

**PROPOSED AGENDA**  
**Groundfish Management Team**  
Pacific Fishery Management Council  
DoubleTree by Hilton Sonoma  
Cotati Room  
One Doubletree Drive  
Rohnert Park, CA 94928  
Telephone: 707-584-5466  
March 9-12, 2018

Groundfish Management Team (GMT) meetings are open to the public, and public comments will be taken at the discretion of the GMT Chair. Dates and times on this agenda are subject to change once the meeting begins.

FRIDAY, MARCH 9, 2018 – 8 AM

***GMT Administrative Matters***

1. Roll Call, Introductions, Announcements, etc. Lynn Mattes, Chair
2. Elect Chair and Vice Chair for 2018
2. Opening Remarks and Agenda Overview Mike Burner
3. Approve Agenda

***F. Ecosystem Management***

1. California Current Ecosystem and Integrated Ecosystem Assessment  
Report and Science Review Topics (*continued from the February 28 webinar*)  
(8:30 a.m.; Report to the Council on Friday, March 9)
2. Fishery Ecosystem Plan Climate and Communities Initiative Update Kit Dahl  
(*continued from the February 26 webinar*)  
(9:30 a.m.; Report to Council on Saturday, March 10)
3. Sablefish Ecosystem Indicators: Management Strategy Evaluation Melissa Haltuch  
(10:30-12:30 p.m.; Joint Session with SSC in Vineyard Room, Report to the Council  
on Sunday, March 11)

**Shuttle to Oxford Suites leaves from the Doubletree at 12:45 p.m. to transport interested GMT members to the Community Advisory Body meeting**

***GMT Administrative Matters (continued)***

4. Draft and Review Statements  
(2 p.m.)

SATURDAY, MARCH 10, 2018 – 8 AM

***H. Groundfish Management***

2. Trawl Catch Shares - Gear Switching and Trawl Sablefish Area Management  
(8:30 a.m.; Report to the Council Sunday, March 11) Jim Seger

***GMT Administrative Matters (continued)***

5. Draft and Review Statements  
(10 a.m.)

***H. Groundfish Management (continued)***

4. Initial Stock Assessment Plan and Terms of Reference John DeVore, Jim Hastie  
(3:30 p.m.; Report to the Council Monday, March 12)
3. Implementation of the 2018 Pacific Whiting Fishery Under the  
U.S./Canada Agreement John DeVore  
(4:30 p.m.; Report to the Council Monday, March 12)

<p><b>Informational Meeting on Amendment 28 to the Groundfish FMP</b> Review of Essential Fish Habitat and Rockfish Conservation Areas <b>7 p.m. – Vineyard Room</b></p>
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SUNDAY, MARCH 11, 2018 – 8 AM

***GMT Administrative Matters (continued)***

6. Draft and Review Statements  
(8:00 a.m.)

***H. Groundfish Management (continued)***

6. Trawl Catch Share Review – Final Range of Alternatives (ROA) for  
Follow-On Actions Jim Seger  
(8:30 a.m.; Report to the Council Monday, March 12)

5. Endangered Species Act Biological Opinion on the Take of Listed Salmon in Groundfish Fisheries  
(10:30 a.m.; Report to the Council Monday, March 12)

Susan Bishop

**GMT Administrative Matters (continued)**

7. Draft and Review Statements  
(1 p.m.)

**H. Groundfish Management (continued)**

8. Final Inseason Management, Including Shorebased Carryover and Exempted Fishing Permits (EFP)  
(3:30 p.m.; Joint Session with GAP at 4:30 PM; Report to the Council Tuesday, March 13)

Brett Wiedoff

**MONDAY, MARCH 12, 2018 – 8 AM**

**GMT Administrative Matters (continued)**

8. Draft and Review Statements  
(8:00 a.m.)

**H. Groundfish Management (continued)**

7. Update on 2019-2020 Harvest Specifications and Management Measures  
(8:30 a.m.; Report to the Council Tuesday, March 13)

GMT

**GMT Administrative Matters (continued)**

9. Draft and Review Statements  
(10 a.m.)

**C. Administrative Matters**

7. Future Council Meeting Agenda and Workload Planning  
(2 p.m.; Report to the Council on Wednesday, March 14)

ADJOURN

PFMC  
02/08/18