

**PROPOSED AGENDA**  
**Groundfish Management Team**

Pacific Fishery Management Council  
San Diego Marriott Del Mar  
Coronado Room  
11966 El Camino Real  
San Diego, CA 92130  
Telephone: 858-523-1700

November 3-7, 2018

Groundfish Management Team (GMT) meetings are open to the public, and public comments will be taken at the discretion of the GMT Chair. Dates and times on this agenda are subject to change once the meeting begins. Agenda items listed under the Groundfish Management subheading are not in numerical order, they reflect their Council Meeting Agenda numbering.

SATURDAY, NOVEMBER 3, 2018 – 8 AM

***GMT Administrative Matters***

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|--|--------------------|
| 1. Roll Call, Introductions, Announcements, etc. | Lynn Mattes, Chair |
| 2. Opening Remarks and Agenda Overview           | Todd Phillips      |
| 3. Approve Agenda                                |                    |

***G. Groundfish Management***

- |  |                    |
|--|--------------------|
| 6. Inseason Adjustments for 2018 and 2019 – Final Action<br>(8:30 a.m.; Report to the Council Wednesday, November 7) | Jessi Doerpinghaus |
| 4. Omnibus Project Prioritization<br>(1:00 p.m.; Report to the Council Tuesday, November 6)                          | Jim Seger          |

***GMT Administrative Matters (continued)***

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| 4. Draft and Review Statements<br>(11:00 a.m.) |  |
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SUNDAY, NOVEMBER 4, 2018 – 8 AM

**G. Groundfish Management (continued)**

8. ESA Mitigation Measures for Salmon — Scoping Karen Palmigiano/Evan Sawyer  
(8:00 a.m.; Report to the Council Wednesday, November 7)

**GMT Administrative Matters (continued)**

5. Draft and Review Statements  
(10:00 a.m.)

**H. Ecosystem Management**

1. Climate and Communities Initiative Update Kit Dahl  
(1:00 p.m.; Report to the Council Monday, November 5)

**GMT Administrative Matters (continued)**

6. Draft and Review Statements  
(2:00 p.m.)

MONDAY, NOVEMBER 5, 2018 – 8 AM

**GMT Administrative Matters (continued)**

7. Draft and Review Statements  
(8:00 a.m.)

**G. Groundfish Management (continued)**

5. ESA Mitigation Measures for Seabirds — Scoping Ed Melvin/ Kit Dahl  
(11:00 a.m.; Report to the Council Tuesday, November 6)
4. Omnibus Project Prioritization Lynn Mattes  
(2:00 p.m.; Joint GMT/GAP Meeting in Rancho Santa Fe 3/4  
Report to Council Tuesday, November 6)
7. Electronic Monitoring Update - Review of Out-of-Cycle Exempted Fishing Permits (EFPs) Brett Wiedoff  
(3:00 p.m.; Report to the Council Wednesday, November 7)

TUESDAY, NOVEMBER 6, 2018 – 8 AM

***GMT Administrative Measures (continued)***

8. Draft and Review Statements  
(8:00 a.m.)

***G. Groundfish Management (continued)***

6. Inseason Adjustments for 2018 and 2019– Final Action  
(1:00 p.m.; *Joint GMT/GAP Meeting in Rancho Santa Fe 3/4 Report to Council Wednesday, November 7*)
- Jessi Doerpinghaus

WEDNESDAY, NOVEMBER 7, 2018 – 8 AM

***GMT Administrative Measures (continued)***

5. Future Council Meeting Agenda and Workload Planning  
(8:00 a.m.; *Report to the Council Thursday, November 8*)
  4. Membership Appointments and Council Operating Procedures  
(10:00 a.m.; *Report to the Council Thursday, November 8*)
  9. Draft and Review Statements  
(11:00 a.m.)
- Lynn Mattes
- Todd Phillips

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PFMC  
10/09/18