# PROPOSED AGENDA Salmon Technical Team

Pacific Fishery Management Council DoubleTree by Hilton Sonoma Bodega Room One Doubletree Drive Rohnert Park, CA 94928 Telephone: 707-584-5466

March 9-14, 2018

This is a work session for the primary purpose of reviewing items coming before the Pacific Fishery Management Council at their concurrent meeting. This is a public meeting and not a public hearing, therefore time for public comment may be provided at the discretion of the Salmon Technical Team (STT) Chair.

# FRIDAY, MARCH 9, 2018 - 8:00 AM

#### **STT Administrative Matters**

Call to Order
Roll Call, Introductions, Announcements, etc.
Opening Remarks and Agenda Overview
Approve Agenda

Mike O'Farrell, Chair Robin Ehlke STT

## **Council Agenda Items for Review and Possible Comment**

## F. Ecosystem Management

- 1. California Current Ecosystem and Integrated Ecosystem
  Assessment Report and Science Review Topics
  Joint presentation at 8:30 a.m. in Chardonnay Room
  (Report to the Council 3:00 p.m. Friday)

  Toby Garfield, Chris Harvey
  SAS/STT
- 2. Fishery Ecosystem Plan Climate and Communities Initiative Update (*Report to the Council* 8:00 a.m. on Saturday)

## E. Salmon Management

- 1. National Marine Fisheries Service Report (Report to the Council 2:00 p.m. Friday)
- 2. Review of 2017 Fisheries & Summary of 2018 Stock Forecasts (9:00 a.m. discussion with SSC; 1:15 p.m. discussion with SAS, Report to the Council 11:00 a.m. Saturday)

# E. Salmon Management (continued)

3. Identification of Management Objectives and Preliminary Definition of 2018 Salmon Management Alternatives SAS/STT (2:00 p.m. discussion with SAS; Report to the Council – 2:00 p.m. Saturday)

## **STT Administrative Matters (continued)**

**Review Statements** 

# SATURDAY, MARCH 10, 2018 - 8:00 AM

# **STT Administrative Matters (continued)**

**Review Statements** 

# **Council Agenda Items for Review and Possible Comment**

## E. Salmon Management (continued)

4. Council Recommendations for 2018 Management Alternative Analysis Robin Ehlke (*Report to the Council – 4:00 p.m. on Sunday*)

## **STT Administrative Matters (continued)**

**Review Statements** 

#### SUNDAY, MARCH 11, 2018 - 8:00 AM

#### **STT Administrative Matters (continued)**

**Review Statements** 

# **Council Agenda Items for Review and Possible Comment**

#### H. Groundfish Management

 Endangered Species Act Biological Opinion on Take of Listed Salmon in Groundfish Fisheries Joint presentation at 1:15 p.m. in Chardonnay Room (Report to the Council – 9:00 a.m. on Monday)

Susan Bishop SAS/STT

# E. Salmon Management (continued)

5. Further Council Direction for 2018 Management Alternatives Robin Ehlke (*Report to the Council – 4 p.m. on Monday*)

#### **STT Administrative Matters (continued)**

**Review Statements** 

#### MONDAY, MARCH 12, 2018 - 8:00 AM

# **STT Administrative Matters (continued)**

**Review Statements** 

# Council Agenda Items for Review and Possible Comment

- E. Salmon Management (continued)
  - 6. Adoption of 2018 Management Alternatives for Public Review (Report to the Council 9:30 a.m. on Wednesday)

Robin Ehlke

7. Appoint Salmon Hearings Officers (Report to the Council – 11:00 a.m. on Monday)

Robin Ehlke

#### **STT Administrative Matters (continued)**

**Review Statements** 

# TUESDAY, MARCH 13, 2018 - 8:00 AM

# Council Agenda Items for Review and Possible Comment

- C. Administrative Matters
  - 7. Future Council Meeting Agenda and Workload Planning (Report to the Council 1:00 p.m. on Wednesday)

## **STT Administrative Matters (continued)**

**Review Statements** 

**ADJOURN** 

PFMC 02/09/18