 Stock Forecasts (2 hr)                      5. Identify Management Objectives &amp; Preliminary Definition of 2020 Management Alternatives (3 hr)</p> <hr/> <p><b>F. PACIFIC HALIBUT</b>                      2. Incidental Limits: Salmon Troll Options &amp; Fixed Gear Sablefish Final Action (30 min)</p>	<p><b>F. PACIFIC HALIBUT</b>                      3. Area 2A Fishery Mgmt. Transition ROA (2 hr)</p> <hr/> <p><b>E. SALMON</b>                      6. Recommendations for 2020 Management Alternative Analysis (1 hr)</p> <hr/> <p><b>H. GROUND FISH</b>                      1. NMFS Report (1 hr)                      2. Initial Stock Assess. Plan &amp; Terms of Reference (2 hr)                      3. EFPs for 2021-2022 (2 hr)</p>	<p><b>G. ECOSYSTEM</b>                      2. FEP 5-Year Rev., Final Action (2 hr)                      3. Climate and Communities Initiative Workshop Report (2 hr)</p> <hr/> <p><b>H. GROUND FISH</b>                      4. Fisheries in 2021-2022: Check-In (1 hr 30 min)</p> <hr/> <p><b>E. SALMON</b>                      7. Further Direction for 2020 Mgmt. Alternatives (1 hr)</p> <hr/> <p><b>I. HIGHLY MIGRATORY SPECIES</b>                      1. NMFS Report (1 hr)                      2. Review of Essential Fish Habitat - Scoping (30 min)</p>	<p><b>H. GROUND FISH</b>                      5. Inseason Adjustments (2 hr)</p> <hr/> <p><b>I. HIGHLY MIGRATORY SPECIES</b>                      3. International Mgt. Activities; Incl. U.S./ Canada Albacore Treaty (2 hr)                      4. Drift Gillnet Fishery Hard Caps Update (3 hr)</p> <hr/> <p><b>E. SALMON</b>                      8. Further Direction for 2020 Mgmt. Alternatives (1 hr)</p>	<p><b>E. SALMON</b>                      9. Adopt 2020 Mgt. Alternatives for Public Review (1 hr 30 min)                      10. Appoint Salmon Hearings Officers (15 min)</p> <hr/> <p><b>C. ADMINISTRATIVE</b>                      3. Approve Council Mtg. Record (15 min)                      4. Membership Appointments &amp; COPs (30 min)                      5. Future Council Meeting Agenda &amp; Workload Planning (1 hr)</p>
<b>Tues, March 3</b>	8 hr	7.5 hr	8 hr	8 hr	8 hr	3.5 hr
11 am Secretariat 8 am SSC 8 am HC 1 pm SAS	7 am State Delegations 8 am Secretariat 8 am SSC 8 am STT & SAS 8 am EWG & EAS 8 am EC 6 pm Chair's Reception	7 am State Delegations 8 am Secretariat 8 am STT & SAS 8 am EWG & EAS 8 am GAP & GMT Ad Hoc EC	7 am State Delegations 8 am Secretariat 8 am STT & SAS 8 am EWG & EAS 8 am GAP & GMT Ad Hoc EC	7 am State Delegations 8 am Secretariat 8 am STT & SAS 8 am HMSAS & HMSMT 8 am GAP & GMT Ad Hoc EC	7 am State Delegations 8 am Secretariat 8 am STT & SAS 8 am HMSAS & HMSMT 8 am GAP & GMT Ad Hoc EC	7 am State Delegations 8 am Secretariat 8 am STT

DoubleTree by Hilton Sonoma  
Meeting Room Floor Plan

GROUND FLOOR

