

**PROPOSED AGENDA**  
**Habitat Committee**

Pacific Fishery Management Council  
DoubleTree by Hilton Spokane City Center  
Suite B  
322 N. Spokane Falls Court  
Spokane, WA 99201  
Telephone: 509-455-9600  
**June 7, 2018**

*Process notes: Numbering reflects the Council agenda. Starred\* items appear on the Council agenda. Fran Recht will act as timekeeper.*

***NOTE: Public comment on agenda items will be taken during each agenda item.***

THURSDAY, JUNE 7, 2018, 8 AM

***A. Call to Order and Habitat Administrative Matters***

- |   |                        |           |
|---|------------------------|-----------|
| 1. Introductions and Approval of Agenda   | <b>Eric Wilkins</b>    | 8:00 a.m. |
| 2. Review of Google Docs and Google Drive | <b>Jennifer Gilden</b> | 8:15 a.m. |

***D. Habitat Matters***

- |  |                             |           |
|--|-----------------------------|-----------|
| 1. Pacific Marine Estuarine Partnership Activities | <b>Correigh Greene</b>      | 8:45 a.m. |
|  | <i>Notes: Arlene Merems</i> |           |

***BREAK*** ***9:30 a.m.***

***D. Habitat Matters***

- |   |                             |            |
|---|-----------------------------|------------|
| 2. Member Updates   | <b>All</b>                  | 10:00 a.m. |
|   | <i>Notes: Michael Clark</i> |            |
| 3. Subgroup to SSC for Research & Data Needs Discussion (Salon III)   |                             | 10:45 a.m. |
| 4. Remaining members finalize habitat reports on member updates, PMEP |                             | 10:45 a.m. |

***LUNCH*** ***11:30***

**C. Council Administrative Matters**

4. Research and Data Needs Document - Preliminary Draft \* (report from D.3 subgroup) **HC** 1:00 p.m.  
*Notes: John Stadler*

6. Legislative Matters \* **Jennifer Gilden** 1:30 p.m.  
*Notes: Lisa Wooninck*

**A. Habitat Administrative Matters, cont'd.**

3. Review of Groundfish Essential Fish Habitat Process **All** 2:00 p.m.  
*Notes: Lance Hebdon*

4. Public Comment: Items Not on the Agenda 3:00 p.m.

5. Finalize Reports (Habitat Report) 3:15 p.m.

ADJOURN 4:30 PM

PFMC  
05/09/18