MEMBERSHIP ROSTER

March 20, 2018

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Ms. Dorothy Lowman  
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*IPHC Management Strategy Advisory Body*

Dr. Caren Braby  
*Regional Planning Body for West Coast Region* (Nov. 2017)

Mr. Buzz Brizendine  
*U.S. – Canada Albacore Treaty Forum*

Mr. Phil Anderson  
*U.S. Section of the Joint Management Committee of the U.S. – Canada Pacific Hake/Whiting Agreement* (April 2011)

Mr. David Crabbe  
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## COASTAL PELAGIC SPECIES MANAGEMENT TEAM

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*ECOSYSTEM ADVISORY SUBPANEL*

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# Groundfish Allocation Committee – Voting Members

**Vacancies:** One CDFW, One ODFW Position, and One WDFW Position.

<table>
<thead>
<tr>
<th>Name</th>
<th>Position</th>
<th>Address</th>
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</thead>
<tbody>
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# Groundfish Allocation Committee – Non-Voting

<table>
<thead>
<tr>
<th>Name</th>
<th>Position</th>
<th>Address</th>
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<tbody>
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<td>Name</td>
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### Groundfish Advisory Subpanel (continued)

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# Groundfish Endangered Species Workgroup

**Vacancies:** One NMFS WCR Position

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<td>Telephone: 707-695-8661 Email: <a href="mailto:jnahie@att.net">jnahie@att.net</a></td>
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<tr>
<td>Johnson, Mr. Greg</td>
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<td>Kautsky, Mr. George</td>
<td>Hoopa Valley Tribal Fisheries</td>
<td>Telephone: 530-625-4267 ext. 15 Email: <a href="mailto:hupafish@hoopa-nsn.gov">hupafish@hoopa-nsn.gov</a></td>
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<tr>
<td>Olson, Mr. Jim</td>
<td>F/V Cynthia T</td>
<td>Telephone: 253-833-8739 Email: <a href="mailto:jacocto@juno.com">jacocto@juno.com</a></td>
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<td>Peake, Mr. Darus</td>
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<td>Reinholdt, Mr. Gerald K.</td>
<td>Reinholdt Fisheries</td>
<td>Telephone: 503-397-3369 Email: <a href="mailto:reinholdtfish@gmail.com">reinholdtfish@gmail.com</a></td>
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<tr>
<td>Scully, Dr. Richard</td>
<td>2428 Seaport Drive</td>
<td>Telephone: 208-241-4095 Email: <a href="mailto:scullyrs@cableone.net">scullyrs@cableone.net</a></td>
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<td>Smith, Mr. Butch</td>
<td>Co-Ho Charters</td>
<td>Telephone: 360-642-3333 Email: <a href="mailto:coho@willapabay.org">coho@willapabay.org</a></td>
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<td>Sorensen, Mr. Mike</td>
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<tr>
<td>Watson, Mr. Steve</td>
<td>18113 NE Cramer Road</td>
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<td>Yarnall, Mr. Jim</td>
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Roster Dated: March 20, 2018
(April 2018 Briefing Book Version)
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<td>BERGER, DR. AARON</td>
<td>At-Large</td>
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<td><a href="mailto:john.budrick@wildlife.ca.gov">john.budrick@wildlife.ca.gov</a></td>
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<td>JOHNSON, DR. GALEN</td>
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<td>Northwest Indian Fisheries Commission</td>
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<td>KEY, MS. MEISHA</td>
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<td>PUNT, DR. ANDRE</td>
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<td>University of Washington</td>
<td>Box 355020 Seattle, WA 98195-5020</td>
<td>206-221-6319</td>
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<td>SAMPSON, DR. DAVID</td>
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<td>541-867-0386</td>
<td><a href="mailto:David.Sampson@OregonState.edu">David.Sampson@OregonState.edu</a></td>
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### SSC Subcommittee Assignments, March 2018

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**Bold** denotes Subcommittee Chairperson
### Cost Recovery Committee (June 2011)

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### Community Advisory Board (September 2016)

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<td>Kubiak, Mr. Chris</td>
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### Ecosystem Workgroup (June 2013)

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### Sacramento River Winter Chinook Workgroup (September 2015)

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### Acronyms Used in this Roster

- ADFG .... Alaska Dept. of Fish and Game
- CDFW ... California Dept. of Fish and Wildlife
- IATTC ... Inter-American Tropical Tuna Commission
- IDFG ..... Idaho Dept. of Fish and Game
- NMFS ..... National Marine Fisheries Service
- NMS ...... National Marine Sanctuaries
- NOAA ... National Oceanic and Atmospheric Administration
- PFMC  3/20/18
- NWFSC... Northwest Fisheries Science Center
- ODFW ..... Oregon Dept. of Fish and Wildlife
- PFMC ..... Pacific Fishery Management Council
- PSMFC .... Pacific States Marine Fisheries Commission
- SWFSC ... Southwest Fisheries Science Center
- USFWS ... United States Fish and Wildlife Service
- WCR ...... West Coast Region
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