

PROPOSED AGENDA
Groundfish Advisory Subpanel

Pacific Fishery Management Council
San Diego Marriott Del Mar
Rancho Santa Fé 3/4
11966 El Camino Real
San Diego, CA 92130
Telephone: 858-523-1700
November 3-7, 2018

Groundfish Advisory Subpanel (GAP) meetings are open to the public, and public comments will be taken at the discretion of the GAP Chair. Dates and times on this agenda are subject to change once the meeting begins.

SATURDAY, NOVEMBER 3, 2018 – 8 AM

GAP Administrative Matters

1. Roll Call, Introductions, Announcements, etc. John Holloway, Chair
2. Opening Remarks and Agenda Overview Brett Wiedoff
3. Approve Agenda

F. Pacific Halibut Management

1. Annual Regulations and 2A Catch Sharing Plan Changes –
Final Action Robin Ehlke/Steve Keith
(8:30 a.m.; Report to the Council Sunday, November 4)

G. Groundfish Management

1. National Marine Fisheries Service Report NMFS/OLE
(9:30 a.m.; Report to the Council Sunday, November 4)
2. Cost Recovery Report and Regulations Jim Seger/Chris Biegel
(10 a.m.; Report to the Council Sunday, November 4)
3. Five-Year Catch Share Follow-On Action FMP and Regulatory
Amendments – Final Action Jim Seger
(11 a.m.; Report to the Council Monday, November 5)

GAP Administrative Matters (continued)

4. Draft and Review Statements

SUNDAY, NOVEMBER 4, 2018 – 8 AM

GAP Administrative Matters (continued)

5. Draft and Review Statements
(8 a.m.)

G. Groundfish Management (continued)

4. Omnibus Project Prioritization Jim Seger
(8:30 a.m.; Report to the Council Tuesday, November 6)

H. Ecosystem Management

1. Climate and Communities Initiative Update Kit Dahl
Bycatch Provisions in New EFPs – Final Recommendations
(9:30 a.m.; Report to the Council Monday, November 5)

GAP Administrative Matters (continued)

6. Draft and Review Statements

MONDAY, NOVEMBER 5, 2018 – 8 AM

G. Groundfish Management (continued)

5. Endangered Species Act (ESA) Mitigation Measures for Seabirds– Scoping Ed Melvin
(8:15 a.m.; Report to the Council Tuesday, November 6)
8. ESA Mitigation Measures for Salmon– Scoping Evan Sawyer/Kit Dahl
(10 a.m.; Report to the Council Wednesday, November 7)
7. Electronic Monitoring (EM) - Review of Existing and Out-of-Cycle
Exempted Fishing Permits (EFPs) Brett Wiedoff
(1 p.m.; Report to the Council Wednesday, November 7)

G. Groundfish Management (continued)

4. Omnibus Project Prioritization (continued) Jim Seger
(2 p.m.; Joint meeting with GMT in Rancho Santa Fé 3/4; Report to the Council Tuesday,
November 6)

I. Administrative Matters

4. Membership Appointments and Council Operating Procedures
(4:00 p.m.; Report to the Council Thursday, November 8)

TUESDAY, NOVEMBER 6, 2018 – 8 AM

G. Groundfish Management (continued)

6. Inseason Adjustments for 2018 and 2019 – Final Action Jessi Doerpinghaus
(1 p.m. Joint Session with the GMT in Rancho Santa Fé 3/4, Report to the Council
Wednesday, November 7)

WEDNESDAY, NOVEMBER 7, 2018 – 8 AM

I. Administrative Matters (continued)

5. Future Council Meeting Agenda and Workload Planning
(8:00 a.m.; Report to the Council Thursday, November 8)

ADJOURN

PFMC
10/09/18