

**PROPOSED AGENDA**  
**Groundfish Management Team**  
Pacific Fishery Management Council  
Sheraton Portland Airport Hotel  
Garden A Room  
8235 NE Airport Way  
Portland, OR 97220  
Telephone: 503-281-2500

April 5-10, 2018

Groundfish Management Team (GMT) meetings are open to the public, and public comments will be taken at the discretion of the GMT Chair. Dates and times on this agenda are subject to change once the meeting begins.

THURSDAY, APRIL 5, 2018 – 1 PM

***GMT Administrative Matters***

1. Roll Call, Introductions, Announcements, etc.
2. Opening Remarks and Agenda Overview
3. Approve Agenda

Lynn Mattes, Chair  
Mike Burner

***F. Groundfish Management***

3. Essential Fish Habitat (EFH) and Rockfish Conservation Area (RCA)  
Amendment 28 - Final Action - Part 1  
(1:30 p.m.; Report to the Council on Sunday, April 8)

Gretchen Hanshew

***GMT Administrative Matters (continued)***

4. Draft and Review Statements

FRIDAY, APRIL 6, 2018 – 8 AM

***GMT Administrative Matters (continued)***

5. Draft and Review Statements  
(8 a.m.)

***F. Groundfish Management (continued)***

6. Inseason Adjustments – Final Action  
(9 a.m.; Report to the Council Wednesday, April 11)

***F. Groundfish Management (continued)***

5. Preliminary Preferred Management Measure Alternatives for 2019-2020 Fisheries  
*(11 a.m.; Report to the Council Tuesday, April 10)*

John DeVore

***GMT Administrative Matters (continued)***

6. Draft and Review Statements

**SATURDAY, APRIL 7, 2018 – 8 AM**

***GMT Administrative Matters (continued)***

7. Draft and Review Statements  
*(8 a.m.)*

***F. Groundfish Management (continued)***

2. Biennial Harvest Specifications for 2019-2020 Fisheries – Final Action  
*(9 a.m.; Report to Council on Sunday, April 8)*
5. Preliminary Preferred Management Measure Alternatives for 2019-2020 Fisheries  
*(10 a.m.; Report to the Council Tuesday, April 10; Joint Session with the Groundfish Advisory SubPanel in the Mt. Adams Room)*

John DeVore

***GMT Administrative Matters (continued)***

8. Draft and Review Statements

**SUNDAY, APRIL 8, 2018 – 8 AM**

***GMT Administrative Matters (continued)***

9. Draft and Review Statements  
*(8 a.m.)*

10. Review of the 2018 Research and Data Needs Document  
*(3 p.m.; Report to Council staff/SSC by May 4; Report to the Council in June)*

John DeVore

***GMT Administrative Matters (continued)***

11. Draft and Review Statements

MONDAY, APRIL 9, 2018 – 8 AM

***GMT Administrative Matters (continued)***

12. Draft and Review Statements  
(8 a.m.)

***F. Groundfish Management (continued)***

6. Inseason Adjustments – Final Action  
(9 a.m.; Joint Session with the Groundfish Advisory SubPanel in the Mt. Adams Room)

***H. Administrative Matters***

3. Future Council Meeting Agenda and Workload Planning  
(1 p.m.; Report to the Council on Wednesday, April 11)

***GMT Administrative Matters (continued)***

13. Draft and Review Statements

TUESDAY, APRIL 10, 2018 – 8 AM

***GMT Administrative Matters (continued)***

14. Draft and Review Statements  
(8 a.m.)

ADJOURN

PFMC  
03/22/18