

PROPOSED AGENDA
Salmon Advisory Subpanel

Pacific Fishery Management Council
DoubleTree by Hilton Sonoma
Chardonnay Room
One Doubletree Drive
Rohnert Park, CA 94928
Telephone: 707-584-5466
March 9-14, 2018

This is a work session for the primary purpose of reviewing items coming before the Pacific Fishery Management Council at their concurrent meeting. This is a public meeting and not a public hearing, therefore time for public comment may be provided at the discretion of the Salmon Advisory Subpanel (SAS) Chair.

FRIDAY, MARCH 9, 2018 - 8:00 AM

SAS Administrative Matters

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| Call to Order | |
| Roll Call, Introductions, Announcements, etc. | Butch Smith, Chair |
| Opening Remarks and Agenda Overview | Robin Ehlke |
| Approve Agenda | SAS |
| Elect Chair and Vice Chair | SAS |
| Assignments to Draft Potential Statements | Chair |
| <i>E.3_Proposed salmon management alternatives</i> | |
| <i>F.2_Fishery Ecosystem Plan Climate and Communities Initiative</i> | |
| <i>G.2_Halibut catch in Salmon troll</i> | |
| <i>H.5_Salmon bycatch in Groundfish - BiOp</i> | |

Council Agenda Items for Review and Possible Comment

D. Habitat

1. Current Habitat Issues
(*Report to the Council – 1:00 p.m. on Friday*)

F. Ecosystem Management

1. Annual State of the California Current Ecosystem Report
Joint presentation at 8:30 a.m. in Chardonnay Room
(*Report to the Council – 3:00 p.m. on Friday*)
SAS/STT
Toby Garfield and
Chris Harvey
2. Fishery Ecosystem Plan Climate and Communities Initiative Update
(*Report to the Council – 8:00 a.m. on Saturday*)
Robin Ehlke

E. Salmon Management

1. National Marine Fisheries Service Report
(*Report to the Council – 2:00 p.m. on Friday*)
2. Review of 2017 Fisheries & Summary of 2018 Stock Abundance Forecasts SAS/STT
(*1:15 p.m. discussion with STT chair; Report to the Council – 11 a.m. on Saturday*)
3. Identification of Management Objectives and Preliminary Definition of 2018 Salmon Management Alternatives
(*2:00 p.m. discussion with the STT chair; Report to the Council – 2:00 p.m. Saturday*)

G. Pacific Halibut Management

1. Report on the International Pacific Halibut Commission (IPHC) Meeting
(*Report to the Council – 10 a.m. on Saturday*)

SAS Administrative Matters (continued)

Review Statements

SATURDAY, MARCH 10, 2018 - 8:00 AM

SAS Administrative Matters (continued)

Review Statements

Council Agenda Items for Review and Possible Comment

G. Pacific Halibut Management

2. Incidental Catch Recommendations: Options for the Salmon Troll and Final Recommendations for Fixed Gear Sablefish Fisheries Robin Ehlke
(*Report to the Council – 10:00 a.m. on Sunday*)

E. Salmon Management (continued)

4. Council Recommendations for 2018 Management Alternative Analysis Robin Ehlke
(*Report to the Council – 4:00 p.m. on Sunday*)

SAS Administrative Matters (continued)

Review Statements

SUNDAY, MARCH 11, 2018 - 8:00 AM

SAS Administrative Matters (continued)

Review Statements

Council Agenda Items for Review and Possible Comment

H. Groundfish Management

5. Salmon Endangered Species Act (ESA) Biological Opinion Susan Bishop
On Salmon bycatch in Groundfish fisheries SAS/STT
Joint presentation at 1:15 p.m. in Chardonnay Room.
(*Report to the Council – 9:00 a.m. on Monday*)

E. Salmon Management

5. Further Council Direction for 2018 Management Alternatives
(Report to the Council – 4:00 p.m. on Monday)

Robin Ehlke

SAS Administrative Matters (continued)

Review Statements

MONDAY, MARCH 12, 2018 - 8:00 AM

SAS Administrative Matters (continued)

Review Statements

Council Agenda Items for Review and Possible Comment

E. Salmon Management (continued)

6. Adoption of 2018 Management Alternatives for Public Review
(Report to the Council – 9:30 a.m. on Wednesday)
7. Appoint Salmon Hearings Officers
(Report to the Council – 11:00 a.m. on Monday)

Robin Ehlke

Robin Ehlke

SAS Administrative Matters (continued)

Review Statements

TUESDAY, MARCH 13, 2018 - 8:00 AM

Council Agenda Items for Review and Possible Comment

C. Council Administrative Matters

7. Future Council Meeting Agenda and Workload Planning
(Report to the Council – 1:00 p.m. on Wednesday)

SAS Administrative Matters (continued)

Review Statements

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PFMC

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