

PROPOSED AGENDA
Groundfish Advisory Subpanel

Pacific Fishery Management Council
Doubletree by Hilton Spokane City Center
Suite C and D
322 N. Spokane Falls Ct.
Spokane, Washington 99201
Telephone: 509-455-9600

June 7-11, 2018

Groundfish Advisory Subpanel (GAP) meetings are open to the public, and public comments will be taken at the discretion of the GAP Chair. Dates and times on this agenda are subject to change once the meeting begins.

THURSDAY, JUNE 7, 2018 – 8 AM

GAP Administrative Matters

1. Roll Call, Introductions, Announcements, etc. John Holloway, Chair
2. Opening Remarks and Agenda Overview Jim Seger
3. Approve Agenda

C. Administrative

2. Electronic Monitoring (EM) Cost Allocation Policy Directive Jim Seger
(8:30 a.m., Report to the Council Friday, June 8)

E. Groundfish Management

2. New and Continuing Exempted Fishing Permit (EFP) Approval
for 2019-2020 EFP Applicants
(10 a.m., Report to the Council on Friday, June 8)
3. Final Action On Stock Assessment Plans and Terms of Reference (TOR)
For Groundfish and Coastal Pelagic Species Jim Hastie
(2 p.m., Joint Session with the Groundfish Management Team in Suite C and D, Report to
Council on Saturday, June 9)

FRIDAY, JUNE 8, 2018 – 8 AM

GAP Administrative Matters (continued)

4. Draft and Review Statements
(8:00 a.m.)

C. Administrative (continued)

5. Reducing Regulation and Controlling Regulatory Costs Mike Burner
(9:15 a.m., Report to the Council Saturday, June 9)

E. Groundfish Management (continued)

4. Final Action to Adopt Management Measures for 2019-2020 Fisheries
(10 a.m., Report to the Council on Sunday, June 10, Review of material and start discussion)

C. Administrative (continued)

4. Research and Data Needs Document – Preliminary Draft John DeVore
(1 p.m., Report to the Council on Saturday, June 9)

SATURDAY, JUNE 9, 2018 – 8 AM

E. Groundfish Management (continued)

4. Final Action to Adopt Management Measures for 2019-2020 Fisheries
(9 a.m., Joint Session with the Groundfish Management Team in Suite C and D)

C. Administrative (continued)

7. Federal Fishery Permit Citizenship Requirements - Scoping Kit Dahl
(1 p.m., Report to the Council on Tuesday, June 12)

SUNDAY, JUNE 10, 2018 – 8 AM

GAP Administrative Matters (continued)

5. Draft and Review Statements
(8:00 a.m.)

E. Groundfish Management (continued)

5. Inseason Adjustments – Final Action John DeVore
(3:30 p.m., Joint Session with the Groundfish Management Team in Suite C and D;
Report to the Council on Wednesday, June 13)

MONDAY, JUNE 11, 2018 – 8 AM

GAP Administrative Matters (continued)

6. Draft and Review Statements
(8:00 a.m.)

C. Administrative Matters (continued)

11. Future Council Meeting Agenda and Workload Planning
(8:30 a.m.; Report to the Council on Wednesday, June 13)

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