

**PROPOSED AGENDA**  
**Groundfish Advisory Subpanel**

Pacific Fishery Management Council  
DoubleTree by Hilton Sonoma  
Vineyard Room  
One Doubletree Drive  
Rohnert Park, CA 94928  
Telephone: 707-584-5466  
March 10-12, 2018

Groundfish Advisory Subpanel (GAP) meetings are open to the public, and public comments will be taken at the discretion of the GAP Chair. Dates and times on this agenda are subject to change once the meeting begins.

SATURDAY, MARCH 10, 2018 – 8 AM

***GAP Administrative Matters***

1. Roll Call, Introductions, Announcements, etc. John Holloway, Chair
2. Elect Chair and Vice Chair for 2018
3. Opening Remarks and Agenda Overview Brett Wiedoff
4. Approve Agenda

***G. Pacific Halibut***

1. Annual International Pacific Halibut Commission Meeting Report  
(8:30 a.m.; Report to the Council Saturday March 10)
2. Incidental Catch Recommendations: Options for the Salmon Troll and Final Recommendations for Fixed Gear Sablefish Fisheries  
(8:45 a.m.; Report to the Council Sunday, March 11)

***F. Ecosystem Management***

3. Sablefish Ecosystem Indicators: Management Strategy Evaluation Melissa Haltuch  
(9 a.m.; Report to the Council on Sunday, March 11)

***H. Groundfish Management***

2. Trawl Catch Shares - Gear Switching and Trawl Sablefish Area Management Jim Seger  
(10 a.m.; Report to the Council Sunday, March 11)

**H. Groundfish Management**

4. Initial Stock Assessment Plan and Terms of Reference Stacey Miller, Jim Hastie  
*(1 p.m.; Report to the Council Monday, March 12)*
1. National Marine Fisheries Service Report  
*(2 p.m.; Report to the Council Sunday, March 11)*
6. Trawl Catch Share Review – Final Range of Alternatives (ROA) for  
Follow-On Actions Jim Seger  
*(3 p.m.; Report to the Council Monday, March 12)*

**GAP Administrative Matters (continued)**

5. Draft and Review Statements  
*(4:30 p.m.)*

**EVENING SESSION**  
**7 p.m. Vineyard Room**  
**Briefing on Amendment 28:**  
***Pacific Coast Groundfish Essential Fish Habitat and Rockfish Conservation Area Modifications***

**SUNDAY, MARCH 11, 2018 – 8 AM**

**GAP Administrative Matters (continued)**

6. Draft and Review Statements  
*(8 a.m.)*

**H. Groundfish Management (continued)**

5. Endangered Species Act Biological Opinion on the Take of  
Listed Salmon in Groundfish Fisheries Susan Bishop  
*(9 a.m.; Report to the Council Monday, March 12)*

**GAP Administrative Matters (continued)**

7. Draft and Review Statements  
*(10:30 a.m.)*

**H. Groundfish Management (continued)**

3. Implementation of the 2018 Pacific Whiting Fishery Under the  
U.S./Canada Agreement John DeVore  
*(1 p.m.; Report to the Council Monday, March 12)*

***H. Groundfish Management (continued)***

8. Final Inseason Management, Including Shorebased Carryover and Exempted Fishing Permits (EFP) Brett Wiedoff  
*(4:30 p.m.; Joint Session with GMT at Report to the Council Tuesday, March 13)*

MONDAY, MARCH 12, 2018 – 8 AM

***GAP Administrative Matters (continued)***

8. Draft and Review Statements  
*(8:00 a.m.)*

***H. Groundfish Management (continued)***

7. Update on 2019-2020 Harvest Specifications and Management Measures John DeVore  
*(9 a.m.; Report to the Council Tuesday, March 13)*

***C. Administrative Matters***

7. Future Council Meeting Agenda and Workload Planning  
*(11 a.m.; Report to the Council on Wednesday, March 14)*

ADJOURN

PFMC  
02/12/18