

**PROPOSED AGENDA**  
**Legislative Committee**  
Pacific Fishery Management Council  
DoubleTree by Hilton Spokane City Center  
Suite A  
322 N. Spokane Falls Court  
Spokane, WA 99201  
Phone: 509-455-9600

June 7, 2018

Legislative Committee meetings are open to the public, and public comments will be taken at the discretion of the Legislative Committee Chair.

THURSDAY, JUNE 7, 2018 – 10 AM

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|---|-----------------|
| <b>A. <i>Call to Order</i></b>  | David Crabbe    |
| 1. Introductions  |                 |
| 2. Approval of Agenda   |                 |
| <b>B. <i>Review of Legislation in the 115<sup>th</sup> Congress</i></b> | Jennifer Gilden |
| <b>C. <i>General Discussion of Current Legislation</i></b>              | All             |
| <b>D. <i>Review of Council Coordination Committee Meeting</i></b>       | David Crabbe    |
| <b>E. <i>Public Comment</i></b>   |                 |
| <b>F. <i>Future Meeting Plans and Other Business</i></b>                | All             |
| <b>G. <i>Develop Report to Council</i></b>                              | All             |

ADJOURN

PFMC  
5/08/18