

PROPOSED AGENDA
Legislative Committee
Pacific Fishery Management Council
Hilton Orange County/Costa Mesa
Newport Beach 3 Room
3050 Bristol Street
Costa Mesa, CA 92626
Telephone: 714-540-7000
November 14, 2017

Legislative Committee meetings are open to the public, and public comments will be taken at the discretion of the Legislative Committee Chair.

TUESDAY, NOVEMBER 14, 2017 – 11:00 AM

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|---|--------------------|
| A. <i>Call to Order</i> | Dave Hanson, Chair |
| 1. Introductions | |
| 2. Approval of Agenda | |
| B. <i>Review of Legislation in the 115th Congress</i> | Jennifer Gilden |
| C. <i>General Discussion of Current Legislation</i> | All |
| D. <i>Response to Requests for Comment</i> | All |
| E. <i>Public Comment</i> | |
| F. <i>Future Meeting Plans and Other Business</i> | All |
| G. <i>Develop Report to Council</i> | All |

ADJOURN

PFMC
10/25/17