

**PROPOSED AGENDA**  
**Salmon Advisory Subpanel**

Pacific Fishery Management Council  
San Diego Marriott Del Mar  
Grand B/C  
11966 El Camino Real  
San Diego, CA 92130  
Telephone: 858-523-1700

**November 2-3, 2018**

The meeting is open to the public and is a work session for the primary purpose of reviewing items coming before the Pacific Fishery Management Council at their concurrent meeting. This is not a public hearing, but public comments may be accepted if time allows and at the discretion of the Salmon Advisory Subpanel (SAS) Chair.

FRIDAY, NOVEMBER 2, 2018 – 8 AM

**SAS Administrative Matters**

|   |                    |
|---|--------------------|
| Call to Order                                 | Butch Smith, Chair |
| Roll Call, Introductions, Announcements, etc. | Robin Ehlke        |
| Approve Agenda                                | SAS                |
| Assignments to draft SAS statements           | Butch Smith        |

**Council Agenda Items for Review and Possible Comment**

***D. Salmon Management***

- |   |                         |
|---|-------------------------|
| 3. 2019 Preseason Management Schedule<br><i>(Report to the Council on Saturday)</i>                                   | Robin Ehlke             |
| 2. Preliminary Rebuilding Plans<br><i>(11:00 a.m. STT briefing, Report to the Council on Saturday)</i>                | Dr. O'Farrell/ Dr. Kope |
| 1. National Marine Fisheries Service Report<br><i>(3:00 p.m. SAS/STT briefing, Report to the Council on Saturday)</i> | Jeromy Jording          |

***G. Groundfish Management***

- |  |             |
|--|-------------|
| 8. ESA Salmon Mitigation Measures - Scoping<br><i>(Report to the Council on Wednesday)</i> | Robin Ehlke |
|--|-------------|

***I. Administrative Matters***

- |   |             |
|---|-------------|
| 4. Membership Appointments and COPs<br><i>(Report to the Council on Thursday)</i> | Robin Ehlke |
|---|-------------|

5. Future Council Meeting Agenda and Workload Planning  
*(Report to the Council on Thursday)*

Robin Ehlke

**SAS Administrative Matters (continued)**

Review Statements

SAS

SATURDAY, NOVEMBER 3, 2018 – 8 AM

**SAS Administrative Matters (continued)**

Review Statements

SAS

**Council Agenda Items for Review and Possible Comment (continued)**

***F. Pacific Halibut Management***

1. Final Annual Regulation and 2A Catch Sharing Plan Changes  
*(9:30 a.m. briefing SAS, Report to the Council on Sunday)*

Robin Ehlke /  
2A Managers

***H. Ecosystem***

1. Climate and the Communities Initiative Update  
*(Report to the Council on Monday)*

Robin Ehlke

**SAS Administrative Matters (continued)**

Review and Finalize Statements

SAS

ADJOURN

PFMC  
10/09/18